

**Maine Department of Transportation
 On Call Maintenance Paving 2022
 Schedule of Items**

| <u>AREA</u> | <u>CLASS I PAVING TRAIN</u> | <u>CLASS II PAVING TRAIN</u> | <u>CLASS III PAVING TRAIN</u> |
|-----------------|---------------------------------|----------------------------------|-----------------------------------|
| <u>REGION 1</u> | | | |
| ZONE 1 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 2</u> | | | |
| ZONE 2 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 3 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 4 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 3</u> | | | |
| ZONE 5 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 6 | _____ per hour | _____ per hour | _____ per hour |

By signing below, the Bidder (1) represents that the Bidder has examined the Contract Agreement contained in the Bid Documents, the Contract, all documents referenced in said Contract, and the site and scope of work, (2) does hereby bid and offer to enter into this contract to construct and/or perform the Work in strict accordance with the terms and conditions of this Contract at the unit prices bid in the attached "Schedule of Items", (3) represents that the Bidder has given the Department notice of any errors or ambiguities related to the documents or the work that have been discovered by the Bidder, (4) represents that the above-named organization is the legal entity entering into the resulting contract with the Department if they are awarded the contract and, (5) represents that the undersigned is authorized to enter contractual obligations on behalf of the above-named organization.

Bidder acknowledges that the properly completed and signed Schedule of Items provided with the Bid constitutes the Bidder's offer and that this offer shall remain open for 30 calendar days after the date of opening of bids.

The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

Use pen and ink to complete paper bids. Signatures shall be original. Stamped and copied signatures will not be accepted.

_____ _____

Signature *Date*

(Print Bidder's Name and Title)

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On Call Maintenance Paving 2022
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|-----------------|---------------------------------|----------------------------------|-----------------------------------|
| <u>REGION 4</u> | | | |
| ZONE 7 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 8 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 9 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 5</u> | | | |
| ZONE 10 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 11 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 12 | _____ per hour | _____ per hour | _____ per hour |

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Signature

Date

(Print Bidder's Name and Title)

**Maine Department of Transportation
On Call Maintenance Paving 2022
Schedule of Items**

| <u>AREA</u> | <u>CLASS IV HAND CREW</u> | <u>ITEM 631.133 SKID STEER</u> | <u>ITEM 631.172 TRUCK - LARGE</u> |
|-----------------|-------------------------------|------------------------------------|---------------------------------------|
| <u>REGION 1</u> | | | |
| ZONE 1 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 2</u> | | | |
| ZONE 2 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 3 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 4 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 3</u> | | | |
| ZONE 5 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 6 | _____ per hour | _____ per hour | _____ per hour |

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|-----------------|-------------------------------|------------------------------------|---------------------------------------|
| <u>REGION 4</u> | | | |
| ZONE 7 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 8 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 9 | _____ per hour | _____ per hour | _____ per hour |
| <u>REGION 5</u> | | | |
| ZONE 10 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 11 | _____ per hour | _____ per hour | _____ per hour |
| ZONE 12 | _____ per hour | _____ per hour | _____ per hour |

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Signature *Date*

(Print Bidder's Name and Title)

**Maine Department of Transportation
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Schedule of Items**

| <u>AREA</u> | <u>ITEM 659.11 MOBILIZATION HOURLY</u> | <u>ITEM 659.12 MOBILIZATION OVERNIGHT</u> | <u>ITEM 659.13 MOBILIZATION NIGHT WORK</u> |
|-----------------|--|---|--|
| <u>REGION 1</u> | | | |
| ZONE 1 | _____ per hour | _____ per CD | _____ per CD |
| <u>REGION 2</u> | | | |
| ZONE 2 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 3 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 4 | _____ per hour | _____ per CD | _____ per CD |
| <u>REGION 3</u> | | | |
| ZONE 5 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 6 | _____ per hour | _____ per CD | _____ per CD |

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Date

(Print Bidder's Name and Title)

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|-----------------|--|---|--|
| <u>REGION 4</u> | | | |
| ZONE 7 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 8 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 9 | _____ per hour | _____ per CD | _____ per CD |
| <u>REGION 5</u> | | | |
| ZONE 10 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 11 | _____ per hour | _____ per CD | _____ per CD |
| ZONE 12 | _____ per hour | _____ per CD | _____ per CD |

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_____ _____
Signature *Date*

(Print Bidder's Name and Title)

**Maine Department of Transportation
 On Call Maintenance Paving 2022
 Schedule of Items**

| <u>AREA</u> | <u>ITEM 409.15 TACK</u> | <u>DISTRIBUTOR TRUCK</u> |
|-----------------|-----------------------------|------------------------------|
| <u>REGION 1</u> | | |
| ZONE 1 | _____ per gallon | _____ per hour |
| <u>REGION 2</u> | | |
| ZONE 2 | _____ per gallon | _____ per hour |
| ZONE 3 | _____ per gallon | _____ per hour |
| ZONE 4 | _____ per gallon | _____ per hour |
| <u>REGION 3</u> | | |
| ZONE 5 | _____ per gallon | _____ per hour |
| ZONE 6 | _____ per gallon | _____ per hour |

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|-----------------|-----------------------------|------------------------------|
| <u>REGION 4</u> | | |
| ZONE 7 | _____ per gallon | _____ per hour |
| ZONE 8 | _____ per gallon | _____ per hour |
| ZONE 9 | _____ per gallon | _____ per hour |
| <u>REGION 5</u> | | |
| ZONE 10 | _____ per gallon | _____ per hour |
| ZONE 11 | _____ per gallon | _____ per hour |
| ZONE 12 | _____ per gallon | _____ per hour |

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Schedule of Items**

| <u>AREA</u> | <u>PAVEMENT BUTT JOINT LESS THAN 250 SY</u> | <u>PAVEMENT BUTT JOINT GREATER THAN 250 SY</u> | <u>ITEM 609.31 BITUMINOUS CURB</u> |
|-----------------|---|--|--|
| <u>REGION 1</u> | | | |
| ZONE 1 | _____ per SY | _____ per SY | _____ per foot |
| <u>REGION 2</u> | | | |
| ZONE 2 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 3 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 4 | _____ per SY | _____ per SY | _____ per foot |
| <u>REGION 3</u> | | | |
| ZONE 5 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 6 | _____ per SY | _____ per SY | _____ per foot |

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| <u>AREA</u> | <u>PAVEMENT BUTT JOINT LESS THAN 250 SY</u> | <u>PAVEMENT BUTT JOINT GREATER THAN 250 SY</u> | <u>ITEM 609.31 BITUMINOUS CURB</u> |
|-----------------|---|--|--|
| <u>REGION 4</u> | | | |
| ZONE 7 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 8 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 9 | _____ per SY | _____ per SY | _____ per foot |
| <u>REGION 5</u> | | | |
| ZONE 10 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 11 | _____ per SY | _____ per SY | _____ per foot |
| ZONE 12 | _____ per SY | _____ per SY | _____ per foot |

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**Electronic bidding will NOT be available
for this bid.**

**Bids will NOT be accepted
by email or fax.**

**SIGNED PAPER BIDS ARE REQUIRED
and may be
mailed, sent express or hand delivered.**

For further information, see “BIDDING INSTRUCTIONS”
which are located near the front of the bid book.