## **Maine Department of Transportation**

## **Proposal Schedule of Items**

Page 1 of 2

| <b>Proposal ID:</b> 030007.03 | Project(s):               | 030007.03, 030497.03, 030499.03 |
|-------------------------------|---------------------------|---------------------------------|
| SECTION: 2                    | REGION 2 TRACK EXCAVATORS |                                 |

Alt Set ID: Alt Mbr ID:

Contractor:

| Proposal<br>Line<br>Number | Item ID Description   | Approximate Quantity and Units | Unit Price    | Bid Amount    |  |
|----------------------------|---|--------------------------------|---------------|---------------|--|
|                            |   |                                | Dollars Cents | Dollars Cents |  |
| 0010                       | 631.60<br>EQUIPMENT RENTAL (BY MONTH)<br>TRACK EXCAVATOR #2-1, 25,000 -<br>36,000, R2           | 15.000<br>CM                   | <u></u> !     | !             |  |
| 0020                       | 631.60<br>EQUIPMENT RENTAL (BY MONTH)<br>TRACK EXCAVATOR #2-2, 25,000 -<br>36,000, R2           | 15.000<br>CM                   | !             | !             |  |
| 0030                       | 631.60<br>EQUIPMENT RENTAL (BY MONTH)<br>TRACK EXCAVATOR #2-3, 25,000 -<br>36,000, R2           | 15.000<br>CM                   | !             | !             |  |
| 0040                       | 815.281<br>ALLOWANCE - ALLOWABLE PARTS &<br>MATERIALS   | 45,000.000<br>DOL              | 1.00000       | 45,000.00     |  |
| 0050                       | 910.30<br>SPECIAL WORK TRANSPORTATION -<br>REGION 2 DELIVERY BY<br>CONTRACTOR (PER UNIT PER YR) | 9.000<br>EA                    |               | !             |  |
| 0060                       | 910.30<br>SPECIAL WORK TRANSPORTATION -<br>REGION 2 PICKUP BY CONTRACTOR<br>(PER UNIT PER YR)   | 9.000<br>EA                    | !             | !             |  |
|                            | Section: 2  |                                | Total:        |               |  |

| ection: | 2 | Total:     |  |
|---------|---|------------|--|
|         |   |            |  |
|         |   | Total Bid: |  |

## **Maine Department of Transportation**

## **Proposal Schedule of Items**

| Pac | ie | 2 | of | 2 |
|-----|----|---|----|---|
|     |    |   |    |   |

**Proposal ID:** 030007.03 **Project(s):** 030007.03, 030497.03, 030499.03

**SECTION**: 02 REGION 2 TRACK EXCAVATORS

\*Entering an NA, a dash (-), and/or a ZERO (0) as the Unit Price or Bid Amount for Items 910.30 SPECIAL WORK TRANS will be accepted as responsive and indicate that the Equipment shall be transported by the Contractor at no cost to the Department.

By signing below, the Bidder (1) represents that the Bidder has examined the Contract Agreement contained in the Bid Documents, the Contract, all documents referenced in said Contract, and the site and scope of work, (2) does hereby bid and offer to enter into this contract to construct and/or perform the Work in strict accordance with the terms and conditions of this Contract at the unit prices bid in the attached "Schedule of Items", (3) represents that the Bidder has given the Department notice of any errors or ambiguities related to the documents or the work that have been discovered by the Bidder, (4) represents that the above-named organization is the legal entity entering into the resulting contract with the Department if they are awarded the contract and, (5) represents that the undersigned is authorized to enter contractual obligations on behalf of the above-named organization.

Bidder acknowledges that the properly completed and signed Schedule of Items provided with the Bid constitutes the Bidder's offer and that this offer shall remain open for 30 calendar days after the date of opening of bids.

The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

Use pen and ink to complete paper hids. Signatures shall be original. Stamped and copied signatures will not be accepted

| ose pen and mix to complete paper blas. Orginatares shall be original. | Ctamped and depice signatures will not be assepted |
|--|--|
|  |  |
| Signature  | Date   |
| (Print Bidder's Name a   | nd Title)  |