

Maine Department of Transportation

Proposal Schedule of Items

Proposal ID: 023555.00

Project(s): 023555.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description   | Approximate Quantity and Units | Unit Price |           | Bid Amount |           |
|----------------------|---|--------------------------------|------------|-----------|------------|-----------|
|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0010                 | 202.2023<br>REMOVING PAVEMENT SURFACE -<br>MEDIUM CUT DRUM            | 18,910.000<br>SY               | _____      | <br>_____ | _____      | <br>_____ |
| 0020                 | 403.209<br>HOT MIX ASPHALT 9.5 MM<br>(SIDEWALKS, DRIVES, INCIDENTALS) | 20.000<br>T                    | _____      | <br>_____ | _____      | <br>_____ |
| 0030                 | 403.2101<br>9.5 MM POLYMER MODIFIED HMA                               | 1,670.000<br>T                 | _____      | <br>_____ | _____      | <br>_____ |
| 0040                 | 403.211<br>HOT MIX ASPHALT (SHIMMING)                                 | 560.000<br>T                   | _____      | <br>_____ | _____      | <br>_____ |
| 0050                 | 409.15<br>BITUMINOUS TACK COAT - APPLIED                              | 2,220.000<br>G                 | _____      | <br>_____ | _____      | <br>_____ |
| 0060                 | 604.18<br>ADJUSTING MANHOLE OR CATCH<br>BASIN TO GRADE                | 4.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0070                 | 606.356<br>UNDERDRAIN DELINEATOR POST                                 | 5.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0080                 | 608.26<br>CURB RAMP DETECTABLE WARNING<br>FIELD                       | 83.000<br>SF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0090                 | 608.46<br>REGRAIDING SIDEWALK   | 80.000<br>SY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0100                 | 609.38<br>RESET CURB TYPE 1   | 86.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0110                 | 613.319<br>EROSION CONTROL BLANKET                                    | 20.000<br>SY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0120                 | 618.13<br>SEEDING METHOD NUMBER 1                                     | 20.000<br>UN                   | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------|---|--------------------------------|------------|-----------|------------|-----------|
|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0130                 | 618.14 SEEDING METHOD NUMBER 2  | 5.000 UN                       | _____      | <br>_____ | _____      | <br>_____ |
| 0140                 | 619.12 MULCH  | 25.000 UN                      | _____      | <br>_____ | _____      | <br>_____ |
| 0150                 | 627.73 4 INCH YELLOW PAVEMENT MARKING LINE  | 30,000.000 LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0160                 | 627.75 WHITE OR YELLOW PAVEMENT & CURB MARKING                                    | 590.000 SF                     | _____      | <br>_____ | _____      | <br>_____ |
| 0170                 | 627.78 TEMPORARY 4 INCH PAINTED PAVEMENT MARKING LINE, WHITE OR YELLOW            | 30,000.000 LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0180                 | 629.05 HAND LABOR, STRAIGHT TIME  | 10.000 HR                      | _____      | <br>_____ | _____      | <br>_____ |
| 0190                 | 631.12 ALL PURPOSE EXCAVATOR (INCLUDING OPERATOR)                                 | 20.000 HR                      | _____      | <br>_____ | _____      | <br>_____ |
| 0200                 | 631.172 TRUCK - LARGE (INCLUDING OPERATOR)  | 40.000 HR                      | _____      | <br>_____ | _____      | <br>_____ |
| 0210                 | 639.19 FIELD OFFICE TYPE B  | 1.000 EA                       | _____      | <br>_____ | _____      | <br>_____ |
| 0220                 | 645.292 REGULATORY, WARNING, CONFIRMATION AND ROUTE MARKER ASSEMBLY SIGNS TYPE II | 80.000 SF                      | _____      | <br>_____ | _____      | <br>_____ |
| 0230                 | 652.33 DRUM   | 40.000 EA                      | _____      | <br>_____ | _____      | <br>_____ |

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|----------------------|--|--------------------------------|------------|-----------|------------|-----------|
|                      |  |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0240                 | 652.34<br>CONE   | 80.000<br>EA                   | _____      | <br>_____ | _____      | <br>_____ |
| 0250                 | 652.35<br>CONSTRUCTION SIGNS                                 | 740.000<br>SF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0260                 | 652.36<br>MAINTENANCE OF TRAFFIC CONTROL DEVICES             | 42.000<br>CD                   | _____      | <br>_____ | _____      | <br>_____ |
| 0270                 | 652.38<br>FLAGGER  | 800.000<br>HR                  | _____      | <br>_____ | _____      | <br>_____ |
| 0280                 | 656.75<br>TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL | LUMP SUM                       | LUMP SUM   |           | _____      | <br>_____ |
| 0290                 | 659.10<br>MOBILIZATION                                       | LUMP SUM                       | LUMP SUM   |           | _____      | <br>_____ |
| Section: 1           |  |                                | Total:     |           | _____      | <br>_____ |

SECTION: 2 SANITARY ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description                         | Approximate Quantity and Units | Unit Price |           | Bid Amount |           |
|----------------------|---|--------------------------------|------------|-----------|------------|-----------|
|                      |   |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0300                 | 812.162<br>ADJUSTING SEWER MANHOLE TO GRADE | 24.000<br>EA                   | _____      | <br>_____ | _____      | <br>_____ |
| Section: 2           |   |                                | Total:     |           | _____      | <br>_____ |
|                      |   |                                | Total Bid: |           | _____      | <br>_____ |