

2/7/2019

## Maine Department of Transportation

## Proposal Schedule of Items

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Proposal ID: 023951.00

Project(s): 023951.00, 023953.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal<br>Line<br>Number | Item ID<br>Description                                                | Approximate<br>Quantity and<br>Units | Unit Price |           | Bid Amount |           |
|----------------------------|-----------------------------------------------------------------------|--------------------------------------|------------|-----------|------------|-----------|
|                            |                                                                       |                                      | Dollars    | Cents     | Dollars    | Cents     |
| 0010                       | 202.2023<br>REMOVING PAVEMENT SURFACE -<br>MEDIUM CUT DRUM            | 292,590.000<br>SY                    | _____      | <br>_____ | _____      | <br>_____ |
| 0020                       | 204.42<br>REHABILITATE EXISTING<br>SHOULDERS                          | 260.000<br>SY                        | _____      | <br>_____ | _____      | <br>_____ |
| 0030                       | 403.209<br>HOT MIX ASPHALT 9.5 MM<br>(SIDEWALKS, DRIVES, INCIDENTALS) | 20.000<br>T                          | _____      | <br>_____ | _____      | <br>_____ |
| 0040                       | 403.211<br>HOT MIX ASPHALT (SHIMMING)                                 | 100.000<br>T                         | _____      | <br>_____ | _____      | <br>_____ |
| 0050                       | 403.213<br>HOT MIX ASPHALT 12.5 MM BASE                               | 40.000<br>T                          | _____      | <br>_____ | _____      | <br>_____ |
| 0060                       | 409.15<br>BITUMINOUS TACK COAT - APPLIED                              | 300.000<br>G                         | _____      | <br>_____ | _____      | <br>_____ |
| 0070                       | 410.151<br>EMULSIFIED ASPHALT SEALCOAT,<br>APPLIED                    | 174,910.000<br>SY                    | _____      | <br>_____ | _____      | <br>_____ |
| 0080                       | 424.22<br>ASPHALT RUBBER CRACK SEALER<br>TYPE 2, APPLIED              | 87,400.000<br>LB                     | _____      | <br>_____ | _____      | <br>_____ |
| 0090                       | 462.301<br>POLYMER MODIFIED ULTRATHIN<br>BONDED WEARING COURSE        | 293,430.000<br>SY                    | _____      | <br>_____ | _____      | <br>_____ |
| 0100                       | 618.14<br>SEEDING METHOD NUMBER 2                                     | 60.000<br>UN                         | _____      | <br>_____ | _____      | <br>_____ |
| 0110                       | 619.12<br>MULCH                                                       | 60.000<br>UN                         | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------------|---------------------------------------------------------------------------------|--------------------------------------|------------|-----------|------------|-----------|
|                            |                                                                                 |                                      | Dollars    | Cents     | Dollars    | Cents     |
| 0120                       | 627.75<br>WHITE OR YELLOW PAVEMENT &<br>CURB MARKING                            | 694.000<br>SF                        | _____      | <br>_____ | _____      | <br>_____ |
| 0130                       | 627.78<br>TEMPORARY 4 INCH PAINTED<br>PAVEMENT MARKING LINE, WHITE<br>OR YELLOW | 869,000.000<br>LF                    | _____      | <br>_____ | _____      | <br>_____ |
| 0140                       | 629.05<br>HAND LABOR, STRAIGHT TIME                                             | 20.000<br>HR                         | _____      | <br>_____ | _____      | <br>_____ |
| 0150                       | 631.12<br>ALL PURPOSE EXCAVATOR<br>(INCLUDING OPERATOR)                         | 80.000<br>HR                         | _____      | <br>_____ | _____      | <br>_____ |
| 0160                       | 631.172<br>TRUCK - LARGE (INCLUDING<br>OPERATOR)                                | 160.000<br>HR                        | _____      | <br>_____ | _____      | <br>_____ |
| 0170                       | 639.18<br>FIELD OFFICE TYPE A                                                   | 1.000<br>EA                          | _____      | <br>_____ | _____      | <br>_____ |
| 0180                       | 652.33<br>DRUM                                                                  | 20.000<br>EA                         | _____      | <br>_____ | _____      | <br>_____ |
| 0190                       | 652.34<br>CONE                                                                  | 275.000<br>EA                        | _____      | <br>_____ | _____      | <br>_____ |
| 0200                       | 652.35<br>CONSTRUCTION SIGNS                                                    | 2,800.000<br>SF                      | _____      | <br>_____ | _____      | <br>_____ |
| 0210                       | 652.36<br>MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES                             | 98.000<br>CD                         | _____      | <br>_____ | _____      | <br>_____ |
| 0220                       | 652.38<br>FLAGGER                                                               | 2,760.000<br>HR                      | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------------|-----------------------------------------------------------------|--------------------------------------|------------|-------|------------|-------|
|                            |                                                                 |                                      | Dollars    | Cents | Dollars    | Cents |
| 0230                       | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LUMP SUM                             | LUMP       | SUM   | _____      | _____ |
| 0240                       | 659.10<br>MOBILIZATION                                          | LUMP SUM                             | LUMP       | SUM   | _____      | _____ |
| Section: 1                 |                                                                 |                                      | Total:     |       | _____      | _____ |
|                            |                                                                 |                                      | Total Bid: |       | _____      | _____ |