**Call Order:** 6 **Contract ID:** 029728.11 **Contract Time:** 06/26/26 COMPLETION DATE

**Letting Date:** March 04, 2026 11:00 **District(s):** SOUTHERN REGION **Counties:** CUMBERLAND

**Contract Description:** REGION 1 PUGMILL CRUSHING **Project(s):**

| Planholder: | Purchase Date: | BOOKS | FULL PLANS | HALF PLANS | PLAN SHEETS |
|---|---|---|---|---|---|
| KNEPPS CONSRUCTION & EXCAVATION OF FLORIDA<br>9240 NW 132ND WAY<br>LAKE BUTLER FL 32054 | 3/3/2026<br>10:21:07 AM<br>Phone: | | Fax: | | |