

4/12/2022

Maine Department of Transportation

Proposal Schedule of Items

Page 1 of 2

Proposal ID: 025739.00

Project(s): 025739.00, 025741.00, 025743.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description   | Approximate Quantity and Units | Unit Price |           | Bid Amount |           |
|----------------------|---|--------------------------------|------------|-----------|------------|-----------|
|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0010                 | 202.202<br>REMOVING PAVEMENT SURFACE                                      | 630.000<br>SY                  | _____      | <br>_____ | _____      | <br>_____ |
| 0020                 | 409.15<br>BITUMINOUS TACK COAT - APPLIED                                  | 18,070.000<br>G                | _____      | <br>_____ | _____      | <br>_____ |
| 0030                 | 411.10<br>UNTREATED AGGREGATE SURFACE COURSE (TRUCK MEASURE)              | 260.000<br>CY                  | _____      | <br>_____ | _____      | <br>_____ |
| 0040                 | 461.210<br>9.5 MM HMA - CYCLICAL PAVEMENT RESURFACING                     | 13,410.000<br>T                | _____      | <br>_____ | _____      | <br>_____ |
| 0050                 | 461.216<br>HOT MIX ASPHALT (SHIMMING)                                     | 12,420.000<br>T                | _____      | <br>_____ | _____      | <br>_____ |
| 0060                 | 618.13<br>SEEDING METHOD NUMBER 1   | 45.000<br>UN                   | _____      | <br>_____ | _____      | <br>_____ |
| 0070                 | 618.14<br>SEEDING METHOD NUMBER 2   | 205.000<br>UN                  | _____      | <br>_____ | _____      | <br>_____ |
| 0080                 | 619.12<br>MULCH   | 240.000<br>UN                  | _____      | <br>_____ | _____      | <br>_____ |
| 0090                 | 627.733<br>4" WHITE OR YELLOW PAINTED PAVEMENT MARKING LINE               | 291,160.000<br>LF              | _____      | <br>_____ | _____      | <br>_____ |
| 0100                 | 627.75<br>WHITE OR YELLOW PAVEMENT & CURB MARKING                         | 290.000<br>SF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0110                 | 627.78<br>TEMPORARY 4 INCH PAINTED PAVEMENT MARKING LINE, WHITE OR YELLOW | 97,060.000<br>LF               | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------|---|--------------------------------|-------------------|-----------|------------|-----------|
|                      |   |                                | Dollars           | Cents     | Dollars    | Cents     |
| 0120                 | 631.12<br>ALL PURPOSE EXCAVATOR<br>(INCLUDING OPERATOR)         | 214.000<br>HR                  | _____             | <br>_____ | _____      | <br>_____ |
| 0130                 | 631.172<br>TRUCK - LARGE (INCLUDING<br>OPERATOR)                | 428.000<br>HR                  | _____             | <br>_____ | _____      | <br>_____ |
| 0140                 | 639.19<br>FIELD OFFICE TYPE B                                   | 1.000<br>EA                    | _____             | <br>_____ | _____      | <br>_____ |
| 0150                 | 652.34<br>CONE  | 360.000<br>EA                  | _____             | <br>_____ | _____      | <br>_____ |
| 0160                 | 652.35<br>CONSTRUCTION SIGNS                                    | 1,350.000<br>SF                | _____             | <br>_____ | _____      | <br>_____ |
| 0170                 | 652.36<br>MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES             | 112.000<br>CD                  | _____             | <br>_____ | _____      | <br>_____ |
| 0180                 | 652.38<br>FLAGGER   | 3,120.000<br>HR                | _____             | <br>_____ | _____      | <br>_____ |
| 0190                 | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LUMP SUM                       |                   | LUMP SUM  | _____      | <br>_____ |
| 0200                 | 659.10<br>MOBILIZATION  | LUMP SUM                       |                   | LUMP SUM  | _____      | <br>_____ |
| 0210                 | 604.18<br>ADJUSTING MANHOLE OR CATCH<br>BASIN TO GRADE          | 5.000<br>EA                    | _____             | <br>_____ | _____      | <br>_____ |
| <b>Section: 1</b>    |   |                                | <b>Total:</b>     |           | _____      | <br>_____ |
|                      |   |                                | <b>Total Bid:</b> |           | _____      | <br>_____ |