

Planholder List

**Call Order:** PH1

**Contract ID:** PH20240529MMM

**Contract Time:**

**Letting Date:** June 26, 2024 11:00

**District(s):**

**Counties:**

**Contract Description:** Mastic Melter

**Project(s):**

**Planholder:**

**Purchase Date:** 6/17/2024 9:46:27 AM

**BOOKS**

**FULL PLANS**

**HALF PLANS**

**PLAN SHEETS**

Southern Maine Temps/Flagging Division  
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