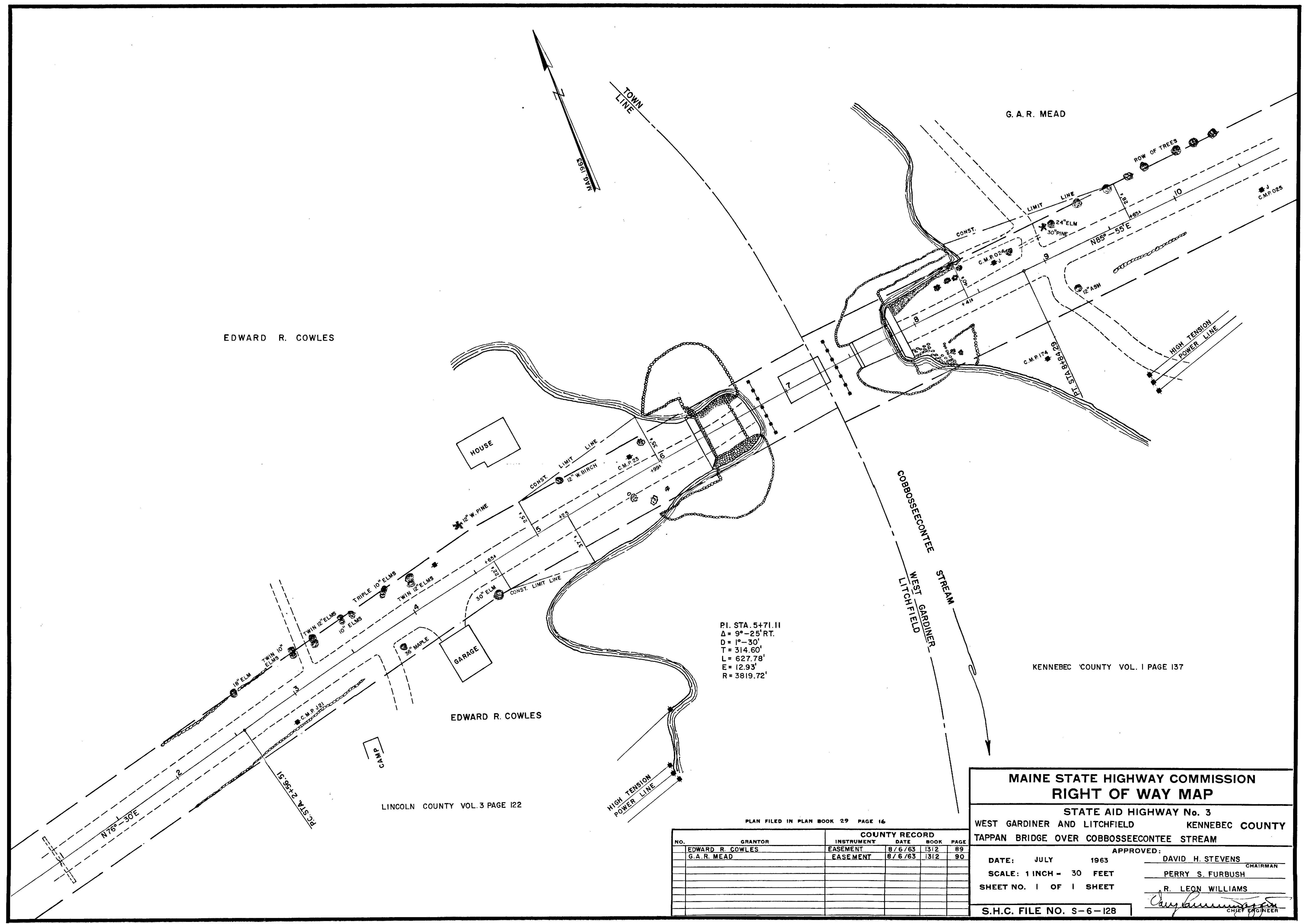


| | | | |
|------------|---------|---------|---------|
| ITEM | FIGURED | PLOTTED | CHECKED |
| BASE LINE | J.T.F. | J.T.F. | J.T.F. |
| TOPOGRAPHY | J.T.F. | J.T.F. | J.T.F. |
| R.W. LINES | J.T.F. | J.T.F. | J.T.F. |
| AREAS | J.T.F. | J.T.F. | J.T.F. |
| R.W. MON. | | | |
| CO. RECORD | | | |



P.I. STA. 5471.11
 $\Delta = 9^\circ - 25' RT.$
 $D = 1'' - 30'$
 $T = 314.60'$
 $L = 627.78'$
 $E = 12.93'$
 $R = 3819.72'$

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LINCOLN COUNTY VOL. 3 PAGE 122

PLAN FILED IN PLAN BOOK 29 PAGE 16

| | | COUNTY RECORD | | |
|-----|------------------|---------------|--------|-----------|
| No. | GRANTOR | INSTRUMENT | DATE | BOOK PAGE |
| | EDWARD R. COWLES | EASEMENT | 8/6/63 | 1312 89 |
| | G.A.R. MEAD | EASEMENT | 8/6/63 | 1312 90 |
| | | | | |
| | | | | |
| | | | | |

MAINE STATE HIGHWAY COMMISSION
RIGHT OF WAY MAP
 STATE AID HIGHWAY No. 3
 WEST GARDINER AND LITCHFIELD KENNEBEC COUNTY
 TAPPAN BRIDGE OVER COBBOSECONTE STREAM

APPROVED: **DAVID H. STEVENS** CHAIRMAN
PERRY S. FURBUSH
R. LEON WILLIAMS CHIEF ENGINEER

DATE: JULY 1963
 SCALE: 1 INCH = 30 FEET
 SHEET NO. 1 OF 1 SHEET
 S.H.C. FILE NO. S-6-128