

Maine Department of Transportation

Proposal Schedule of Items

Proposal ID: 021942.02

Project(s): 021942.02, 022998.00

SECTION: 1 PROJECT ITEMS

Alt Set ID: Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal Line Number | Item ID Description   | Approximate Quantity and Units | Unit Price |          | Bid Amount |       |
|----------------------|---|--------------------------------|------------|----------|------------|-------|
|                      |   |                                | Dollars    | Cents    | Dollars    | Cents |
| 0010                 | 202.02<br>REMOVING STRUCTURES AND OBSTRUCTIONS - PROPERTY OF THE CONTRACTOR - CURB RAMP | LUMP SUM                       |            | LUMP SUM | _____      | _____ |
| 0020                 | 202.111<br>REMOVING OF CONCRETE SIDEWALK  | 34.000<br>SY                   | _____      | _____    | _____      | _____ |
| 0030                 | 202.127<br>REMOVE EXISTING BITUMINOUS PAVEMENT  | LUMP SUM                       |            | LUMP SUM | _____      | _____ |
| 0040                 | 202.15<br>REMOVING MANHOLE OR CATCH BASIN   | 1.000<br>EA                    | _____      | _____    | _____      | _____ |
| 0050                 | 202.203<br>PAVEMENT BUTT JOINTS   | 450.000<br>SY                  | _____      | _____    | _____      | _____ |
| 0060                 | 203.20<br>COMMON EXCAVATION   | 5,200.000<br>CY                | _____      | _____    | _____      | _____ |
| 0070                 | 203.24<br>COMMON BORROW   | 100.000<br>CY                  | _____      | _____    | _____      | _____ |
| 0080                 | 304.10<br>AGGREGATE SUBBASE COURSE - GRAVEL   | 1,030.000<br>CY                | _____      | _____    | _____      | _____ |
| 0090                 | 304.15<br>AGGREGATE BASE COURSE - TYPE B  | 2,200.000<br>CY                | _____      | _____    | _____      | _____ |
| 0100                 | 403.2071<br>19 MM POLYMER MODIFIED HOT MIX ASPHALT                                      | 510.000<br>T                   | _____      | _____    | _____      | _____ |
| 0110                 | 403.2081<br>12.5 MM POLYMER MODIFIED HOT MIX ASPHALT                                    | 280.000<br>T                   | _____      | _____    | _____      | _____ |

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|                      |   |                                | Dollars    | Cents        | Dollars    | Cents     |
| 0120                 | 403.209<br>HOT MIX ASPHALT 9.5 MM<br>(SIDEWALKS, DRIVES, INCIDENTALS) | 10.000<br>T                    | _____      | <br>_____    | _____      | <br>_____ |
| 0130                 | 403.2131<br>12.5 MM POLYMER MODIFIED HMA<br>BASE                      | 350.000<br>T                   | _____      | <br>_____    | _____      | <br>_____ |
| 0140                 | 409.15<br>BITUMINOUS TACK COAT - APPLIED                              | 1,100.000<br>G                 | _____      | <br>_____    | _____      | <br>_____ |
| 0150                 | 419.30<br>SAW CUTTING BITUMINOUS<br>PAVEMENT                          | 1,100.000<br>LF                | _____      | <br>_____    | _____      | <br>_____ |
| 0160                 | 419.40<br>SAW CUTTING CONCRETE -<br>SIDEWALK                          | 5.000<br>LF                    | _____      | <br>_____    | _____      | <br>_____ |
| 0170                 | 502.603<br>STRUCTURAL CONCRETE,<br>CONDENSER PAD                      | LUMP SUM                       |            | <br>LUMP SUM | _____      | <br>_____ |
| 0180                 | 502.606<br>STRUCTURAL CONCRETE, SECURITY<br>BUILDING SLAB             | LUMP SUM                       |            | <br>LUMP SUM | _____      | <br>_____ |
| 0190                 | 514.06<br>CURING BOX FOR CONCRETE<br>CYLINDERS                        | 1.000<br>EA                    | _____      | <br>_____    | _____      | <br>_____ |
| 0200                 | 526.75<br>REMOVE CONCRETE BARRIER                                     | 163.000<br>LF                  | _____      | <br>_____    | _____      | <br>_____ |
| 0210                 | 603.159<br>12 INCH CULVERT PIPE OPTION III                            | 338.000<br>LF                  | _____      | <br>_____    | _____      | <br>_____ |
| 0220                 | 604.18<br>ADJUSTING MANHOLE OR CATCH<br>BASIN TO GRADE                | 2.000<br>EA                    | _____      | <br>_____    | _____      | <br>_____ |

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|                      |  |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0230                 | 604.245<br>CATCH BASIN TYPE F4-C   | 2.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0240                 | 604.247<br>CATCH BASIN TYPE F5-C   | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0250                 | 604.252<br>CATCH BASIN TYPE A5-C   | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0260                 | 604.3901<br>FILTER BASIN - JELLY FISH<br>MEMBRANE SYSTEM                   | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0270                 | 604.40<br>OIL / WATER SEPARATOR  | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0280                 | 607.1602<br>TEMP SECURITY FENCE MOUNTED<br>ON JERSEY BARRIER - MOVABLE     | 410.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0290                 | 607.1603<br>REMOVE AND RESET TEMP<br>SECURITY FENCE - ON JERSEY<br>BARRIER | 94.000<br>LF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0300                 | 607.243<br>REMOVE CHAIN LINK FENCE -<br>RETAINED BY THE DEPT               | 658.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0310                 | 607.25<br>REMOVE AND RESET CHAIN LINK<br>FENCE                             | 130.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0320                 | 607.4921<br>REMOVE GATE & MOTORS   | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0330                 | 608.08<br>REINFORCED CONCRETE SIDEWALK                                     | 180.000<br>SY                  | _____      | <br>_____ | _____      | <br>_____ |

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|                      |  |                                | Dollars    | Cents     | Dollars    | Cents     |
| 0340                 | 608.26<br>CURB RAMP DETECTABLE WARNING FIELD               | 12.000<br>SF                   | _____      | <br>_____ | _____      | <br>_____ |
| 0350                 | 609.11<br>VERTICAL CURB TYPE 1                             | 598.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0360                 | 609.111<br>SPECIAL GRANITE CURB - 24"                      | 162.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0370                 | 609.12<br>VERTICAL CURB TYPE 1 - CIRCULAR                  | 240.000<br>LF                  | _____      | <br>_____ | _____      | <br>_____ |
| 0380                 | 609.234<br>TERMINAL CURB TYPE 1 - 4 FOOT                   | 7.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0390                 | 609.237<br>TERMINAL CURB TYPE 1 - 7 FOOT                   | 3.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0400                 | 609.2371<br>TERMINAL CURB TYPE 1- 7 FT - CIRCULAR          | 1.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0410                 | 615.07<br>LOAM   | 93.000<br>CY                   | _____      | <br>_____ | _____      | <br>_____ |
| 0420                 | 618.13<br>SEEDING METHOD NUMBER 1                          | 2.000<br>UN                    | _____      | <br>_____ | _____      | <br>_____ |
| 0430                 | 619.12<br>MULCH  | 2.000<br>UN                    | _____      | <br>_____ | _____      | <br>_____ |
| 0440                 | 621.126<br>SMALL DECIDUOUS TREES (6 FOOT - 8 FOOT) GROUP A | 3.000<br>EA                    | _____      | <br>_____ | _____      | <br>_____ |
| 0450                 | 621.5352<br>DECIDUOUS SHRUBS (18 INCH - 24 INCH) GROUP A   | 20.000<br>EA                   | _____      | <br>_____ | _____      | <br>_____ |

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| 0460                 | 627.901<br>PAVEMENT MARKINGS IN OFFICE PARKING LOT & DRIVEWAYS                  | LUMP SUM                       |            |       |            |       |
| 0470                 | 629.05<br>HAND LABOR, STRAIGHT TIME   | 60.000<br>HR                   |            |       |            |       |
| 0480                 | 631.12<br>ALL PURPOSE EXCAVATOR (INCLUDING OPERATOR)                            | 20.000<br>HR                   |            |       |            |       |
| 0490                 | 631.13<br>BULLDOZER (INCLUDING OPERATOR)  | 20.000<br>HR                   |            |       |            |       |
| 0500                 | 631.172<br>TRUCK - LARGE (INCLUDING OPERATOR)                                   | 20.000<br>HR                   |            |       |            |       |
| 0510                 | 631.36<br>FOREPERSON  | 60.000<br>HR                   |            |       |            |       |
| 0520                 | 634.2081<br>REMOVE EXISTING HIGH MAST LIGHT STANDARD - (RETAINED BY THE DEPT.)  | 1.000<br>EA                    |            |       |            |       |
| 0530                 | 634.2082<br>REMOVE EXISTING LIGHT STANDARD - FOUNDATION (RETAINED BY THE DEPT.) | 1.000<br>EA                    |            |       |            |       |
| 0540                 | 634.2083<br>REMOVE REEFER OUTLET PEDESTAL AND FOUNDATION - RETAINED BY DEPT.    | 1.000<br>EA                    |            |       |            |       |
| 0550                 | 639.18<br>FIELD OFFICE TYPE A   | 1.000<br>EA                    |            |       |            |       |

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|                      |  |                                | Dollars    | Cents        | Dollars    | Cents     |
| 0560                 | 645.271<br>REGULATORY, WARNING,<br>CONFIRMATION AND ROUTE<br>MARKER ASSEMBLY SIGNS, TYPE I | 14.000<br>SF                   | _____      | <br>_____    | _____      | <br>_____ |
| 0570                 | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL                            | LUMP SUM                       | _____      | <br>LUMP SUM | _____      | <br>_____ |
| 0580                 | 659.10<br>MOBILIZATION   | LUMP SUM                       | _____      | <br>LUMP SUM | _____      | <br>_____ |
| 0590                 | 801.03<br>TEST PITS  | 1.000<br>EA                    | _____      | <br>_____    | _____      | <br>_____ |
| 0600                 | 801.141<br>4" PVC SANITARY SEWER (SDR-35)  | 17.000<br>LF                   | _____      | <br>_____    | _____      | <br>_____ |
| 0610                 | 801.16<br>6 INCH PVC SANITARY SEWER<br>(SDR-35)  | 265.000<br>LF                  | _____      | <br>_____    | _____      | <br>_____ |
| 0620                 | 803.173<br>SEWER MANHOLE - 4 FOOT<br>DIAMETER  | 2.000<br>EA                    | _____      | <br>_____    | _____      | <br>_____ |
| 0630                 | 825.68<br>WATER LINE MODIFICATIONS -<br>DISTRIBUTION PIPING                                | 1.000<br>L S                   | _____      | <br>_____    | _____      | <br>_____ |
| 0640                 | 827.37<br>NATURAL GAS DISTRIBUTION   | LUMP SUM                       | _____      | <br>LUMP SUM | _____      | <br>_____ |
| 0650                 | 832.071<br>CONTRACTOR ALLOWANCE - CITY<br>PERMITS  | LUMP SUM                       | _____      | <br>LUMP SUM | _____      | <br>_____ |
| 0660                 | 832.071<br>CONTRACTOR ALLOWANCE - CMP  | LUMP SUM                       | _____      | <br>LUMP SUM | _____      | <br>_____ |

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| 0670                 | 832.071<br>CONTRACTOR ALLOWANCE - UNITIL          | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0680                 | 832.071<br>CONTRACTOR ALLOWANCE - FAIRPOINT       | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0690                 | 832.071<br>CONTRACTOR ALLOWANCE - PWD             | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0700                 | 832.071<br>CONTRACTOR ALLOWANCE - OXFORD NETWORKS | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0710                 | 841.48<br>BOLLARDS                                | 17.000<br>EA                   | _____      | _____ | _____      | _____ |
| 0720                 | 890.07<br>BIKE RACKS                              | 3.000<br>EA                    | _____      | _____ | _____      | _____ |
| 0730                 | DIV. 10<br>SPECIALTIES                            | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0740                 | DIV. 11<br>EQUIPMENT                              | 1.000<br>L S                   | _____      | _____ | _____      | _____ |
| 0750                 | DIV. 13<br>SPECIAL CONSTRUCTION                   | 1.000<br>L S                   | _____      | _____ | _____      | _____ |
| 0760                 | DIV. 21<br>FIRE SUPPRESSION                       | 1.000<br>L S                   | _____      | _____ | _____      | _____ |
| 0770                 | DIV. 22<br>PLUMBING                               | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0780                 | DIV. 23<br>HVAC                                   | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |
| 0790                 | DIV. 26<br>ELECTRICAL                             | LUMP SUM                       | LUMP       | SUM   | _____      | _____ |

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| 0800                 | DIV. 27<br>COMMUNICATIONS                 | 1.000<br>L S                   | _____             | <br>_____    | _____      | <br>_____ |
| 0810                 | DIV. 28<br>ELECTRONIC SAFETY AND SECURITY | 1.000<br>L S                   | _____             | <br>_____    | _____      | <br>_____ |
| 0820                 | DIV. 3<br>CONCRETE                        | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0830                 | DIV. 32<br>SITE IMPROVEMENTS              | 1.000<br>L S                   | _____             | <br>_____    | _____      | <br>_____ |
| 0840                 | DIV. 4<br>MASONRY                         | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0850                 | DIV. 5<br>METALS                          | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0860                 | DIV. 6<br>WOOD & PLASTICS                 | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0870                 | DIV. 7<br>THERMAL & MOISTURE PROTECTION   | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0880                 | DIV. 8<br>DOORS & WINDOWS                 | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| 0890                 | DIV. 9<br>FINISHES                        | LUMP SUM                       |                   | <br>LUMP SUM | _____      | <br>_____ |
| <b>Section: 1</b>    |   |                                | <b>Total:</b>     |              | _____      | <br>_____ |
|                      |   |                                | <b>Total Bid:</b> |              | _____      | <br>_____ |