

3/7/2025

## Maine Department of Transportation

## Proposal Schedule of Items

Page 1 of 3

Proposal ID: 027332.00

Project(s): 027332.00

SECTION: 1 INITIAL GROUP

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal<br>Line<br>Number | Item ID<br>Description                                                | Approximate<br>Quantity and<br>Units | Unit Price |       | Bid Amount |       |
|----------------------------|-----------------------------------------------------------------------|--------------------------------------|------------|-------|------------|-------|
|                            |                                                                       |                                      | Dollars    | Cents | Dollars    | Cents |
| 0010                       | 202.20201<br>REMOVING PAVEMENT SURFACE<br>(HOURLY)                    | 6.000<br>HR                          | _____      | _____ | _____      | _____ |
| 0020                       | 202.203<br>PAVEMENT BUTT JOINTS                                       | 920.000<br>SY                        | _____      | _____ | _____      | _____ |
| 0030                       | 403.209<br>HOT MIX ASPHALT 9.5 MM<br>(SIDEWALKS, DRIVES, INCIDENTALS) | 140.000<br>T                         | _____      | _____ | _____      | _____ |
| 0040                       | 409.15<br>BITUMINOUS TACK COAT - APPLIED                              | 6,070.000<br>G                       | _____      | _____ | _____      | _____ |
| 0050                       | 411.10<br>UNTREATED AGGREGATE SURFACE<br>COURSE (TRUCK MEASURE)       | 110.000<br>CY                        | _____      | _____ | _____      | _____ |
| 0060                       | 461.210<br>9.5 MM HMA - CYCLICAL PAVEMENT<br>RESURFACING              | 5,250.000<br>T                       | _____      | _____ | _____      | _____ |
| 0070                       | 461.216<br>HOT MIX ASPHALT (SHIMMING)                                 | 4,100.000<br>T                       | _____      | _____ | _____      | _____ |
| 0080                       | 604.18<br>ADJUSTING MANHOLE OR CATCH<br>BASIN TO GRADE                | 1.000<br>EA                          | _____      | _____ | _____      | _____ |
| 0090                       | 609.31<br>CURB TYPE 3                                                 | 400.000<br>LF                        | _____      | _____ | _____      | _____ |
| 0100                       | 613.319<br>EROSION CONTROL BLANKET                                    | 1,340.000<br>SY                      | _____      | _____ | _____      | _____ |
| 0110                       | 618.14<br>SEEDING METHOD NUMBER 2                                     | 90.000<br>UN                         | _____      | _____ | _____      | _____ |
| 0120                       | 619.12<br>MULCH                                                       | 90.000<br>UN                         | _____      | _____ | _____      | _____ |

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|----------------------------|---------------------------------------------------------------------------------|--------------------------------------|------------|-------|------------|-------|
|                            |                                                                                 |                                      | Dollars    | Cents | Dollars    | Cents |
| 0130                       | 627.733<br>4" WHITE OR YELLOW PAINTED<br>PAVEMENT MARKING LINE                  | 92,700.000<br>LF                     | _____      | _____ | _____      | _____ |
| 0140                       | 627.75<br>WHITE OR YELLOW PAVEMENT &<br>CURB MARKING                            | 850.000<br>SF                        | _____      | _____ | _____      | _____ |
| 0150                       | 627.78<br>TEMPORARY 4 INCH PAINTED<br>PAVEMENT MARKING LINE, WHITE<br>OR YELLOW | 30,900.000<br>LF                     | _____      | _____ | _____      | _____ |
| 0160                       | 629.05<br>HAND LABOR, STRAIGHT TIME                                             | 10.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0170                       | 631.12<br>ALL PURPOSE EXCAVATOR<br>(INCLUDING OPERATOR)                         | 30.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0180                       | 631.172<br>TRUCK - LARGE (INCLUDING<br>OPERATOR)                                | 60.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0190                       | 652.33<br>DRUM                                                                  | 10.000<br>EA                         | _____      | _____ | _____      | _____ |
| 0200                       | 652.34<br>CONE                                                                  | 120.000<br>EA                        | _____      | _____ | _____      | _____ |
| 0210                       | 652.35<br>CONSTRUCTION SIGNS                                                    | 1,000.000<br>SF                      | _____      | _____ | _____      | _____ |
| 0220                       | 652.36<br>MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES                             | 35.000<br>CD                         | _____      | _____ | _____      | _____ |
| 0230                       | 652.38<br>FLAGGER                                                               | 1,100.000<br>HR                      | _____      | _____ | _____      | _____ |

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|----------------------------|-----------------------------------------------------------------|--------------------------------------|------------|-------|------------|-------|
|                            |                                                                 |                                      | Dollars    | Cents | Dollars    | Cents |
| 0240                       | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LUMP SUM                             | LUMP       | SUM   | _____      | _____ |
| 0250                       | 659.10<br>MOBILIZATION                                          | LUMP SUM                             | LUMP       | SUM   | _____      | _____ |
| Section: 1                 |                                                                 |                                      | Total:     |       | _____      | _____ |
|                            |                                                                 |                                      | Total Bid: |       | _____      | _____ |