

Maine Department of Transportation

Proposal Schedule of Items

Proposal ID: 024529.00

Project(s): 024529.00, 024531.00, 024559.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description  | Approximate Quantity and Units | Unit Price |           | Bid Amount |           |
|----------------------|--|--------------------------------|------------|-----------|------------|-----------|
|                      |  |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0010                 | 202.20201<br>REMOVING PAVEMENT SURFACE (HOURLY)                    | 10.000<br>HR                   | _____      | <br>_____ | _____      | <br>_____ |
| 0020                 | 202.203<br>PAVEMENT BUTT JOINTS                                    | 1,650.000<br>SY                | _____      | <br>_____ | _____      | <br>_____ |
| 0030                 | 403.209<br>HOT MIX ASPHALT 9.5 MM (SIDEWALKS, DRIVES, INCIDENTALS) | 46.000<br>T                    | _____      | <br>_____ | _____      | <br>_____ |
| 0040                 | 409.15<br>BITUMINOUS TACK COAT - APPLIED                           | 13,400.000<br>G                | _____      | <br>_____ | _____      | <br>_____ |
| 0050                 | 411.10<br>UNTREATED AGGREGATE SURFACE COURSE (TRUCK MEASURE)       | 32.000<br>CY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0060                 | 461.13<br>LIGHT CAPITAL PAVING                                     | 335.000<br>T                   | _____      | <br>_____ | _____      | <br>_____ |
| 0070                 | 461.210<br>9.5 MM HMA - CYCLICAL PAVEMENT RESURFACING              | 10,800.000<br>T                | _____      | <br>_____ | _____      | <br>_____ |
| 0080                 | 461.216<br>HOT MIX ASPHALT (SHIMMING)                              | 6,900.000<br>T                 | _____      | <br>_____ | _____      | <br>_____ |
| 0090                 | 604.18<br>ADJUSTING MANHOLE OR CATCH BASIN TO GRADE                | 13.000<br>EA                   | _____      | <br>_____ | _____      | <br>_____ |
| 0100                 | 618.14<br>SEEDING METHOD NUMBER 2                                  | 440.000<br>UN                  | _____      | <br>_____ | _____      | <br>_____ |
| 0110                 | 619.12<br>MULCH  | 440.000<br>UN                  | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------|---|--------------------------------|------------|-----------|------------|-----------|
|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0120                 | 627.78<br>TEMPORARY 4 INCH PAINTED PAVEMENT MARKING LINE, WHITE OR YELLOW | 431,000.000<br>LF              | _____      | <br>_____ | _____      | <br>_____ |
| 0130                 | 631.12<br>ALL PURPOSE EXCAVATOR (INCLUDING OPERATOR)                      | 80.000<br>HR                   | _____      | <br>_____ | _____      | <br>_____ |
| 0140                 | 631.172<br>TRUCK - LARGE (INCLUDING OPERATOR)                             | 160.000<br>HR                  | _____      | <br>_____ | _____      | <br>_____ |
| 0150                 | 652.34<br>CONE  | 150.000<br>EA                  | _____      | <br>_____ | _____      | <br>_____ |
| 0160                 | 652.35<br>CONSTRUCTION SIGNS  | 1,766.000<br>SF                | _____      | <br>_____ | _____      | <br>_____ |
| 0170                 | 652.36<br>MAINTENANCE OF TRAFFIC CONTROL DEVICES                          | 90.000<br>CD                   | _____      | <br>_____ | _____      | <br>_____ |
| 0180                 | 652.38<br>FLAGGER   | 1,620.000<br>HR                | _____      | <br>_____ | _____      | <br>_____ |
| 0190                 | 656.75<br>TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL              | LUMP SUM                       |            | LUMP SUM  | _____      | <br>_____ |
| 0200                 | 659.10<br>MOBILIZATION  | LUMP SUM                       |            | LUMP SUM  | _____      | <br>_____ |
| Section: 1           |   |                                | Total:     |           | _____      | <br>_____ |
|                      |   |                                | Total Bid: |           | _____      | <br>_____ |