

## Maine Department of Transportation

## Proposal Schedule of Items

Proposal ID: 024355.00

Project(s): 024355.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description  | Approximate Quantity and Units | Unit Price |           | Bid Amount |           |
|----------------------|--|--------------------------------|------------|-----------|------------|-----------|
|                      |  |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0010                 | 304.10<br>AGGREGATE SUBBASE COURSE - GRAVEL                        | 230.000<br>CY                  | _____      | <br>_____ | _____      | <br>_____ |
| 0020                 | 403.209<br>HOT MIX ASPHALT 9.5 MM (SIDEWALKS, DRIVES, INCIDENTALS) | 50.000<br>T                    | _____      | <br>_____ | _____      | <br>_____ |
| 0030                 | 403.213<br>HOT MIX ASPHALT 12.5 MM BASE                            | 90.000<br>T                    | _____      | <br>_____ | _____      | <br>_____ |
| 0040                 | 409.15<br>BITUMINOUS TACK COAT - APPLIED                           | 10.000<br>G                    | _____      | <br>_____ | _____      | <br>_____ |
| 0050                 | 603.159<br>12 INCH CULVERT PIPE OPTION III                         | 80.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0060                 | 603.169<br>15 INCH CULVERT PIPE OPTION III                         | 80.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0070                 | 603.199<br>24 INCH CULVERT PIPE OPTION III                         | 120.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0080                 | 603.41<br>24 INCH REINFORCED CONCRETE PIPE CLASS IV                | 30.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0090                 | 604.15<br>MANHOLE  | 2.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0100                 | 604.183<br>MODIFY EXISTING MANHOLE OR CATCH BASIN                  | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0110                 | 604.252<br>CATCH BASIN TYPE A5-C                                   | 11.000<br>EA                   | _____      | <br>_____ | _____      | <br>_____ |
| 0120                 | 605.11<br>12 INCH UNDERDRAIN TYPE C                                | 10.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |

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|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0130                 | 605.12<br>15 INCH UNDERDRAIN TYPE C                         | 450.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0140                 | 608.26<br>CURB RAMP DETECTABLE WARNING FIELD                | 40.000<br>SF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0150                 | 609.11<br>VERTICAL CURB TYPE 1                              | 290.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0160                 | 609.238<br>TERMINAL CURB TYPE 1 - 8 FOOT                    | 9.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0170                 | 609.38<br>RESET CURB TYPE 1                                 | 110.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0180                 | 610.08<br>PLAIN RIPRAP                                      | 10.000<br>CY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0190                 | 615.07<br>LOAM  | 10.000<br>CY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0200                 | 618.13<br>SEEDING METHOD NUMBER 1                           | 1.000<br>UN                    | _____      | <br>_____ | _____      | <br>_____ |
| 0210                 | 619.12<br>MULCH   | 1.000<br>UN                    | _____      | <br>_____ | _____      | <br>_____ |
| 0220                 | 627.733<br>4" WHITE OR YELLOW PAINTED PAVEMENT MARKING LINE | 600.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0230                 | 629.05<br>HAND LABOR, STRAIGHT TIME                         | 20.000<br>HR                   | _____      | <br>_____ | _____      | <br>_____ |
| 0240                 | 631.10<br>AIR COMPRESSOR (INCLUDING OPERATOR)               | 10.000<br>HR                   | _____      | <br>_____ | _____      | <br>_____ |

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|                      |   |                                | Dollars    | Cents        | Dollars    | Cents     |
| 0250                 | 631.11<br>AIR TOOL (INCLUDING OPERATOR)                         | 10.000<br>HR                   | _____      | <br>_____    | _____      | <br>_____ |
| 0260                 | 631.12<br>ALL PURPOSE EXCAVATOR<br>(INCLUDING OPERATOR)         | 10.000<br>HR                   | _____      | <br>_____    | _____      | <br>_____ |
| 0270                 | 631.172<br>TRUCK - LARGE (INCLUDING<br>OPERATOR)                | 20.000<br>HR                   | _____      | <br>_____    | _____      | <br>_____ |
| 0280                 | 631.32<br>CULVERT CLEANER (INCLUDING<br>OPERATOR)               | 20.000<br>HR                   | _____      | <br>_____    | _____      | <br>_____ |
| 0290                 | 639.19<br>FIELD OFFICE TYPE B                                   | 1.000<br>EA                    | _____      | <br>_____    | _____      | <br>_____ |
| 0300                 | 652.33<br>DRUM  | 25.000<br>EA                   | _____      | <br>_____    | _____      | <br>_____ |
| 0310                 | 652.34<br>CONE  | 50.000<br>EA                   | _____      | <br>_____    | _____      | <br>_____ |
| 0320                 | 652.35<br>CONSTRUCTION SIGNS                                    | 460.000<br>SF                  | _____      | <br>_____    | _____      | <br>_____ |
| 0330                 | 652.36<br>MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES             | 60.000<br>CD                   | _____      | <br>_____    | _____      | <br>_____ |
| 0340                 | 652.38<br>FLAGGER   | 960.000<br>HR                  | _____      | <br>_____    | _____      | <br>_____ |
| 0350                 | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LUMP SUM                       |            | <br>LUMP SUM | _____      | <br>_____ |
| 0360                 | 659.10<br>MOBILIZATION  | LUMP SUM                       |            | <br>LUMP SUM | _____      | <br>_____ |

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