

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION



SOUTH PORTLAND  
CUMBERLAND COUNTY

BILLY VACHON DRIVE, LINCOLN STREET & BROADWAY  
MULTI-USE PATH

FEDERAL AID PROJECT 1863800

PROJECT LENGTH : 0.49 MILES

PLAN LEGEND

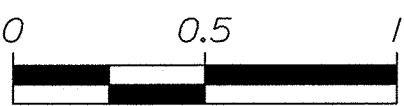
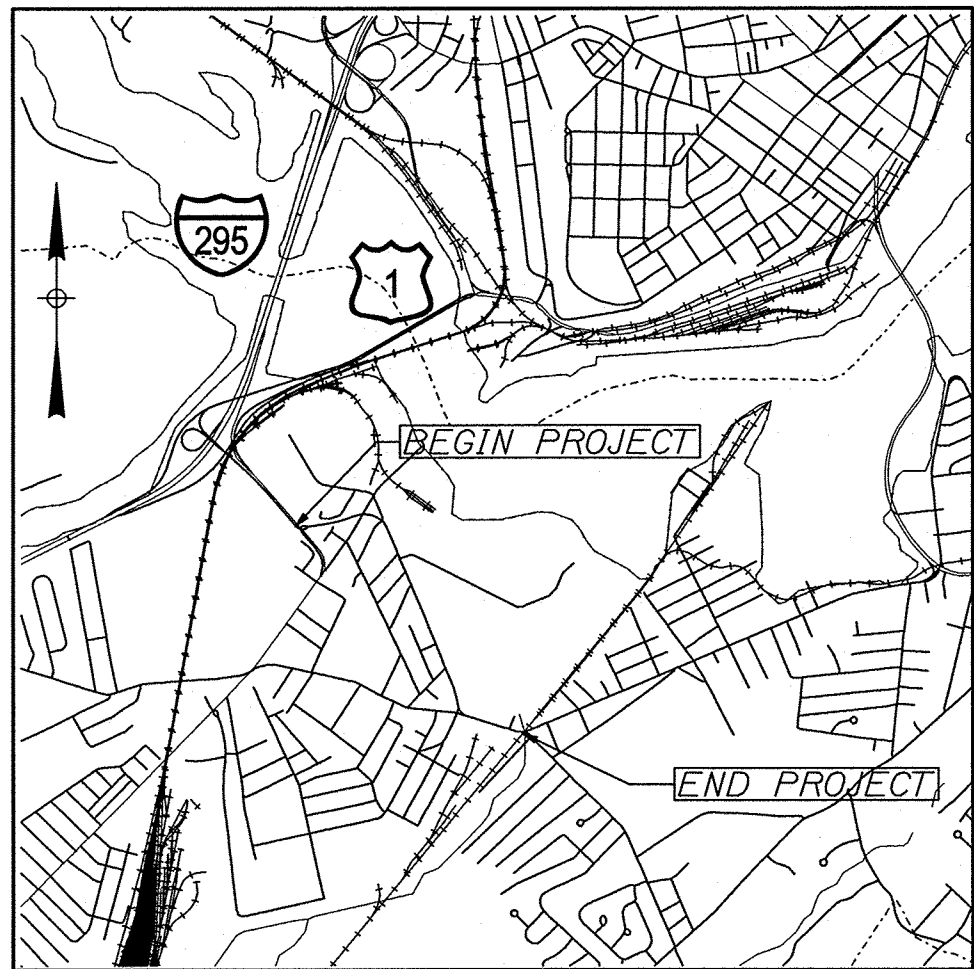
|                            |                             |                        |          |
|----------------------------|-----------------------------|------------------------|----------|
| Town, County, State        | Catch Basins                | Existing               | Proposed |
| Property Lines             | Manholes                    | Existing               | Proposed |
| R/W Lines-Existing         | Proposed Underdrain         |                        |          |
| R/W Lines-Proposed         | Proposed Ditch              |                        |          |
| Culvert-Existing           | Existing Ditch              |                        |          |
| Culvert Proposed           | Utility Poles               | Existing               | Proposed |
| Curbing                    | Fire Hydrants               | Existing               | Proposed |
| Type 1                     | Existing Water Line         |                        |          |
| Type 3                     | Existing San. Sewer         |                        |          |
| Type 5                     | Existing San. Sewer Manhole |                        |          |
| Outline of Bodies of Water | Guardrail-Existing          |                        |          |
| Exposed Bedrock            | Guardrail-Proposed          |                        |          |
| Buildings                  | Guardrail-Cable, Other      |                        |          |
| Trees                      | Centerline-Existing         |                        |          |
| Tree Line                  | Centerline-Proposed         |                        |          |
| Clearing Limit Line        | Travelway-Existing          |                        |          |
| Railroad                   | Travelway-Proposed          |                        |          |
| Boring                     | Probe                       | P-#. #X                |          |
| Pavement Core              |                             | #. # = Depth           |          |
| Test Pit                   |                             | X = W (Weathered Rock) |          |
|                            |                             | R (Refusal)            |          |
|                            |                             | NR (No Refusal)        |          |

INDEX OF SHEETS

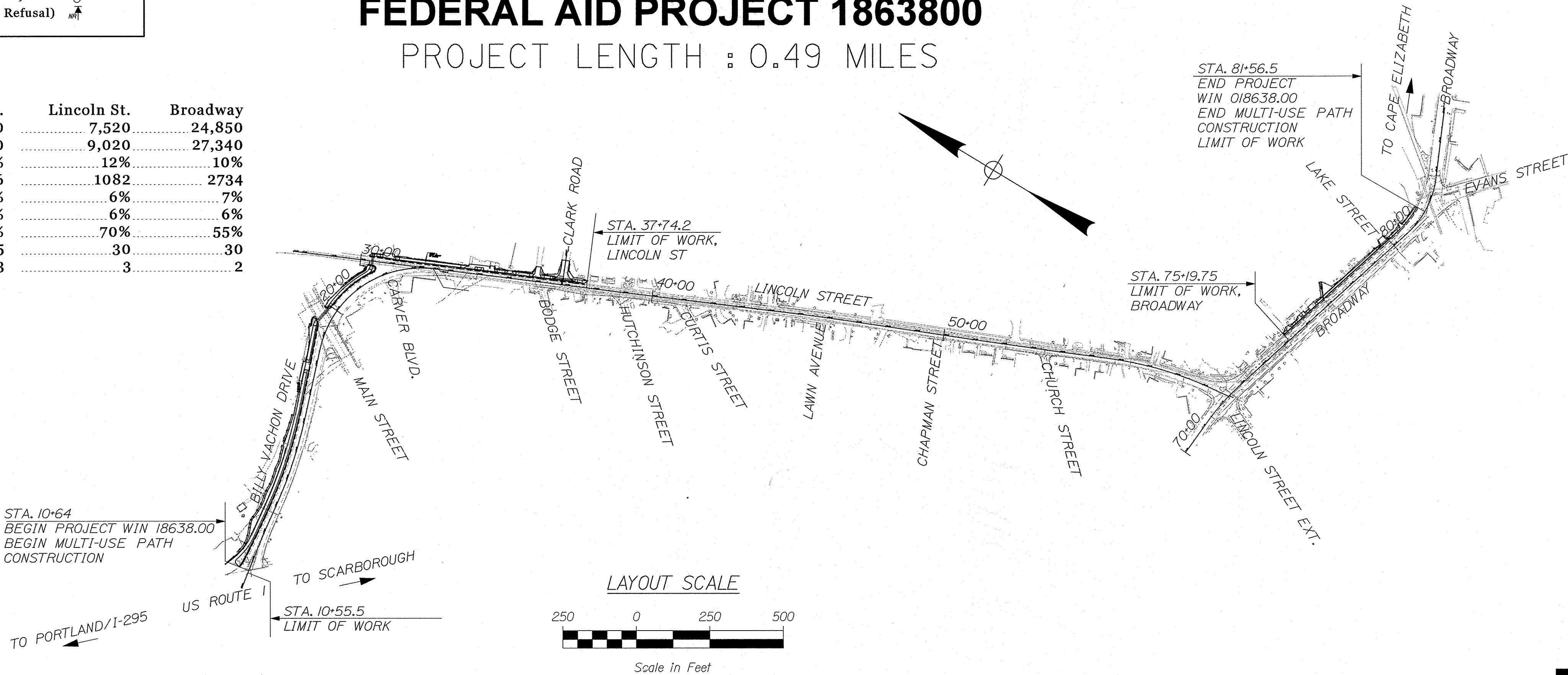
| Description               | Sheet No. |
|---------------------------|-----------|
| Title Sheet               | 1         |
| Estimated Quantities      | 2         |
| Drainage Summary          | 3         |
| General Notes             | 4         |
| Typical Sections          | 5-6       |
| General Plans             | 7-11      |
| Profile                   | 12        |
| Geometric & Curbing Plans | 13-16     |
| Cross Sections            | 17-61     |
| Right-of-Way Plans        | 62-65     |

TRAFFIC DATA

|                                     | Billy Vachon Dr. | Lincoln St. | Broadway |
|-------------------------------------|------------------|-------------|----------|
| Current (2021) AADT                 | 7,320            | 7,520       | 24,850   |
| Future (2041) AADT                  | 8,780            | 9,020       | 27,340   |
| DHV - % of AADT                     | 11%              | 12%         | 10%      |
| Design Hour Volume                  | 966              | 1082        | 2734     |
| Heavy Trucks (% of AADT)            | 7%               | 6%          | 7%       |
| Heavy Trucks (% of DHV)             | 4%               | 6%          | 6%       |
| Directional Distribution (% of DHV) | 73%              | 70%         | 55%      |
| Design Speed (mph)                  | 25               | 30          | 30       |
| Highway Corridor Priority           | 2/3              | 3           | 2        |



LOCATION MAP



PROJECT LOCATION:

Beginning at the intersection of Billy Vachon Drive and U.S. Route 1 and extending easterly 0.21 ± miles to Lincoln St. Continuing southerly along Lincoln St. 0.14 ± miles ending at Clark Rd. Beginning at cemetery driveway and extending easterly along Broadway 0.12± miles to the railroad tracks.

PROGRAM AREA:

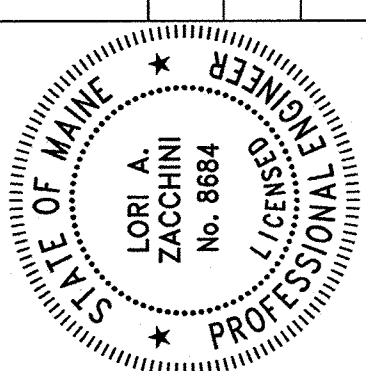
Multimodal Program

SCOPE OF WORK:

Multi-Use Path Construction with ADA and Drainage Improvements.

HNTB

|                                                |           |           |
|------------------------------------------------|-----------|-----------|
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION | APPROVED  | DATE      |
| COMMISSIONER                                   | 10/9/2026 | 10/9/2026 |
| CHIEF ENGINEER                                 |           |           |



|           |             |      |
|-----------|-------------|------|
| SIGNATURE | P.E. NUMBER | DATE |
| 8884      | 10/5/2026   |      |

|                     |                   |                 |          |            |                  |            |                         |
|---------------------|-------------------|-----------------|----------|------------|------------------|------------|-------------------------|
| PROJECT INFORMATION | PROGRAM           | PROJECT MANAGER | DESIGNER | CONSULTANT | PROJECT RESIDENT | CONTRACTOR | PROJECT COMPLETION DATE |
| Multimodal          | Joe Stowell, P.E. | HNTB            | HNTB     |            |                  |            |                         |

|                                  |             |
|----------------------------------|-------------|
| SOUTH PORTLAND<br>LINCOLN STREET | TITLE SHEET |
|----------------------------------|-------------|

|              |   |
|--------------|---|
| SHEET NUMBER | 1 |
| OF 65        |   |

WIN 018638.00 01863800

Date:10/8/2026

Username:

Division:

Filename: 002\_Est Qty.s.dgn

| ESTIMATED QUANTITIES |                                                                           |      |               |
|----------------------|---------------------------------------------------------------------------|------|---------------|
| ITEM NO.             | DESCRIPTION                                                               | UNIT | QUANTITY      |
|                      |                                                                           |      | WIN 018638.00 |
| 201.23               | REMOVING SINGLE TREE TOP ONLY                                             | EA   | 2             |
| 201.24               | REMOVING STUMP                                                            | EA   | 2             |
| 203.20               | COMMON EXCAVATION                                                         | CY   | 1,900         |
| 304.10               | AGGREGATE SUBBASE COURSE - GRAVEL                                         | CY   | 2,000         |
| 403.208              | HOT MIX ASPHALT, 12.5 MM NOMINAL MAXIMUM SIZE                             | TON  | 320           |
| 403.210              | HOT MIX ASPHALT, 9.5 MM NOMINAL MAXIMUM SIZE                              | TON  | 340           |
| 409.15               | BITUMINOUS TACK COAT, APPLIED                                             | GAL  | 158           |
| 515.21               | PROTECTIVE COATING FOR CONCRETE SURFACES                                  | SY   | 20            |
| 603.199              | 24" CULVERT PIPE OPTION III                                               | LF   | 44            |
| 604.164              | REBUILDING CATCH BASIN                                                    | EA   | 4             |
| 604.18               | ADJUSTING MANHOLE OR CATCH BASIN TO GRADE                                 | EA   | 6             |
| 604.2402             | BEHIND CURB CATCH BASIN                                                   | EA   | 14            |
| 605.09               | 6" UNDERDRAIN TYPE B                                                      | LF   | 80            |
| 605.11               | 12" UNDERDRAIN TYPE C                                                     | LF   | 620           |
| 605.12               | 15" UNDERDRAIN TYPE C                                                     | LF   | 230           |
| 605.13               | 18" UNDERDRAIN TYPE C                                                     | LF   | 100           |
| 605.15               | 24" UNDERDRAIN TYPE C                                                     | LF   | 90            |
| 607.16               | CHAIN LINK FENCE - 4 FOOT - LINEAR                                        | LF   | 170           |
| 607.173              | CHAIN LINK FENCE - 6 FOOT - PVC COATED                                    | LF   | 430           |
| 607.34               | BRACING ASSEMBLY CHAIN LINK FENCE                                         | EA   | 9             |
| 607.35               | BRACING ASSEMBLY CHAIN LINK FENCE - PVC COATED                            | EA   | 4             |
| 607.46               | STOCKADE FENCE - 8 FOOT                                                   | LF   | 110           |
| 608.26               | CURB RAMP DETECTABLE WARNING FIELD                                        | SF   | 200           |
| 609.11               | VERTICAL CURB TYPE I                                                      | LF   | 200           |
| 609.12               | VERTICAL CURB TYPE I - CIRCULAR                                           | LF   | 20            |
| 609.21               | CONCRETE SLIPFORM CURB                                                    | LF   | 350           |
| 609.219              | CONCRETE SLIPFORM CURB TERMINAL END                                       | LF   | 130           |
| 609.221              | TERMINAL CURB TYPE I                                                      | LF   | 160           |
| 609.222              | TERMINAL CURB TYPE I - CIRCULAR                                           | LF   | 53            |
| 609.38               | RESET CURB TYPE I                                                         | LF   | 1,200         |
| 610.08               | PLAIN RIPRAP                                                              | CY   | 9             |
| 610.18               | STONE DITCH PROTECTION                                                    | CY   | 7             |
| 613.319              | EROSION CONTROL BLANKET                                                   | SY   | 300           |
| 615.07               | LOAM                                                                      | CY   | 250           |
| 618.13               | SEEDING METHOD NUMBER 1                                                   | UNIT | 20            |
| 619.12               | MULCH                                                                     | UNIT | 20            |
| 620.58               | EROSION CONTROL GEOTEXTILE                                                | SY   | 57            |
| 629.05               | HAND LABOR, STRAIGHT TIME                                                 | HR   | 20            |
| 631.12               | ALL PURPOSE EXCAVATOR (INCLUDING OPERATOR)                                | HR   | 20            |
| 631.172              | TRUCK-LARGE (INCLUDING OPERATOR)                                          | HR   | 20            |
| 631.18               | CHAIN SAW RENTAL (INCLUDING OPERATOR)                                     | HR   | 10            |
| 631.20               | STUMP CHIPPER RENTAL (INCLUDING OPERATOR)                                 | HR   | 10            |
| 631.22               | FRONT END LOADER (INCLUDING OPERATOR)                                     | HR   | 20            |
| 631.32               | CULVERT CLEANER (INCLUDING OPERATOR)                                      | HR   | 40            |
| 639.19               | FIELD OFFICE, TYPE B                                                      | EA   | 1             |
| 645.292              | REGULATORY, WARNING, CONFIRMATION AND ROUTE MARKER ASSEMBLY SIGNS TYPE II | SF   | 76            |
| 645.71               | REMOVE AND RESET SIGNS                                                    | EA   | 18            |
| 652.33               | DRUM                                                                      | EA   | 50            |
| 652.34               | CONE                                                                      | EA   | 50            |
| 652.35               | CONSTRUCTION SIGNS                                                        | SF   | 400           |
| 652.361              | MAINTENANCE OF TRAFFIC CONTROL DEVICES                                    | CD   | 260           |
| 652.38               | FLAGGERS                                                                  | HR   | 2,700         |
| 652.381              | TRAFFIC OFFICERS                                                          | HR   | 40            |
| 656.75               | TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL                        | LS   | 1             |
| 659.10               | MOBILIZATION                                                              | LS   | 1             |
|                      |                                                                           |      |               |



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

01863800

WIN  
018638.00  
HIGHWAY PLANS

SOUTH PORTLAND  
LINCOLN STREET

ESTIMATED QUANTITIES

SHEET NUMBER

2

OF 65

DATE  
10/26

BY  
E. Raymond  
L. Zocchini

PROJ. MANAGER  
Joe Stowell

DESIGN-DETAILED  
E. Raymond

CHECKED-REVIEWED  
R. Hart

DESIGN-DETAILED  
-

REVISIONS 1  
-

REVISIONS 2  
-

REVISIONS 3  
-

REVISIONS 4  
-

FIELD CHANGES  
-

SIGNATURE

P.E. NUMBER

DATE



GENERAL NOTES:

1. GRIND TRANSITION TAPERS AT CATCH BASINS UNDER STANDARD SPECIFICATIONS ITEM 202.203, PAVEMENT BUTT JOINTS IN ACCORDANCE WITH STANDARD DETAIL 609(05), GUTTER GRADE TRANSITION AT CATCH BASIN, OR AS DIRECTED BY THE RESIDENT.

2. ALL CLEARING SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT AND NO SEPARATE PAYMENT WILL BE MADE. THE ACTUAL LINES FOR CLEARING SHALL BE ESTABLISHED IN THE FIELD BY THE CONTRACTOR AS INDICATED ON THE PLANS AND APPROVED BY THE RESIDENT.

3. CLEARING LIMITS SHALL BE 5 FEET BEYOND AND PARALLEL TO THE CONSTRUCTION SLOPE LINES OR AS SHOWN ON THE PLANS UNLESS OTHERWISE AUTHORIZED BY THE RESIDENT.

4. THE CLEARING AND SELECTIVE CLEARING AND THINNING LINES SHOWN ON THE PLANS ARE FOR ESTIMATING PURPOSES ONLY. THE ACTUAL LINES FOR CLEARING AND THINNING SHALL BE ESTABLISHED IN THE FIELD BY THE CONTRACTOR AND APPROVED BY THE RESIDENT.

5. STUMP REMOVAL HAS BEEN ESTIMATED UNDER STANDARD SPECIFICATIONS ITEM 201.24, REMOVE STUMP. HOWEVER, WHERE DIRECTED BY THE RESIDENT, STANDARD SPECIFICATIONS ITEM 631.20, STUMP CHIPPER RENTAL (INCLUDING OPERATOR) MAY BE USED TO REMOVE STUMPS.

6. GRUBBING IN FILL AREAS HAS BEEN SHOWN ON THE CROSS SECTIONS. THESE LIMITS ARE APPROXIMATE AND HAVE BEEN USED FOR ESTIMATING PURPOSES ONLY. ACTUAL GRUBBING LIMITS MAY VARY BASED ON FIELD CONDITIONS AS DIRECTED BY THE RESIDENT.

7. ALL INSLOPE AND DITCHES IN CUT AREAS SHALL BE GRADED AS SHOWN ON THE TYPICALS OR FLATTER, OR AS DIRECTED BY THE RESIDENT.

8. DRIVEWAY FILL SIDE SLOPES SHALL BE THE SAME AS THE FILL SIDE SLOPES WITHOUT GUARDRAIL UNLESS OTHERWISE NOTED ON THE PLANS.

9. ALL WASTE MATERIAL NOT USED ON THE PROJECT SHALL BE DISPOSED OF OFF THE PROJECT IN ACCEPTABLE WASTE AREAS REVIEWED BY THE RESIDENT. GRADING, SEEDING AND MULCHING OF WASTE AREAS SHALL BE CONSIDERED INCIDENTAL.

10. RESIDENTIAL PAVED ENTRANCES SHALL BE CONSTRUCTED WITH 2 INCHES OF HOT MIX ASPHALT AND 12 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL.

11. COMMERCIAL PAVED ENTRANCES SHALL BE CONSTRUCTED WITH 3 INCHES OF HOT MIX ASPHALT AND 11 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL.

12. GRAVEL ENTRANCES SHALL BE CONSTRUCTED WITH 14 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL OR 11 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL AND 3 INCHES OF UNTREATED AGGREGATE SURFACE COURSE UNLESS OTHERWISE NOTED IN THE PLANS OR DIRECTED BY THE RESIDENT.

13. GRASS ENTRANCES SHALL BE CONSTRUCTED WITH 12 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL AND 2 INCHES OF LOAM, SEED & MULCH UNLESS OTHERWISE NOTED IN THE PLANS OR DIRECTED BY THE RESIDENT.

14. ALL PAVED WALKS SHALL BE CONSTRUCTED WITH 12 INCHES OF AGGREGATE SUBBASE COURSE GRAVEL AND 2 INCHES OF HOT MIX ASPHALT UNLESS OTHERWISE NOTED IN THE PLANS OR DIRECTED BY THE RESIDENT.

15. PRIOR TO SURFACE PAVING, EXISTING CULVERTS AND CATCH BASINS TO REMAIN SHALL BE CLEANED AS DIRECTED BY THE RESIDENT. PAYMENT WILL BE MADE UNDER STANDARD SPECIFICATIONS ITEM 631.32, CULVERT CLEANER (INCLUDING OPERATOR).

16. NO EXISTING DRAINAGE SHALL BE ABANDONED, REMOVED OR PLUGGED WITHOUT PRIOR APPROVAL OF THE RESIDENT.

17. OUTLETS OF ALL CULVERTS SHALL BE RIPRAPPED UNLESS OTHERWISE NOTED ON THE PLANS OR DIRECTED BY THE RESIDENT.

18. THE CULVERT SIZES SHOWN ON THE PLANS AND CROSS SECTIONS ARE FOR SMOOTH-LINED PIPES. FOR COMPARABLE CORRUGATED SIZES, SEE THE DRAINAGE TABULATION.

19. PLASTIC END CAPS SHALL BE PLACED ON THE INLET END OF ALL DEAD-END 6-INCH TYPE B UNDERDRAIN AND SHALL BE CONSIDERED INCIDENTAL TO THIS ITEM.

20. ANY NECESSARY CUTTING OF EXISTING PIPES TO FIT IN AREAS OF PROPOSED CATCH BASINS WILL NOT BE PAID FOR SEPARATELY AND WILL BE CONSIDERED INCIDENTAL TO STANDARD SPECIFICATIONS SECTION 604, MANHOLES, INLETS AND CATCH BASINS.

21. ANY NECESSARY CUTTING OF EXISTING CATCH BASINS TO ALLOW FOR PROPOSED PIPE CONNECTIONS WILL NOT BE PAID FOR SEPARATELY AND WILL BE CONSIDERED INCIDENTAL TO STANDARD SPECIFICATIONS SECTION 603, PIPE CULVERTS AND STORM DRAINS OR STANDARD SPECIFICATIONS SECTION 605, UNDERDRAINS.

22. AS DIRECTED BY THE RESIDENT, ALL EXISTING UNDERDRAIN OUTLETS SHALL BE LOCATED, CLEANED OUT AND DITCHED AS REQUIRED OR REPLACED AS NECESSARY. PAYMENT WILL BE MADE UNDER APPROPRIATE CONTRACT ITEMS.

23. ALL EXISTING SIGNS WITHIN THE PROJECT LIMITS SHALL BE REMOVED AND RESET AS DIRECTED BY THE RESIDENT. PAYMENT FOR REMOVAL AND REINSTALLATION OF EXISTING SIGNS WILL BE COVERED UNDER SPECIAL PROVISION 645.71. LOCATIONS FOR SIGNS TO BE DEMOUNTED AND REMOUNTED SHALL BE DETERMINED BY THE RESIDENT.

24. ALL TYPE A CATCH BASINS PLACED ON A TYPE I CIRCULAR CURB SHALL HAVE THE CURB INLET CUT AT THE SAME RADIUS AS ADJACENT CIRCULAR CURB. PAYMENT SHALL BE INCIDENTAL TO STANDARD SPECIFICATIONS SECTION 604, MANHOLES, INLETS AND CATCH BASINS.

25. IN AREAS WHERE CURB TYPE I WILL BE RESET, THE EXISTING CURB SUITABLE FOR USE AS TERMINAL ENDS SHALL BE CUT, IF NECESSARY, AND UTILIZED AS SUCH AND WILL BE PAID FOR UNDER STANDARD SPECIFICATIONS ITEM 609.38, RESET CURB TYPE I. REQUIRED CUTTING WILL BE PAID UNDER FORCE ACCOUNT PROCEDURES.

26. LOAM HAS BEEN ESTIMATED FOR DISTURBED LAWN AREAS. ACTUAL PLACEMENT OF THE LOAM SHALL BE AS NOTED ON THE PLANS OR DESIGNATED BY THE RESIDENT.

27. UNLESS OTHERWISE NOTED SEEDING METHOD NO. 1 SHALL BE UTILIZED ON ALL LAWNS AND DEVELOPED AREAS; SEEDING METHOD NO. 2 SHALL BE UTILIZED ON ALL OTHER AREAS

28. LOAM SHALL BE PLACED TO A NOMINAL DEPTH OF 4 INCHES IN LAWN AREAS AND 2 INCHES IN ALL OTHER AREAS UNLESS OTHERWISE NOTED OR DIRECTED.

29. THE CONTRACTOR WILL BE RESPONSIBLE FOR MAINTAINING ALL EXISTING MAILBOXES TO ENSURE THAT THE MAIL WILL BE DELIVERABLE. PAYMENT FOR THIS WORK WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT

30. THE CONTRACTOR WILL BE RESPONSIBLE FOR MAINTAINING ALL EXISTING OPERATIONAL BUSINESS DIRECTIONAL SIGNS (OBDS) TO ENSURE THAT THEY ARE VISIBLE TO THE TRAVELING PUBLIC. PAYMENT FOR THIS WORK WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

31. ANY DAMAGE TO THE SLOPES CAUSED BY THE CONTRACTOR'S EQUIPMENT, PERSONNEL, OR OPERATION SHALL BE REPAIRED TO THE SATISFACTION OF THE RESIDENT. ALL WORK, EQUIPMENT, AND MATERIALS REQUIRED TO MAKE REPAIRS SHALL BE AT THE CONTRACTOR'S EXPENSE.

32. AREAS ON THE PROJECT REQUIRING FILL WILL COME FROM SUITABLE LOCATIONS ON SITE SUCH AS EXCAVATION, DITCH AND INSLOPE OR EQUIPMENT RENTAL AREAS.

33. ESTIMATED QUANTITIES FOR REQUIRED STRUCTURAL EARTH EXCAVATION, DRAINAGE AND MINOR STRUCTURES ARE INFORMATIONAL ONLY AND REPRESENT THE APPROXIMATE MINIMUM QUANTITY REQUIRED TO INSTALL DRAINAGE STRUCTURES. ADDITIONAL EXCAVATION FOR THE CONTRACTOR'S CONVENIENCE OR TO COMPLY WITH BACKSLOPING REQUIREMENTS WILL NOT BE PAID FOR DIRECTLY BUT WILL BE CONSIDERED INCIDENTAL TO THE RELATED DRAINAGE ITEMS.

34. NO SEPARATE PAYMENT FOR SUPERINTENDENT OR FOREMAN WILL BE MADE FOR THE SUPERVISION OF EQUIPMENT AND LAYOUT OF WORK BEING PAID FOR UNDER THE EQUIPMENT RENTAL ITEMS.

35. ALL HMA FOR PATCHING AROUND ADJUSTED, ALTERED, OR REBUILT UTILITY STRUCTURES SHALL BE A 9.5 MM OR 12.5 MM MAINEDOT APPROVED MIX DESIGN. EXCLUDING WATER AND GAS GATE VALVES, THE CONTRACTOR SHALL SAW CUT THE EXISTING PAVEMENT FOR THE PATCH AT LEAST TWO FEET AWAY FROM THE NEAREST EDGE OF THE STRUCTURE. THE CONTRACTOR SHALL PLACE HMA IN LIFTS OF 2 INCHES OR LESS TO MATCH THE EXISTING PAVEMENT DEPTH OR A MAXIMUM OF 6 INCHES, AS DIRECTED BY THE RESIDENT, AND COMPACT THE HMA USING A MINIMUM OF A 150-POUND PLATE COMPACTOR. HMA FOR PATCHING AROUND ADJUSTED, ALTERED, OR REBUILT UTILITY STRUCTURES IS CONSIDERED INCIDENTAL TO THE RESPECTIVE PAY ITEM FOR ADJUST, ALTER, OR REBUILD UTILITY STRUCTURE.

36. UTILITIES SHOWN ON CROSS SECTIONS ARE APPROXIMATE BASED ON INFORMATION PROVIDED BY THE RESPECTIVE COMPANIES. COORDINATION WITH UTILITY COMPANIES WILL BE REQUIRED DURING CONSTRUCTION.

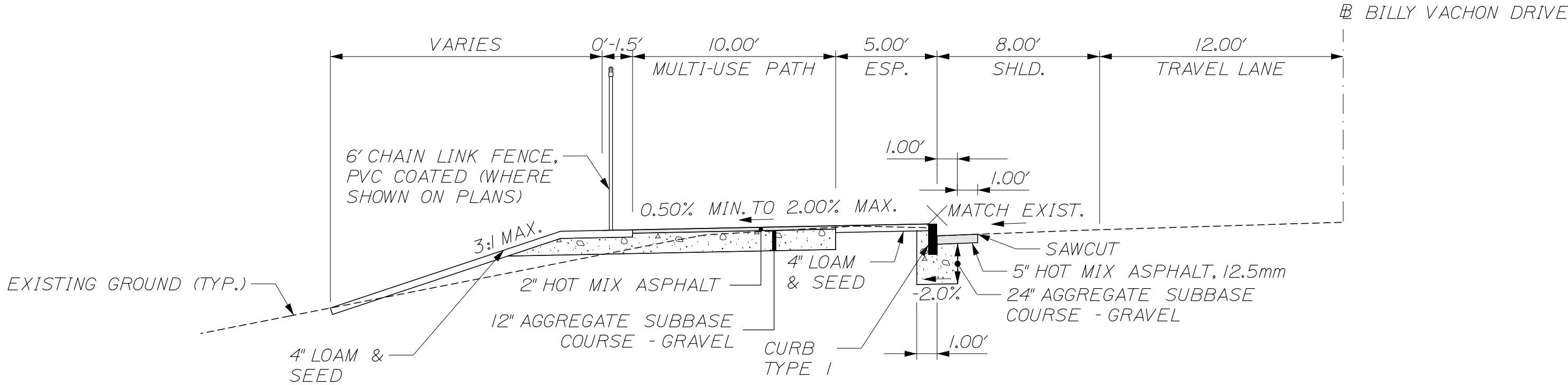
37. REMOVE AND RESET LIGHT STANDARDS WILL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

38. THERE IS A CONCRETE ROADWAY UNDER CLARK ROAD. EXCAVATION OF CLARK ROAD WILL BE PAID FOR UNDER ITEM 203.20 COMMON EXCAVATION REGARDLESS OF MATERIAL. THERE WILL BE NO ADDITIONAL COMPENSATION FOR EXCAVATION REQUIRED TO REMOVE THE CONCRETE TO CONSTRUCT CLARK ROAD AS SHOWN IN THE PLANS.

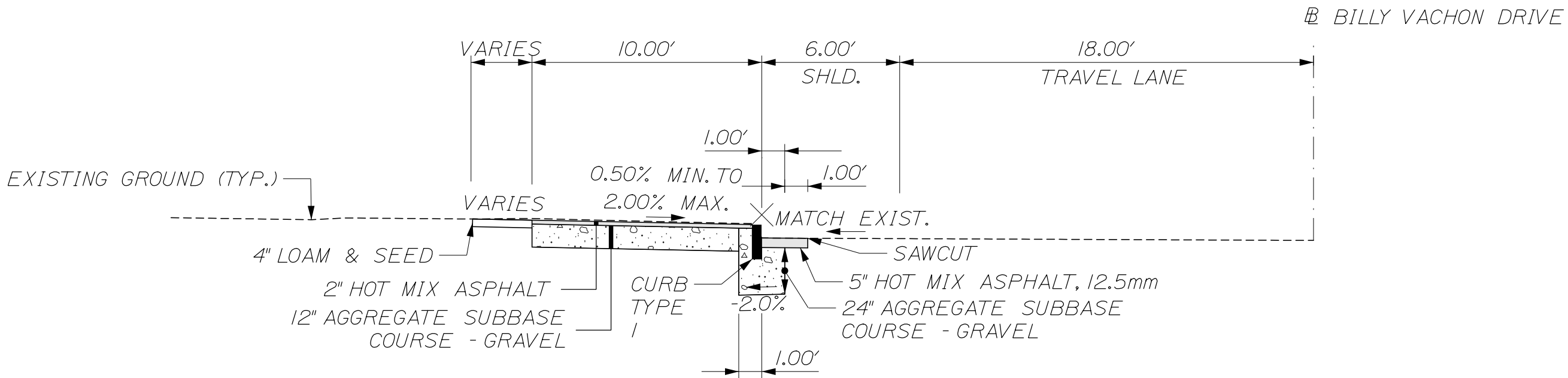
SOUTH PORTLAND  
LINCOLN STREET

GENERAL NOTES





MULTI-USE PATH - BILLY VACHON DRIVE  
STA. 11+70 to STA. 17+00



MULTI-USE PATH - BILLY VACHON DRIVE  
(STA. 20+00 TO STA. 21+78)

NOTES:

1. THE PAVEMENT, BASE AND SUBBASE DEPTHS AS SHOWN ON THE PLANS ARE INTENDED TO BE NOMINAL.
2. THE STATIONING UNDER EACH TYPICAL IS APPROXIMATE.
3. CURB REVEALS SHALL VARY AS REQUIRED TO MEET APPLICABLE ADA STANDARDS. SEE GEOMETRIC & CURBING PLANS FOR ADDITIONAL INFORMATION REGARDING APPROXIMATE CURB REVEALS ANTICIPATED.

NOT TO SCALE



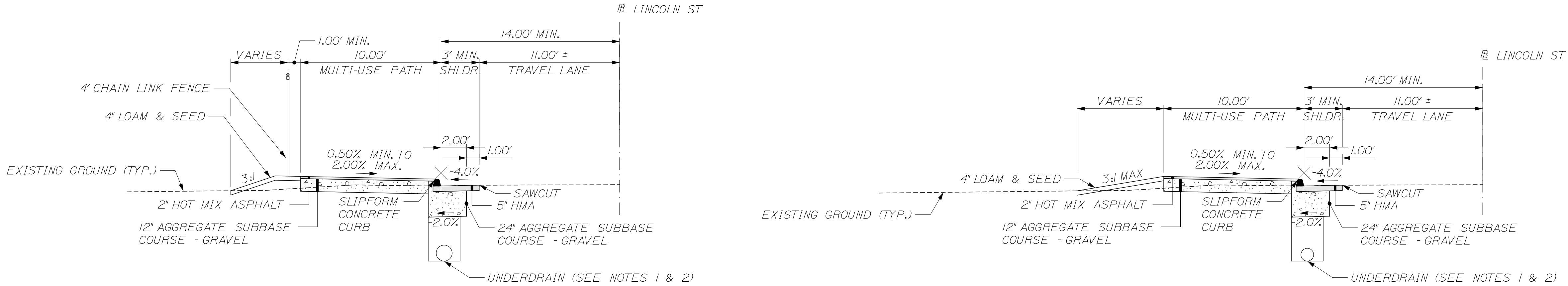
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| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION       | 01863800         |             |
|                                                      | WIN              | 018638.00   |
|                                                      | HIGHWAY PLANS    |             |
| SOUTH PORTLAND<br>LINCOLN STREET<br>TYPICAL SECTIONS | PROJ. MANAGER    | Joe Stowell |
|                                                      | DESIGN-DETAILED  | E. Raymond  |
|                                                      | CHECKED-REVIEWED | R. Hart     |
|                                                      | DESIGN-DETAILED  | -           |
|                                                      | REVISIONS 1      | -           |
| SHEET NUMBER                                         | DATE             | 10/26       |
|                                                      | BY               | E. Raymond  |
|                                                      | BY               | L. Zocchini |
|                                                      | DATE             | -           |
|                                                      | DATE             | -           |

Date:10/5/2026

Username:

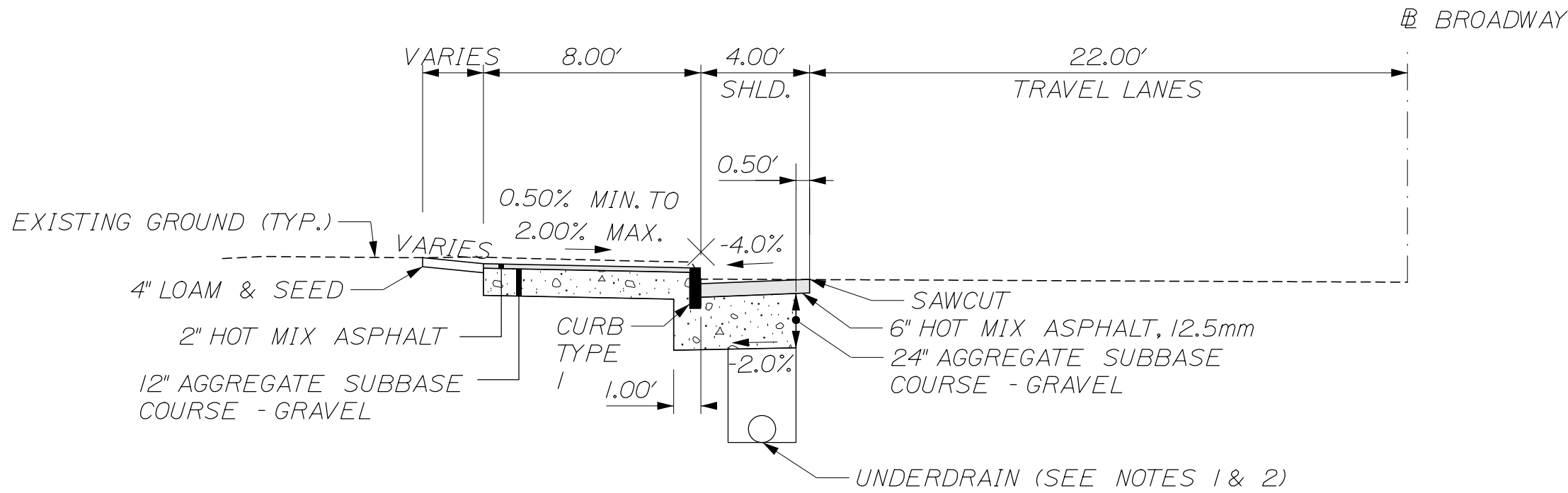
Division:

Filename: 006\_Typical Section 2.dgn

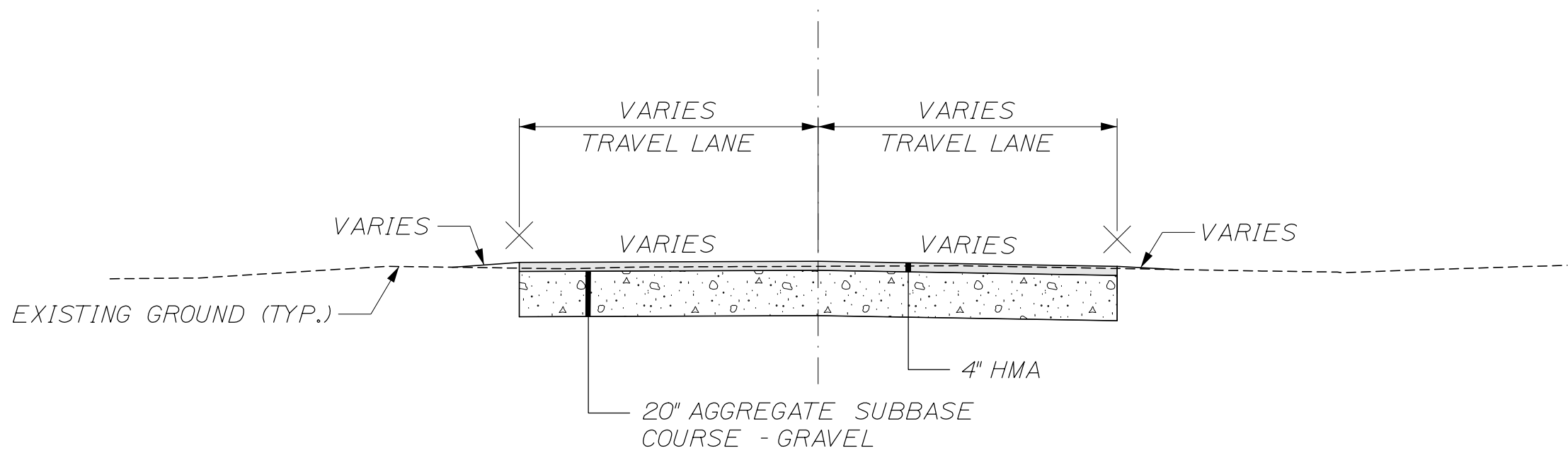


MULTI-USE PATH - LINCOLN STREET  
 (STA. 34+70± TO STA. 36+60±)

MULTI-USE PATH - LINCOLN STREET  
 (STA. 30+25± TO STA. 34+70±)  
 (STA. 36+60± TO STA. 37+65±)



MULTI-USE PATH - BROADWAY  
 (STA. 75+20 TO STA. 81+82)



SIDE ROADS  
 CLARK ROAD  
 LAKE STREET

- NOTES:
1. THE OFFSET TO UNDERDRAIN VARIES WITHIN THE PROJECT LIMITS. SEE PLAN AND CROSS SECTIONS FOR ANTICIPATED LOCATIONS. ADJUSTMENT TO OFFSETS SHALL BE COMPLETED AS DIRECTED BY THE RESIDENT.
  2. THE UNDERDRAIN SIZE VARIES WITHIN THE PROJECT LIMITS. SEE PLAN AND CROSS SECTIONS FOR ANTICIPATED SIZING.
  3. FENCE SHALL BE COORDINATED WITH CITY OF SOUTH PORTLAND.

NOT TO SCALE

HNTB

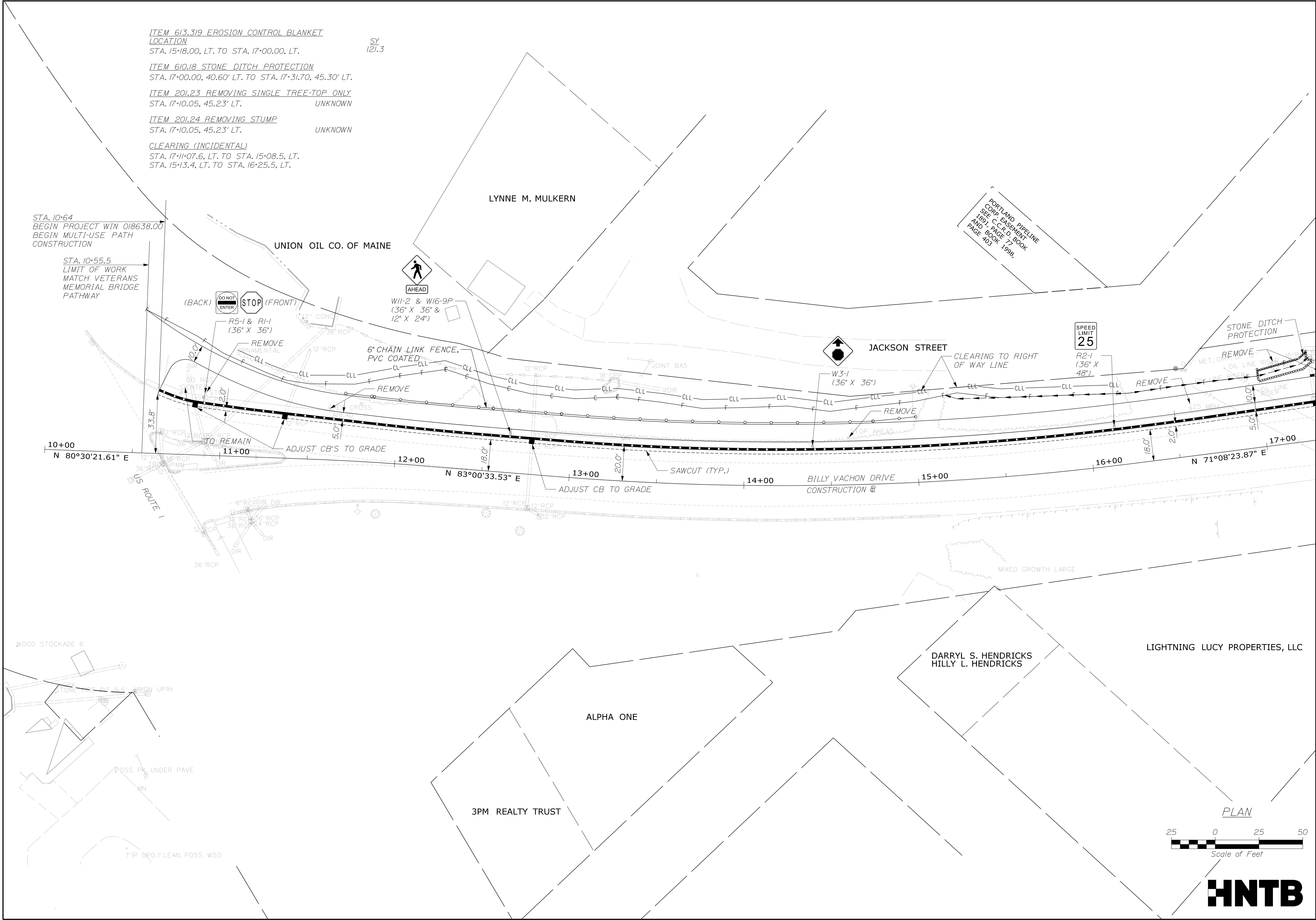
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|----------------------------------------------------------|-------------------|--|-------------|-------------|-------------|
| SOUTH PORTLAND<br>LINCOLN STREET<br><br>TYPICAL SECTIONS | PROJ. MANAGER     |  | Joe Stowell | BY          | DATE        |
|                                                          | DESIGN-DETAILED   |  | E. Raymond  | E. Raymond  | 10/26       |
|                                                          | CHECKED-REVISED   |  | R. Hanf     | L. Zocchini | 10/26       |
|                                                          | DESIGN2-DETAILED2 |  | -           | -           |             |
|                                                          | DESIGN3-DETAILED3 |  | -           | -           |             |
|                                                          | REVISIONS 1       |  | -           | -           | P.E. NUMBER |
|                                                          | REVISIONS 2       |  | -           | -           |             |
|                                                          | REVISIONS 3       |  | -           | -           |             |
|                                                          | REVISIONS 4       |  | -           | -           | DATE        |
|                                                          | FIELD CHANGES     |  | -           | -           |             |
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION           |                   |  |             |             |             |
| 01863800                                                 |                   |  |             |             |             |
| WIN<br>018638.00                                         |                   |  |             |             |             |
| HIGHWAY PLANS                                            |                   |  |             |             |             |

Date:10/5/2026

Username:

Division:

Filename: 007\_GeneralPlan 1.dgn



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

01863800

WIN  
018638.00

HIGHWAY PLANS

| PROJ. MANAGER    | BY         | DATE  | SIGNATURE | P.E. NUMBER | DATE |
|------------------|------------|-------|-----------|-------------|------|
| Joe Stowell      | E. Raymond | 10/26 |           |             |      |
| DESIGN-DETAILED  | L. Zechin  | 10/26 |           |             |      |
| CHECKED-REVIEWED |            |       |           |             |      |
| DESIGN-DETAILED  |            |       |           |             |      |
| REVISIONS 1      |            |       |           |             |      |
| REVISIONS 2      |            |       |           |             |      |
| REVISIONS 3      |            |       |           |             |      |
| REVISIONS 4      |            |       |           |             |      |
| FIELD CHANGES    |            |       |           |             |      |

SOUTH PORTLAND  
LINCOLN STREET

GENERAL PLAN

SHEET NUMBER

7

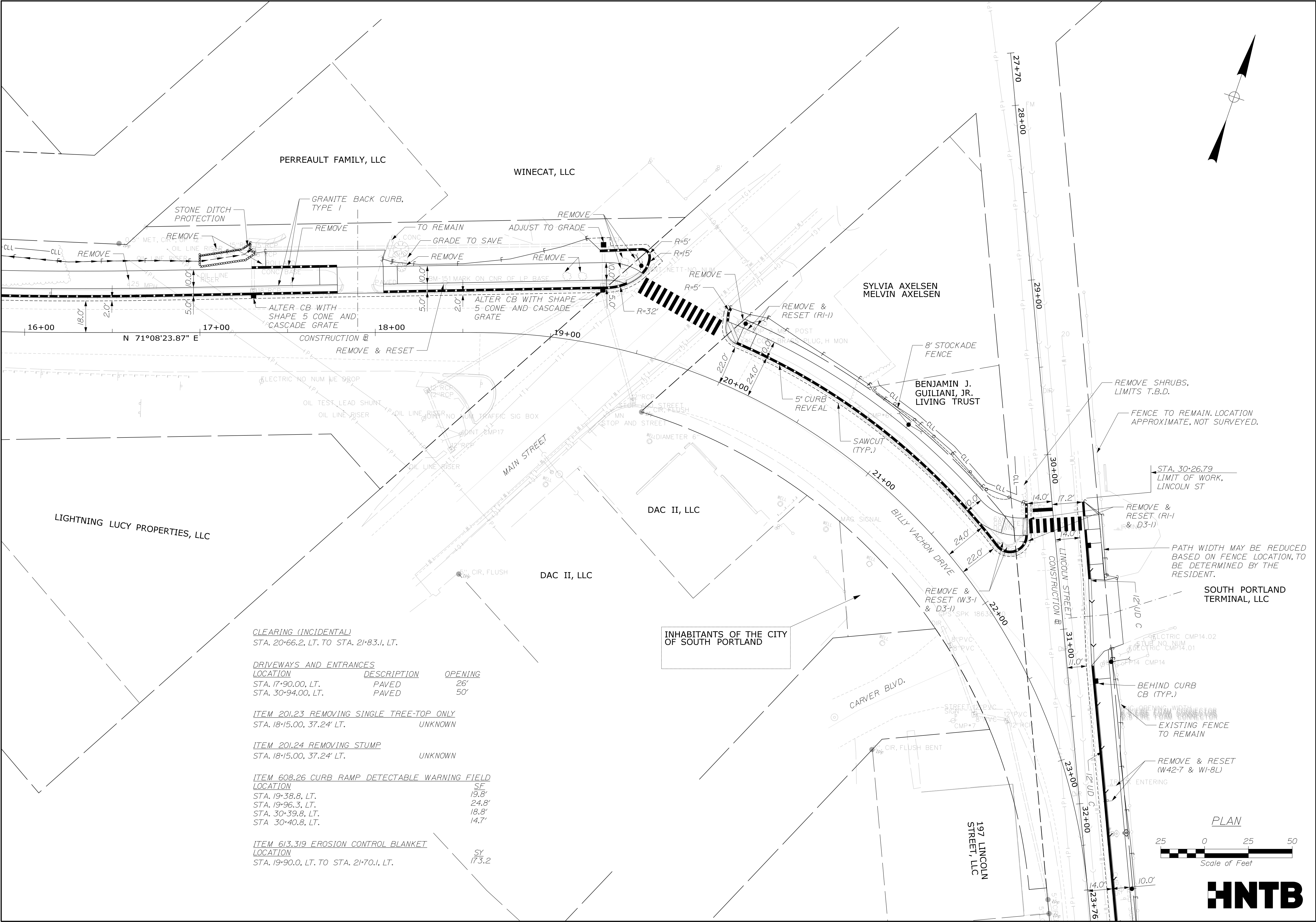
OF 65

Date:10/5/2026

Username:

Division:

Filename: 008\_General Plan 2.dgn



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

01863800

WIN  
018638.00

HIGHWAY PLANS

| PROJ. MANAGER    | Joe Stowell | BY | E. Raymond<br>L. Zocchini | DATE | 10/26<br>10/26 | SIGNATURE | P.E. NUMBER | DATE |
|------------------|-------------|----|---------------------------|------|----------------|-----------|-------------|------|
| DESIGN-DETAILED  | E. Raymond  |    |                           |      |                |           |             |      |
| CHECKED-REVIEWED | R. Hart     |    |                           |      |                |           |             |      |
| DESIGN-DETAILED  |             |    |                           |      |                |           |             |      |
| REVISIONS 1      |             |    |                           |      |                |           |             |      |
| REVISIONS 2      |             |    |                           |      |                |           |             |      |
| REVISIONS 3      |             |    |                           |      |                |           |             |      |
| REVISIONS 4      |             |    |                           |      |                |           |             |      |
| FIELD CHANGES    |             |    |                           |      |                |           |             |      |

SOUTH PORTLAND  
LINCOLN STREET

GENERAL PLAN

SHEET NUMBER

8

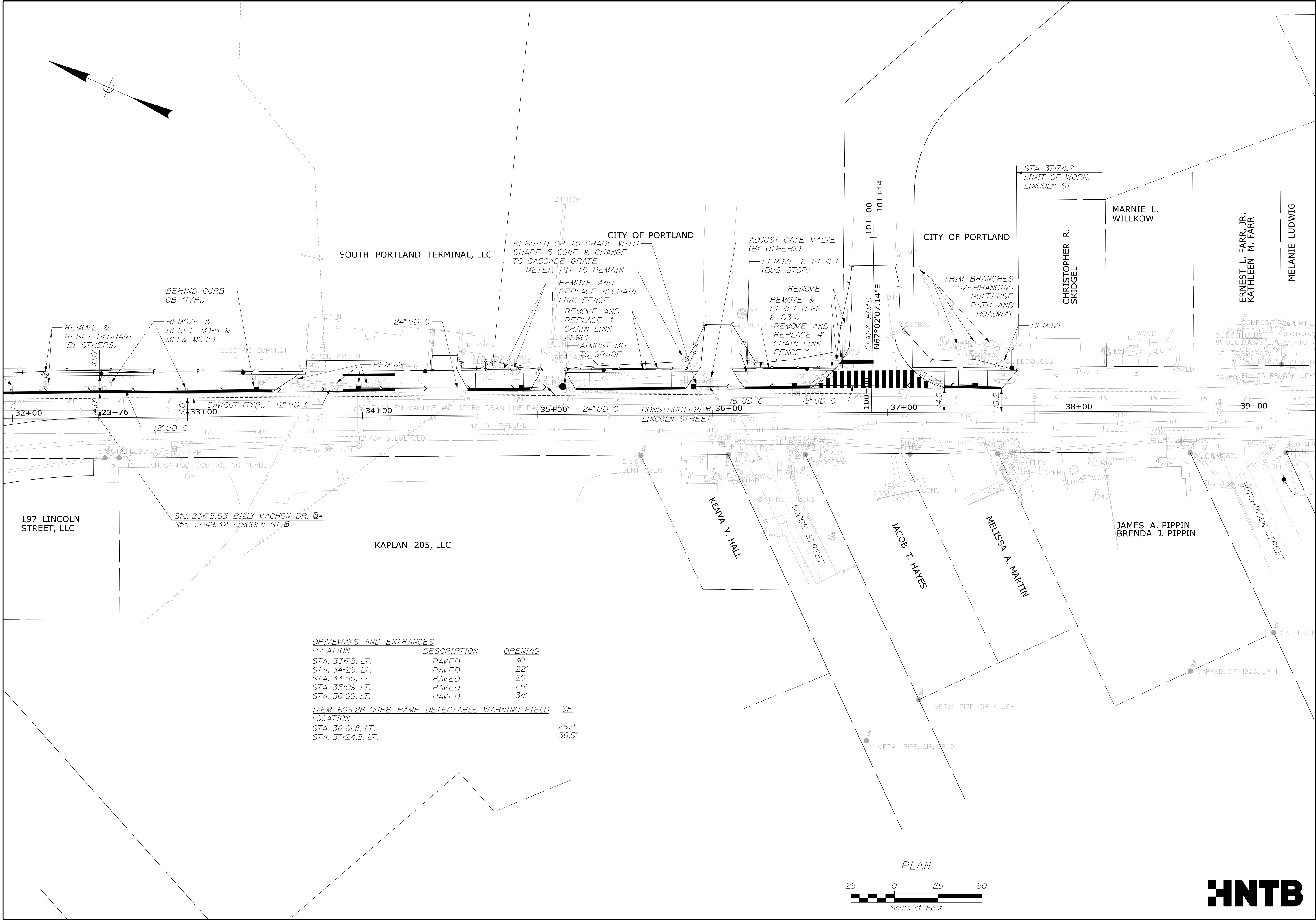
OF 65

Date:10/5/2026

Username:

Division:

Filename: 009\_General Plan 3.dgn



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

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HIGHWAY PLANS

DATE

10/26

BY

E. Raymond

PROJ. MANAGER

Joe Stowell

DESIGN-DETAILED

E. Raymond

CHECKED-REVIEWED

R. Hart

DESIGN-DETAILED

-

DESIGN-DETAILED

-

REVISIONS 1

-

REVISIONS 2

-

REVISIONS 3

-

REVISIONS 4

-

FIELD CHANGES

-

SIGNATURE

-

P.E. NUMBER

-

DATE

-

SOUTH PORTLAND  
LINCOLN STREET

GENERAL PLAN

SHEET NUMBER

9

OF 65



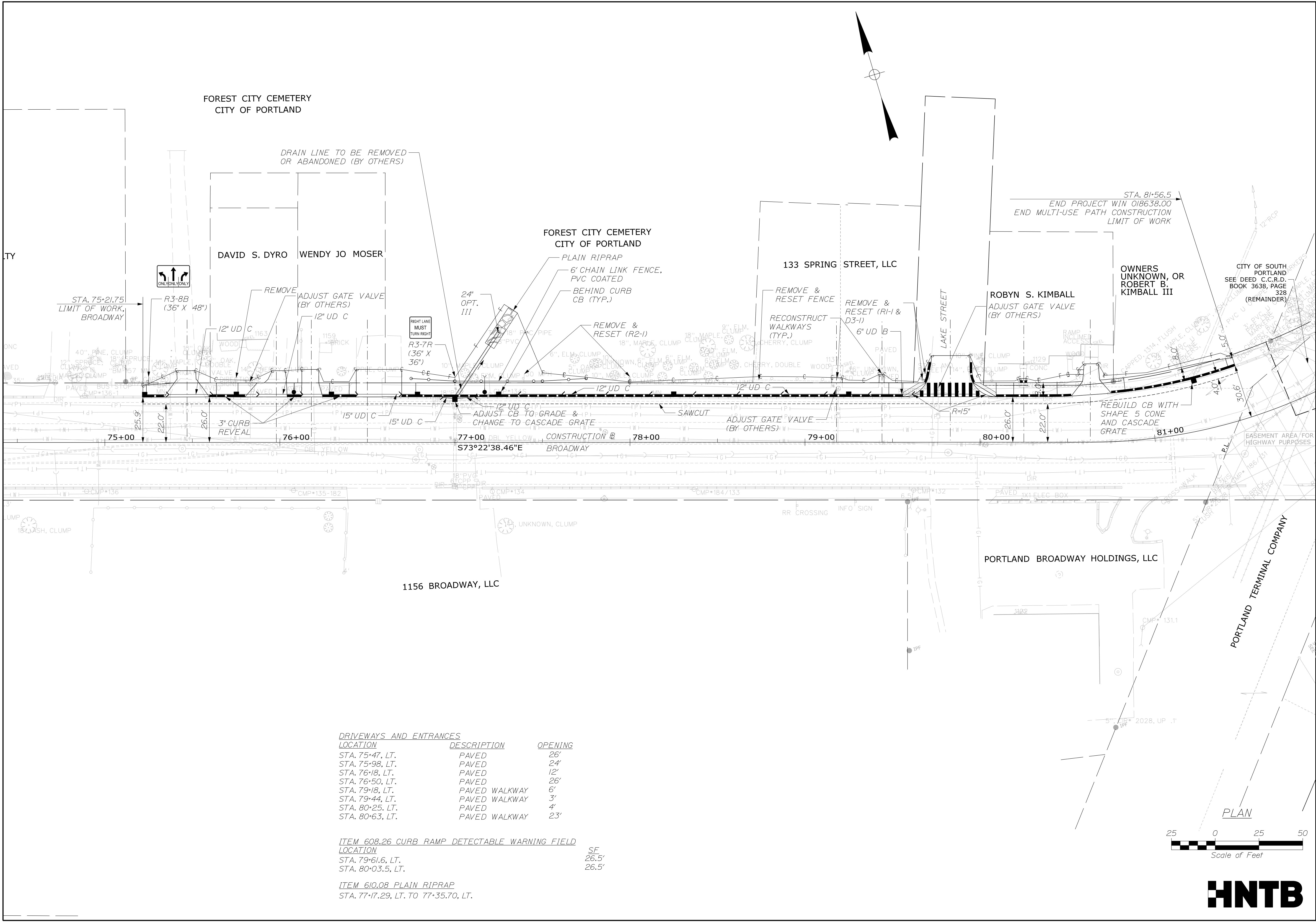
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| STATE OF MAINE   |             | DEPARTMENT OF TRANSPORTATION |       |
| 01863800         |             | WIN                          |       |
| 018638.00        |             | HIGHWAY PLANS                |       |
| SOUTH PORTLAND   |             | SHEET NUMBER                 |       |
| LINCOLN STREET   |             | 10                           |       |
| GENERAL PLAN     |             | OF 65                        |       |
| PROJ. MANAGER    | Joe Stowell | BY                           | DATE  |
| DESIGN-DETAILED  | E. Raymond  | E. Raymond                   | 10/26 |
| CHECKED-REVIEWED | R. Hart     | L. Zocchini                  | 10/26 |
| DESIGN-DETAILED  | -           | -                            | -     |
| REVISIONS 1      | -           | -                            | -     |
| REVISIONS 2      | -           | -                            | -     |
| REVISIONS 3      | -           | -                            | -     |
| REVISIONS 4      | -           | -                            | -     |
| FIELD CHANGES    | -           | -                            | -     |
| SIGNATURE        |             | P.E. NUMBER                  |       |
| DATE             |             | DATE                         |       |

Date:10/5/2026

Username:

Division:

Filename: 011\_GeneralPlan 5.dgn



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

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018638.00

HIGHWAY PLANS

| DATE  | SIGNATURE | P.E. NUMBER | DATE |
|-------|-----------|-------------|------|
| 10/26 |           |             |      |
| 10/26 |           |             |      |

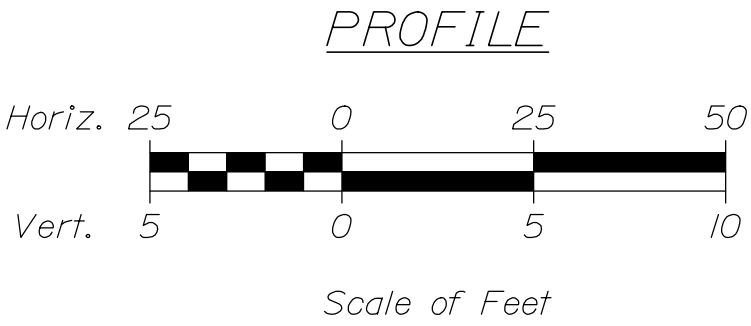
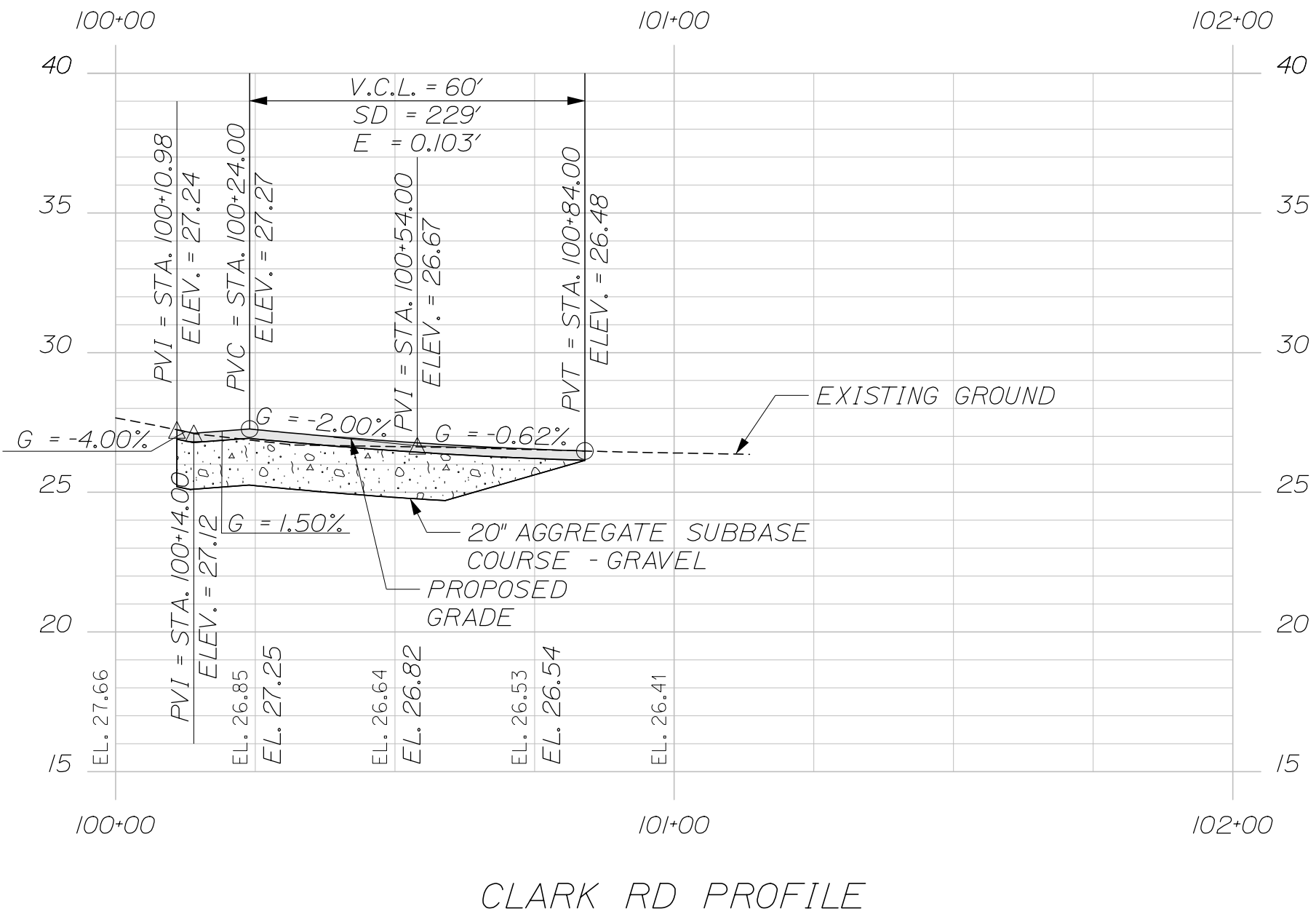
SOUTH PORTLAND  
LINCOLN STREET

GENERAL PLAN

SHEET NUMBER

11

OF 65

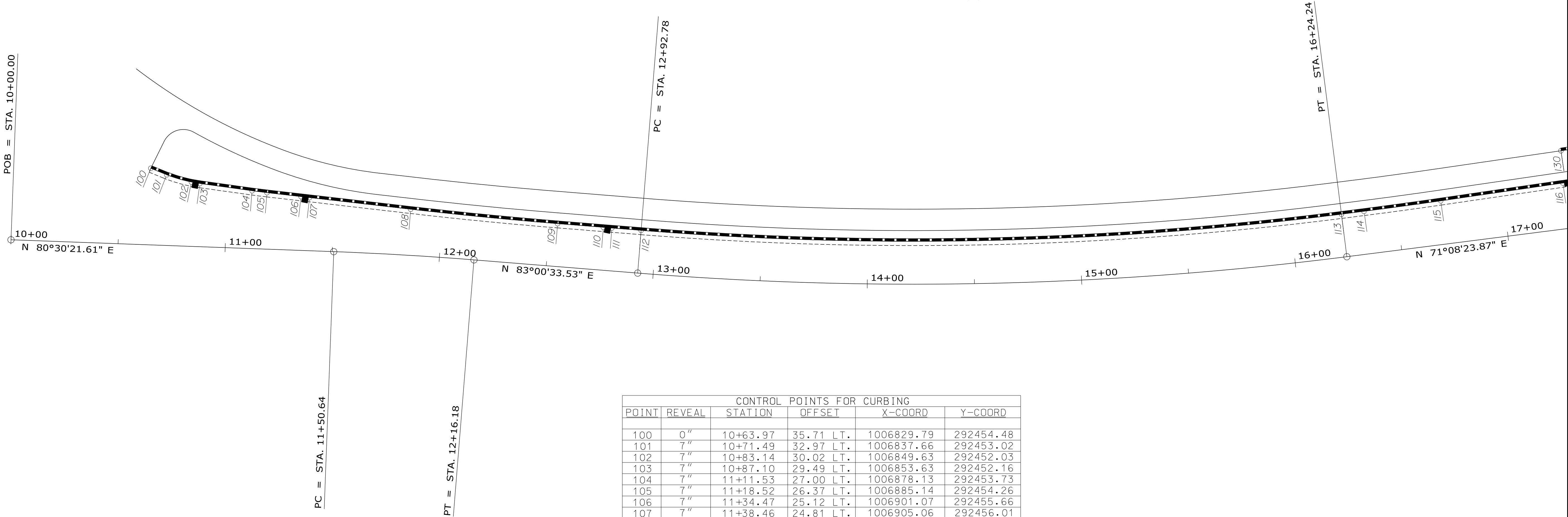


|                                  |  |                              |                  |               |                                                |
|----------------------------------|--|------------------------------|------------------|---------------|------------------------------------------------|
| SOUTH PORTLAND<br>LINCOLN STREET |  | PROJ. MANAGER<br>Joe Stowell | BY<br>E. Raymond | DATE<br>10/26 | STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |
|                                  |  | CHECKED-REVIEWED<br>R. Hart  | L. Zocchini      | 10/26         |                                                |
| DESIGN2-DETAILED2                |  | -                            | -                | -             | 01863800                                       |
| DESIGN3-DETAILED3                |  | -                            | -                | -             |                                                |
| REVISIONS 1                      |  | -                            | -                | -             | WIN<br>018638.00<br>HIGHWAY PLANS              |
| REVISIONS 2                      |  | -                            | -                | -             |                                                |
| REVISIONS 3                      |  | -                            | -                | -             |                                                |
| REVISIONS 4                      |  | -                            | -                | -             |                                                |
| CLARK ROAD PROFILE               |  | FIELD CHANGES                |                  |               | DATE                                           |
|                                  |  |                              |                  |               |                                                |
| SHEET NUMBER                     |  |                              |                  |               |                                                |
| 12                               |  |                              |                  |               |                                                |
| OF 65                            |  |                              |                  |               |                                                |

| ITEM NO. 609.11 VERTICAL CURB TYPE 1<br>OR 609.38 RESET CURB TYPE 1 |        |         |
|---------------------------------------------------------------------|--------|---------|
| POINT                                                               | LENGTH | RADIUS  |
| 101 TO 102                                                          | 12.0'  | 70.0'   |
| 103 TO 104                                                          | 24.6'  | -       |
| 104 TO 105                                                          | 7.0'   | 300.0'  |
| 105 TO 106                                                          | 16.0'  | -       |
| 107 TO 108                                                          | 47.5'  | -       |
| 108 TO 109                                                          | 68.9'  | 2000.0' |
| 109 TO 110                                                          | 21.4'  | -       |
| 111 TO 112                                                          | 13.7'  | -       |
| 112 TO 113                                                          | 327.3' | 1580.0' |
| 113 TO 114                                                          | 10.6'  | -       |
| 114 TO 115                                                          | 36.1'  | 2000.0' |
| 115 TO 116                                                          | 57.6'  | -       |

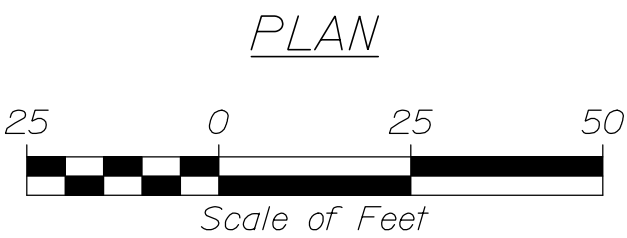
| ITEM NO. 609.221 TERMIAL CURB TYPE 1 |        |        |
|--------------------------------------|--------|--------|
| POINT                                | LENGTH | RADIUS |
| 100 TO 101                           | 8.0'   | -      |

CURVE DATA #2  
PI = 14+59.10  
D = 3°34'51.6"  
Δ = 11°52'09.7" Lt.  
R = 1600.00'  
L = 331.45'  
T = 166.32'  
E = 8.62'



CURVE DATA #1  
PI = 11+83.41  
D = 3°49'11.0"  
Δ = 2°30'11.9" Rt.  
R = 1500.00'  
L = 65.54'  
T = 32.77'  
E = 0.36'

| CONTROL POINTS FOR CURBING |        |          |           |            |           |
|----------------------------|--------|----------|-----------|------------|-----------|
| POINT                      | REVEAL | STATION  | OFFSET    | X-COORD    | Y-COORD   |
| 100                        | 0"     | 10+63.97 | 35.71 LT. | 1006829.79 | 292454.48 |
| 101                        | 7"     | 10+71.49 | 32.97 LT. | 1006837.66 | 292453.02 |
| 102                        | 7"     | 10+83.14 | 30.02 LT. | 1006849.63 | 292452.03 |
| 103                        | 7"     | 10+87.10 | 29.49 LT. | 1006853.63 | 292452.16 |
| 104                        | 7"     | 11+11.53 | 27.00 LT. | 1006878.13 | 292453.73 |
| 105                        | 7"     | 11+18.52 | 26.37 LT. | 1006885.14 | 292454.26 |
| 106                        | 7"     | 11+34.47 | 25.12 LT. | 1006901.07 | 292455.66 |
| 107                        | 7"     | 11+38.46 | 24.81 LT. | 1006905.06 | 292456.01 |
| 108                        | 7"     | 11+85.30 | 21.51 LT. | 1006952.35 | 292460.16 |
| 109                        | 7"     | 12+53.69 | 20.00 LT. | 1007020.82 | 292467.37 |
| 110                        | 7"     | 12+75.11 | 20.00 LT. | 1007042.08 | 292469.97 |
| 111                        | 7"     | 12+79.11 | 20.00 LT. | 1007046.05 | 292470.46 |
| 112                        | 7"     | 12+92.78 | 20.00 LT. | 1007059.62 | 292472.12 |
| 113                        | 7"     | 16+24.24 | 20.00 LT. | 1007378.07 | 292545.21 |
| 114                        | 7"     | 16+34.85 | 20.00 LT. | 1007388.11 | 292548.64 |
| 115                        | 7"     | 16+70.96 | 20.33 LT. | 1007422.18 | 292560.62 |
| 116                        | 7"     | 17+28.52 | 21.37 LT. | 1007476.31 | 292580.21 |
| 117                        | 7"     | 17+32.52 | 21.44 LT. | 1007480.07 | 292581.57 |



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

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HIGHWAY PLANS

SOUTH PORTLAND  
LINCOLN STREET

GEOMETRIC & CURBING PLAN

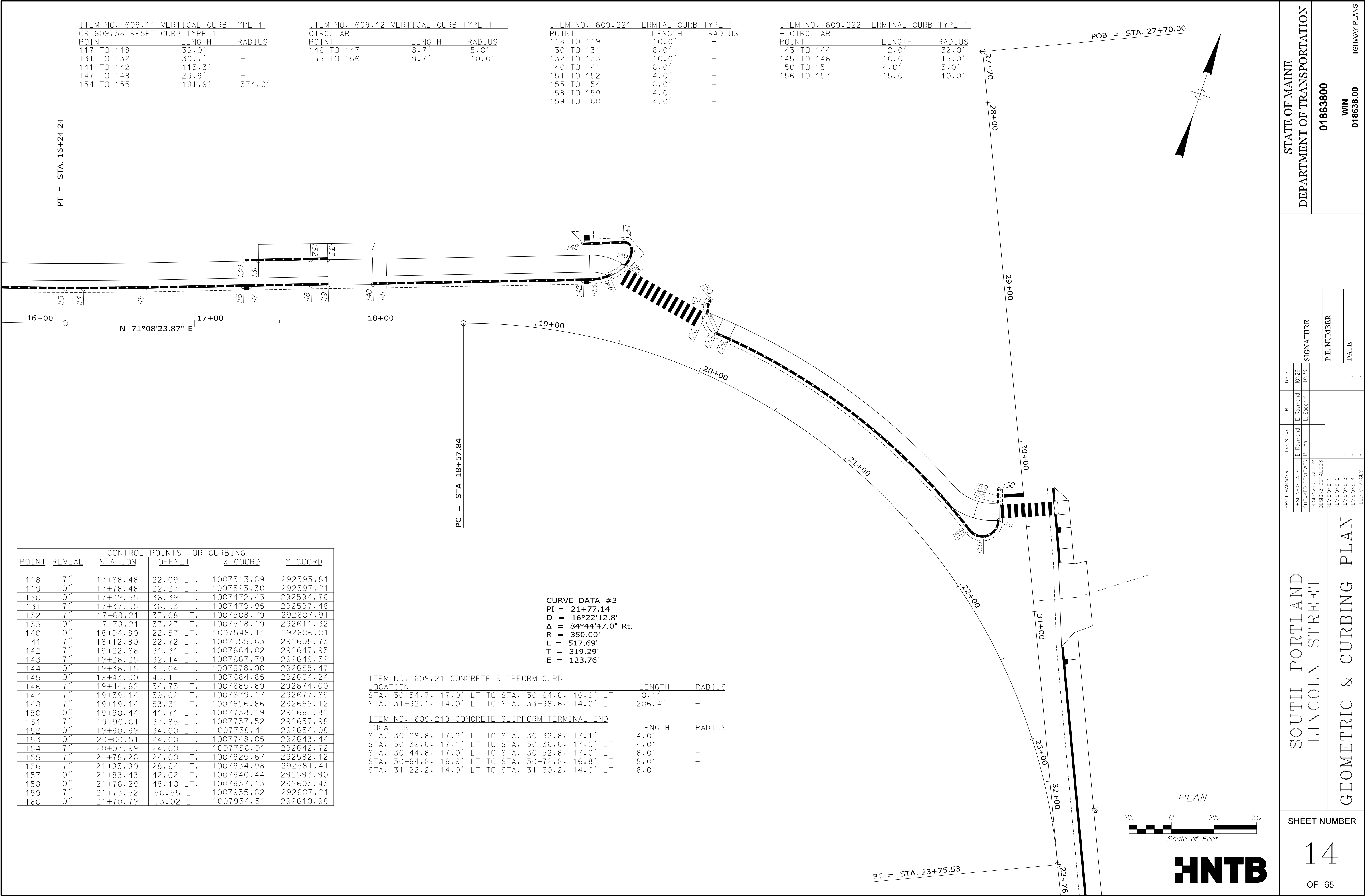
SHEET NUMBER

13

OF 65

| PROJ. MANAGER    | Joe Stowell | BY    | DATE |
|------------------|-------------|-------|------|
| DESIGN-DETAILED  | E. Raymond  | 10/26 |      |
| CHECKED-REVIEWED | L. Zachari  | 10/26 |      |
| DESIGN-DETAILED  | -           | -     |      |
| REVISIONS 1      | -           | -     |      |
| REVISIONS 2      | -           | -     |      |
| REVISIONS 3      | -           | -     |      |
| REVISIONS 4      | -           | -     |      |
| FIELD CHANGES    | -           | -     |      |

| SIGNATURE | P.E. NUMBER | DATE |
|-----------|-------------|------|
|           |             |      |
|           |             |      |
|           |             |      |



| ITEM NO. 609.11 VERTICAL CURB TYPE 1<br>OR 609.38 RESET CURB TYPE 1 |        |        |
|---------------------------------------------------------------------|--------|--------|
| POINT                                                               | LENGTH | RADIUS |
| 117 TO 118                                                          | 36.0'  | -      |
| 131 TO 132                                                          | 30.7'  | -      |
| 141 TO 142                                                          | 115.3' | -      |
| 147 TO 148                                                          | 23.9'  | -      |
| 154 TO 155                                                          | 181.9' | 374.0' |

| ITEM NO. 609.12 VERTICAL CURB TYPE 1 -<br>CIRCULAR |        |        |
|----------------------------------------------------|--------|--------|
| POINT                                              | LENGTH | RADIUS |
| 146 TO 147                                         | 8.7'   | 5.0'   |
| 155 TO 156                                         | 9.7'   | 10.0'  |

| ITEM NO. 609.221 TERMIAL CURB TYPE 1<br>- CIRCULAR |        |        |
|----------------------------------------------------|--------|--------|
| POINT                                              | LENGTH | RADIUS |
| 118 TO 119                                         | 10.0'  | -      |
| 130 TO 131                                         | 8.0'   | -      |
| 132 TO 133                                         | 10.0'  | -      |
| 140 TO 141                                         | 8.0'   | -      |
| 151 TO 152                                         | 4.0'   | -      |
| 153 TO 154                                         | 8.0'   | -      |
| 158 TO 159                                         | 4.0'   | -      |
| 159 TO 160                                         | 4.0'   | -      |

| ITEM NO. 609.222 TERMINAL CURB TYPE 1<br>- CIRCULAR |        |        |
|-----------------------------------------------------|--------|--------|
| POINT                                               | LENGTH | RADIUS |
| 143 TO 144                                          | 12.0'  | 32.0'  |
| 145 TO 146                                          | 10.0'  | 15.0'  |
| 150 TO 151                                          | 4.0'   | 5.0'   |
| 156 TO 157                                          | 15.0'  | 10.0'  |

| CONTROL POINTS FOR CURBING |        |          |           |            |           |
|----------------------------|--------|----------|-----------|------------|-----------|
| POINT                      | REVEAL | STATION  | OFFSET    | X-COORD    | Y-COORD   |
| 118                        | 7"     | 17+68.48 | 22.09 LT. | 1007513.89 | 292593.81 |
| 119                        | 0"     | 17+78.48 | 22.27 LT. | 1007523.30 | 292597.21 |
| 130                        | 0"     | 17+29.55 | 36.39 LT. | 1007472.43 | 292594.76 |
| 131                        | 7"     | 17+37.55 | 36.53 LT. | 1007479.95 | 292597.48 |
| 132                        | 7"     | 17+68.21 | 37.08 LT. | 1007508.79 | 292607.91 |
| 133                        | 0"     | 17+78.21 | 37.27 LT. | 1007518.19 | 292611.32 |
| 140                        | 0"     | 18+04.80 | 22.57 LT. | 1007548.11 | 292606.01 |
| 141                        | 7"     | 18+12.80 | 22.72 LT. | 1007555.63 | 292608.73 |
| 142                        | 7"     | 19+22.66 | 31.31 LT. | 1007664.02 | 292647.95 |
| 143                        | 7"     | 19+26.25 | 32.14 LT. | 1007667.79 | 292649.32 |
| 144                        | 0"     | 19+36.15 | 37.04 LT. | 1007678.00 | 292655.47 |
| 145                        | 0"     | 19+43.00 | 45.11 LT. | 1007684.85 | 292664.24 |
| 146                        | 7"     | 19+44.62 | 54.75 LT. | 1007685.89 | 292674.00 |
| 147                        | 7"     | 19+39.14 | 59.02 LT. | 1007679.17 | 292677.69 |
| 148                        | 7"     | 19+19.14 | 53.31 LT. | 1007656.86 | 292669.12 |
| 150                        | 0"     | 19+90.44 | 41.71 LT. | 1007738.19 | 292661.82 |
| 151                        | 7"     | 19+90.01 | 37.85 LT. | 1007737.52 | 292657.98 |
| 152                        | 0"     | 19+90.99 | 34.00 LT. | 1007738.41 | 292654.08 |
| 153                        | 0"     | 20+00.51 | 24.00 LT. | 1007748.05 | 292643.44 |
| 154                        | 7"     | 20+07.99 | 24.00 LT. | 1007756.01 | 292642.72 |
| 155                        | 7"     | 21+78.26 | 24.00 LT. | 1007925.67 | 292582.12 |
| 156                        | 7"     | 21+85.80 | 28.64 LT. | 1007934.98 | 292581.41 |
| 157                        | 0"     | 21+83.43 | 42.02 LT. | 1007940.44 | 292593.90 |
| 158                        | 0"     | 21+76.29 | 48.10 LT. | 1007937.13 | 292603.43 |
| 159                        | 7"     | 21+73.52 | 50.55 LT. | 1007935.82 | 292607.21 |
| 160                        | 0"     | 21+70.79 | 53.02 LT. | 1007934.51 | 292610.98 |

| ITEM NO. 609.21 CONCRETE SLIPFORM CURB           |        |        |
|--------------------------------------------------|--------|--------|
| LOCATION                                         | LENGTH | RADIUS |
| STA. 30+54.7, 17.0' LT TO STA. 30+64.8, 16.9' LT | 10.1'  | -      |
| STA. 31+32.1, 14.0' LT TO STA. 33+38.6, 14.0' LT | 206.4' | -      |

| ITEM NO. 609.219 CONCRETE SLIPFORM TERMINAL END  |        |        |
|--------------------------------------------------|--------|--------|
| LOCATION                                         | LENGTH | RADIUS |
| STA. 30+28.8, 17.2' LT TO STA. 30+32.8, 17.1' LT | 4.0'   | -      |
| STA. 30+32.8, 17.1' LT TO STA. 30+36.8, 17.0' LT | 4.0'   | -      |
| STA. 30+44.8, 17.0' LT TO STA. 30+52.8, 17.0' LT | 8.0'   | -      |
| STA. 30+64.8, 16.9' LT TO STA. 30+72.8, 16.8' LT | 8.0'   | -      |
| STA. 31+22.2, 14.0' LT TO STA. 31+30.2, 14.0' LT | 8.0'   | -      |

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

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HIGHWAY PLANS

SOUTH PORTLAND  
LINCOLN STREET

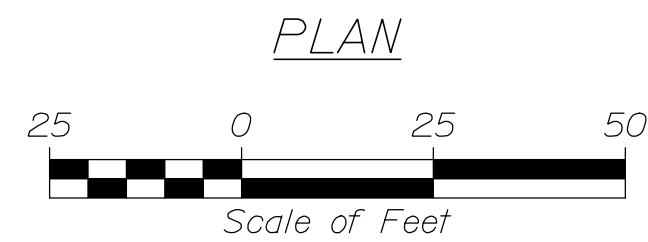
GEOMETRIC & CURBING PLAN

SHEET NUMBER

14

OF 65

| PROJ. MANAGER     | Joe Stowell | BY                                                  | E. Raymond  | DATE                | 10/26 |
|-------------------|-------------|-----------------------------------------------------|-------------|---------------------|-------|
| CHECKED-REVIEWED  | E. Raymond  | BY <td>L. Zocchini</td> <td>DATE<td>10/26</td></td> | L. Zocchini | DATE <td>10/26</td> | 10/26 |
| DESIGNED-DETAILED | -           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| DESIGNED-DETAILED | -           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| REVISIONS         | 1           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| REVISIONS         | 2           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| REVISIONS         | 3           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| REVISIONS         | 4           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |
| FIELD CHANGES     | -           | BY <td>-</td> <td>DATE<td>-</td></td>               | -           | DATE <td>-</td>     | -     |



| CONTROL POINTS FOR CURBING |        |          |           |            |           |
|----------------------------|--------|----------|-----------|------------|-----------|
| POINT                      | REVEAL | STATION  | OFFSET    | X-COORD    | Y-COORD   |
| 200                        | 7"     | 75+21.75 | 25.87 LT. | 1009347.10 | 289821.95 |
| 201                        | 7"     | 75+23.75 | 25.88 LT. | 1009349.02 | 289821.38 |
| 202                        | 0"     | 75+33.75 | 25.91 LT. | 1009358.61 | 289818.56 |
| 210                        | 0"     | 75+59.75 | 26.00 LT. | 1009383.55 | 289811.20 |
| 211                        | 7"     | 75+63.75 | 26.00 LT. | 1009387.38 | 289810.06 |
| 212                        | 7"     | 75+74.18 | 26.00 LT. | 1009397.37 | 289807.08 |
| 213                        | 7"     | 75+76.10 | 26.00 LT. | 1009399.21 | 289806.53 |
| 214                        | 0"     | 75+80.10 | 26.00 LT. | 1009403.04 | 289805.38 |
| 220                        | 0"     | 76+04.18 | 26.00 LT. | 1009426.12 | 289798.49 |
| 221                        | 7"     | 76+08.18 | 26.00 LT. | 1009429.95 | 289797.35 |
| 222                        | 0"     | 76+12.18 | 26.00 LT. | 1009433.79 | 289796.20 |
| 230                        | 0"     | 76+24.47 | 26.00 LT. | 1009445.56 | 289792.69 |
| 231                        | 7"     | 76+28.47 | 26.00 LT. | 1009449.39 | 289791.55 |
| 232                        | 7"     | 76+30.38 | 26.00 LT. | 1009451.23 | 289791.00 |
| 233                        | 7"     | 76+39.63 | 26.00 LT. | 1009460.09 | 289788.35 |
| 234                        | 0"     | 76+43.63 | 26.00 LT. | 1009463.93 | 289787.21 |
| 240                        | 0"     | 76+69.63 | 26.00 LT. | 1009488.84 | 289779.77 |
| 241                        | 7"     | 76+77.63 | 26.00 LT. | 1009496.50 | 289777.48 |
| 242                        | 7"     | 76+79.55 | 26.00 LT. | 1009498.34 | 289776.93 |
| 243                        | 7"     | 76+98.00 | 26.00 LT. | 1009516.02 | 289771.66 |
| 244                        | 7"     | 77+02.00 | 26.00 LT. | 1009519.85 | 289770.51 |
| 245                        | 7"     | 77+24.06 | 26.00 LT. | 1009540.99 | 289764.20 |
| 246                        | 7"     | 77+25.97 | 26.00 LT. | 1009542.82 | 289763.65 |
| 247                        | 7"     | 78+24.04 | 26.00 LT. | 1009636.79 | 289735.60 |
| 248                        | 7"     | 78+25.95 | 26.00 LT. | 1009638.62 | 289735.05 |
| 249                        | 7"     | 79+24.04 | 26.00 LT. | 1009732.61 | 289706.99 |
| 250                        | 7"     | 79+25.95 | 26.00 LT. | 1009734.45 | 289706.45 |
| 251                        | 7"     | 79+47.89 | 26.00 LT. | 1009755.46 | 289700.17 |
| 252                        | 0"     | 79+55.89 | 26.00 LT. | 1009763.13 | 289697.88 |
| 253                        | 0"     | 79+69.15 | 34.00 LT. | 1009778.13 | 289701.75 |
| 254                        | 7"     | 79+70.53 | 37.74 LT. | 1009780.52 | 289704.95 |
| 255                        | 0"     | 79+72.06 | 45.59 LT. | 1009784.23 | 289712.03 |

| CONTROL POINTS FOR CURBING |        |          |           |            |           |
|----------------------------|--------|----------|-----------|------------|-----------|
| POINT                      | REVEAL | STATION  | OFFSET    | X-COORD    | Y-COORD   |
| 260                        | 0"     | 79+94.20 | 45.72 LT. | 1009805.48 | 289705.82 |
| 261                        | 7"     | 79+94.24 | 41.72 LT. | 1009804.37 | 289701.97 |
| 262                        | 0"     | 79+95.95 | 34.00 LT. | 1009803.81 | 289694.09 |
| 263                        | 0"     | 80+09.22 | 26.00 LT. | 1009814.23 | 289682.63 |
| 264                        | 7"     | 80+19.22 | 26.02 LT. | 1009823.82 | 289679.78 |
| 265                        | 7"     | 80+44.11 | 26.06 LT. | 1009847.68 | 289672.70 |
| 266                        | 0"     | 80+52.10 | 26.36 LT. | 1009855.42 | 289670.70 |
| 267                        | 7"     | 80+22.93 | 34.00 LT. | 1009829.66 | 289686.37 |
| 268                        | 7"     | 80+26.80 | 34.00 LT. | 1009833.36 | 289685.26 |
| 270                        | 0"     | 80+76.20 | 27.77 LT. | 1009877.84 | 289665.75 |
| 271                        | 7"     | 80+85.01 | 28.15 LT. | 1009885.70 | 289664.28 |
| 272                        | 7"     | 81+26.60 | 29.72 LT. | 1009923.07 | 289660.28 |
| 273                        | 7"     | 81+31.04 | 29.87 LT. | 1009927.07 | 289660.14 |
| 274                        | 7"     | 81+52.08 | 30.51 LT. | 1009946.00 | 289660.23 |
| 275                        | 0"     | 81+56.53 | 30.63 LT. | 1009949.99 | 289660.41 |

| ITEM NO. 609.11 VERTICAL CURB TYPE 1<br>OR 609.38 RESET CURB TYPE 1 |        |        |
|---------------------------------------------------------------------|--------|--------|
| POINT                                                               | LENGTH | RADIUS |
| 211 TO 212                                                          | 10.4'  | -      |
| 232 TO 233                                                          | 9.2'   | -      |
| 242 TO 243                                                          | 18.4'  | -      |
| 244 TO 245                                                          | 22.1'  | -      |
| 246 TO 247                                                          | 98.1'  | -      |
| 248 TO 249                                                          | 98.1'  | -      |
| 250 TO 251                                                          | 21.9'  | -      |
| 264 TO 265                                                          | 24.9'  | -      |
| 267 TO 268                                                          | 3.9'   | -      |
| 271 TO 272                                                          | 37.6'  | 290.0' |
| 273 TO 274                                                          | 18.9'  | 290.0  |

| ITEM NO. 609.221 TERMINAL CURB TYPE 1 |        |        |
|---------------------------------------|--------|--------|
| POINT                                 | LENGTH | RADIUS |
| 201 TO 202                            | 10.0'  | -      |
| 210 TO 211                            | 4.0'   | -      |
| 213 TO 214                            | 4.0'   | -      |
| 220 TO 221                            | 4.0'   | -      |
| 221 TO 222                            | 4.0'   | -      |
| 230 TO 231                            | 4.0'   | -      |
| 233 TO 234                            | 4.0'   | -      |
| 240 TO 241                            | 8.0'   | -      |
| 251 TO 252                            | 8.0'   | -      |
| 254 TO 255                            | 8.0'   | -      |
| 260 TO 261                            | 4.0'   | -      |
| 263 TO 264                            | 10.0'  | -      |
| 265 TO 266                            | 8.0'   | 250.0' |
| 270 TO 271                            | 8.0'   | 290.0' |
| 274 TO 275                            | 4.0'   | -      |

| ITEM NO. 609.222 TERMINAL CURB TYPE 1 -<br>CIRCULAR |        |        |
|-----------------------------------------------------|--------|--------|
| POINT                                               | LENGTH | RADIUS |
| 253 TO 254                                          | 4.0'   | 15.0'  |
| 261 TO 262                                          | 8.0'   | 15.0'  |

PLAN



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION

01863800

WIN  
018638.00

HIGHWAY PLANS

DATE  
10/26

BY  
E. Raymond

PROJ. MANAGER  
Joe Stowell

DATE  
10/26

BY  
L. Zachari

CHECKED-REVIEWED  
R. Hart

DESIGN-DETAILED  
-

DESIGN-DETAILED  
-

DESIGN-DETAILED  
-

REVISIONS 1  
-

REVISIONS 2  
-

REVISIONS 3  
-

REVISIONS 4  
-

FIELD CHANGES  
-

SIGNATURE

P.E. NUMBER

DATE

SOUTH PORTLAND  
LINCOLN STREET

GEOMETRIC & CURBING PLAN

SHEET NUMBER

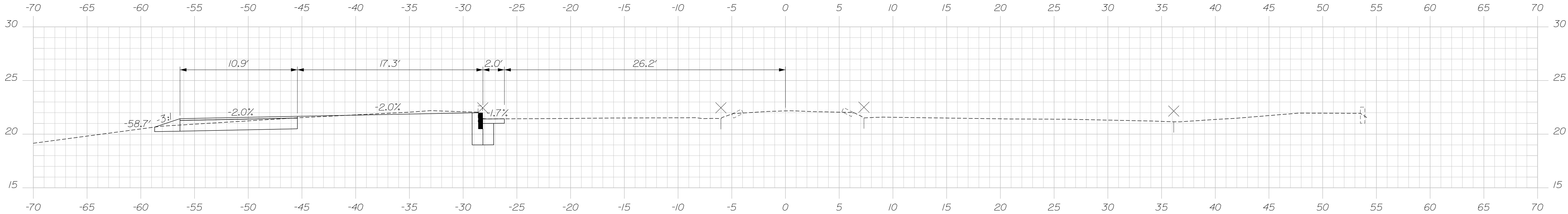
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OF 65

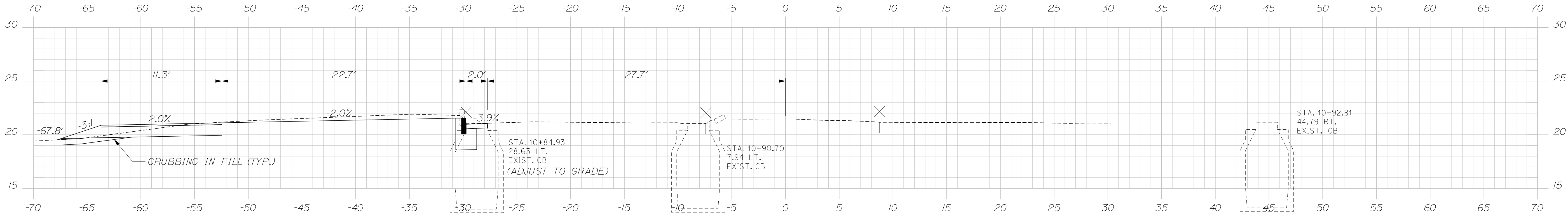
Username: Date:10/5/2026

Division:

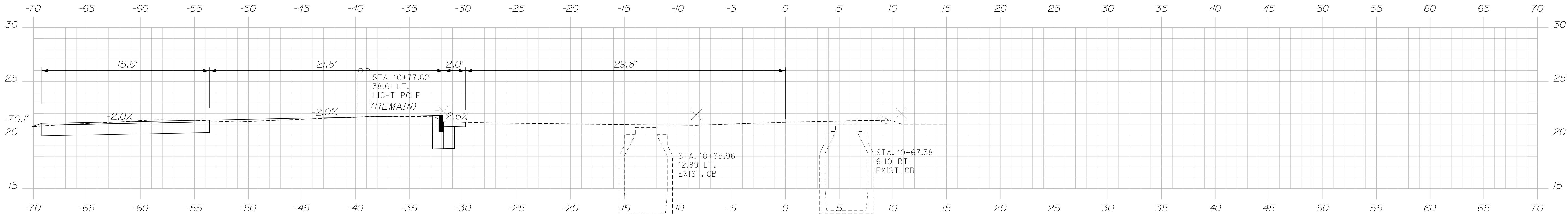
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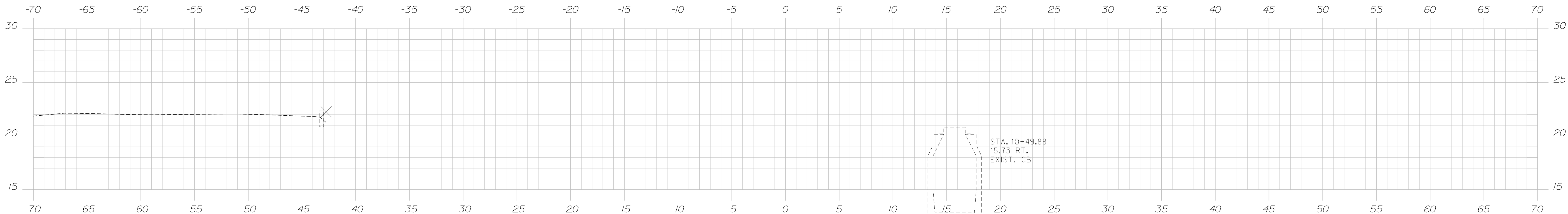
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10+84.93



10+75.00



10+50.00

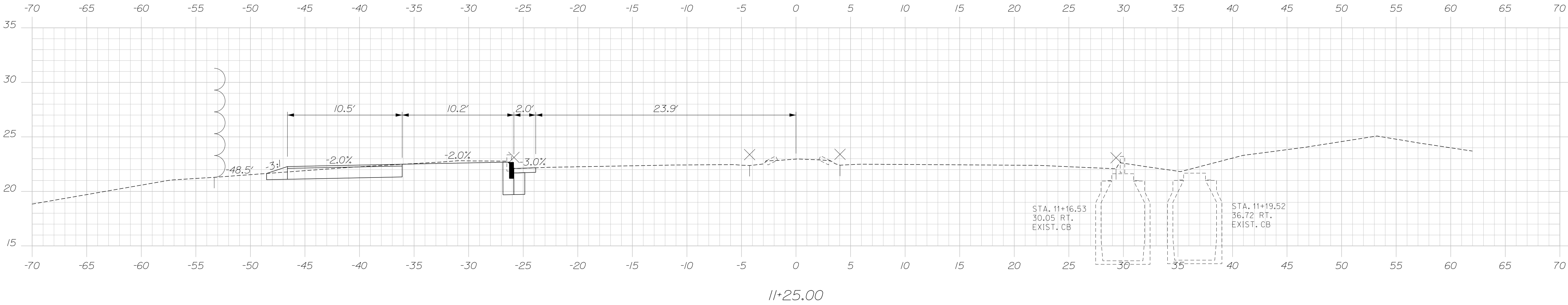
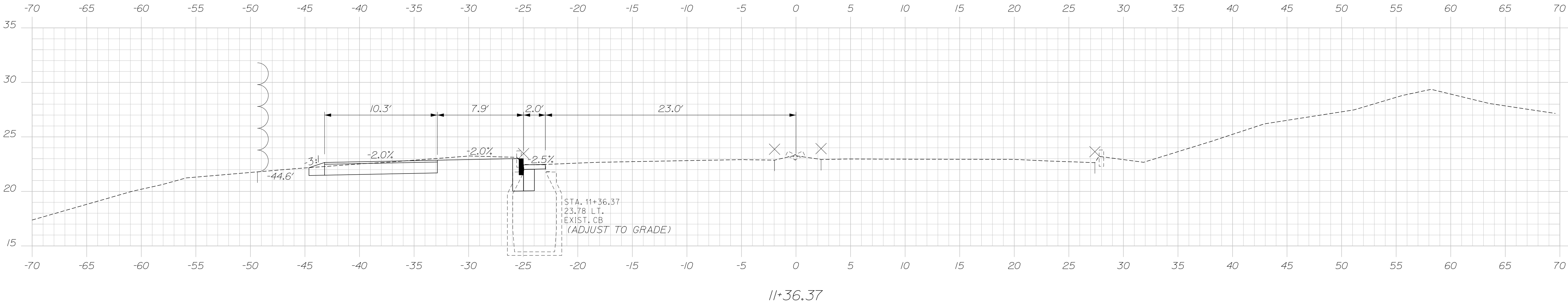
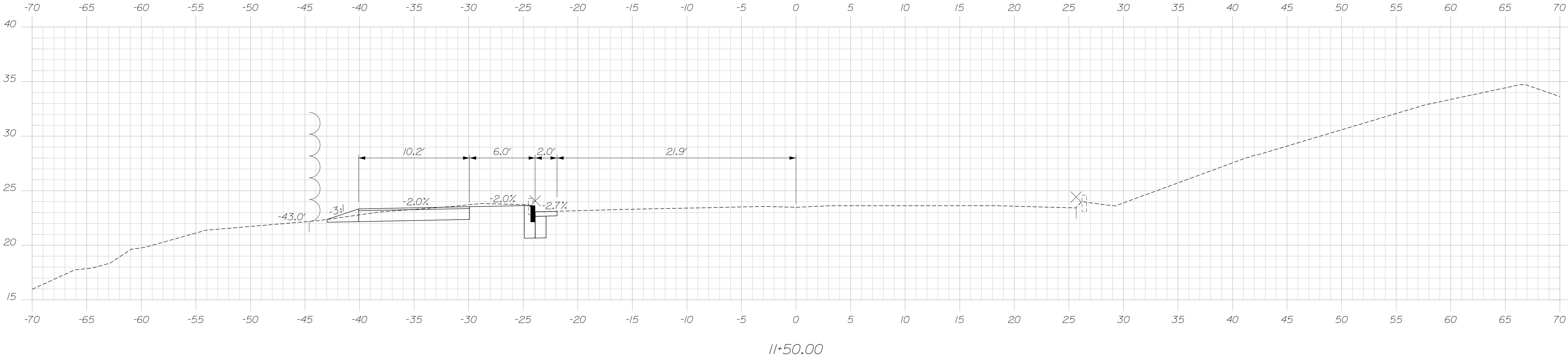
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| SOUTH PORTLAND  |  | LINCOLN STREET               |  | BILLY VACHON    |  | CROSS SECTIONS  |  | SHEET NUMBER    |  | 17              |  |
| DATE            |  | BY                           |  | SIGNATURE       |  | P.E. NUMBER     |  | DATE            |  | OF 65           |  |
| 10/26           |  | E. Raymond                   |  | L. Zocchini     |  | -               |  | -               |  | -               |  |
| 10/26           |  | R. Hart                      |  | -               |  | -               |  | -               |  | -               |  |
| DESIGN-DETAILED |  | DESIGN-DETAILED              |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  |
| REVISIONS 1     |  | REVISIONS 2                  |  | REVISIONS 3     |  | REVISIONS 4     |  | REVISIONS 5     |  | REVISIONS 6     |  |
| -               |  | -                            |  | -               |  | -               |  | -               |  | -               |  |
| FIELD CHANGES   |  | FIELD CHANGES                |  | FIELD CHANGES   |  | FIELD CHANGES   |  | FIELD CHANGES   |  | FIELD CHANGES   |  |
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Date:10/5/2026

Username:

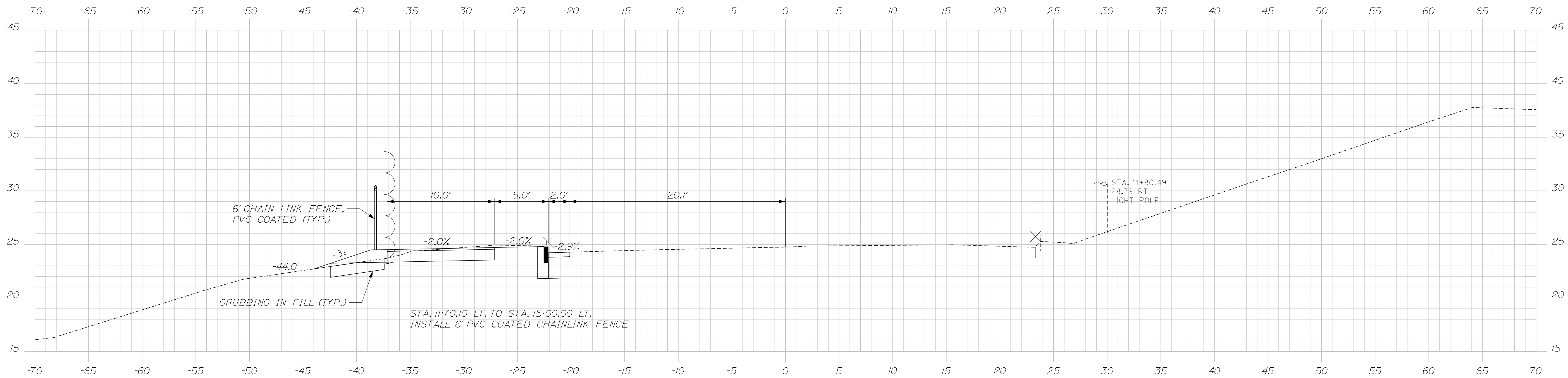
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| SOUTH PORTLAND<br>LINCOLN STREET               |  | PROJ. MANAGER     |   | Joe Stowell | BY          | DATE        |
|                                                |  | DESIGN-DETAILED   |   | E. Raymond  | 10/26       |             |
| BILLY VACHON<br>CROSS SECTIONS                 |  | CHECKED-REVIEWED  |   | R. Hanf     | L. Zocchini | 10/26       |
|                                                |  | DESIGN2-DETAILED2 |   | -           | -           | SIGNATURE   |
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|                                                |  | REVISIONS 3       |   | -           | -           | DATE        |
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| SHEET NUMBER                                   |  |                   |   |             |             |             |
| 18                                             |  |                   |   |             |             |             |
| OF 65                                          |  |                   |   |             |             |             |
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |  |                   |   |             |             |             |
|                                                |  | 01863800          |   |             |             |             |
|                                                |  | WIN<br>018638.00  |   |             |             |             |
|                                                |  | HIGHWAY PLANS     |   |             |             |             |

Filename: X-Sections - Billy Vachon.dgn



SHEET NUMBER

19

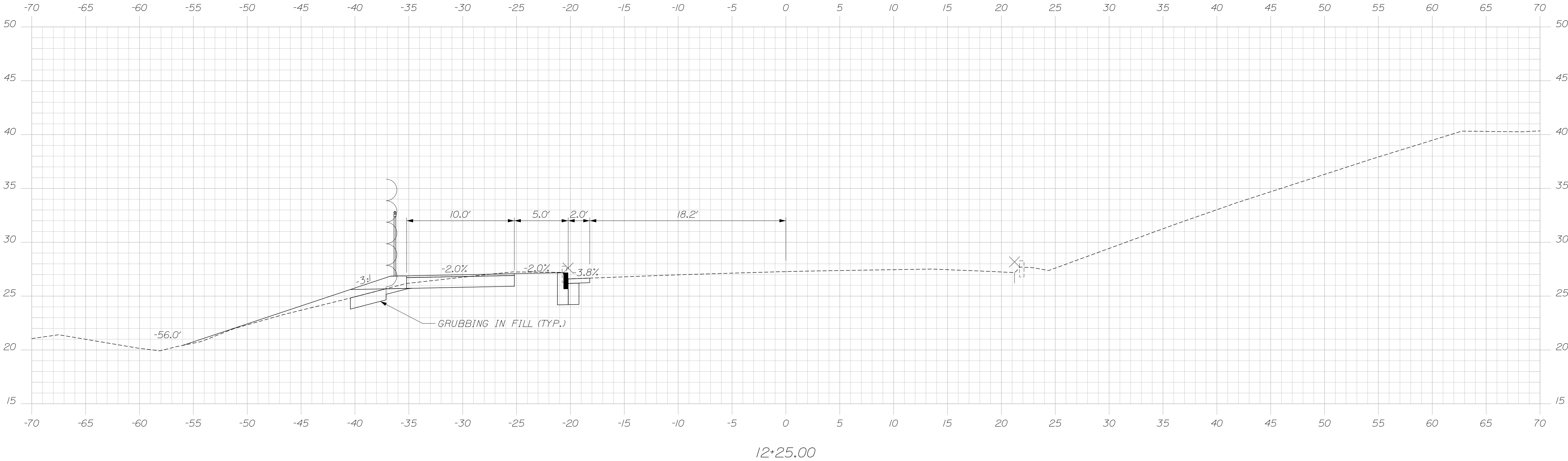
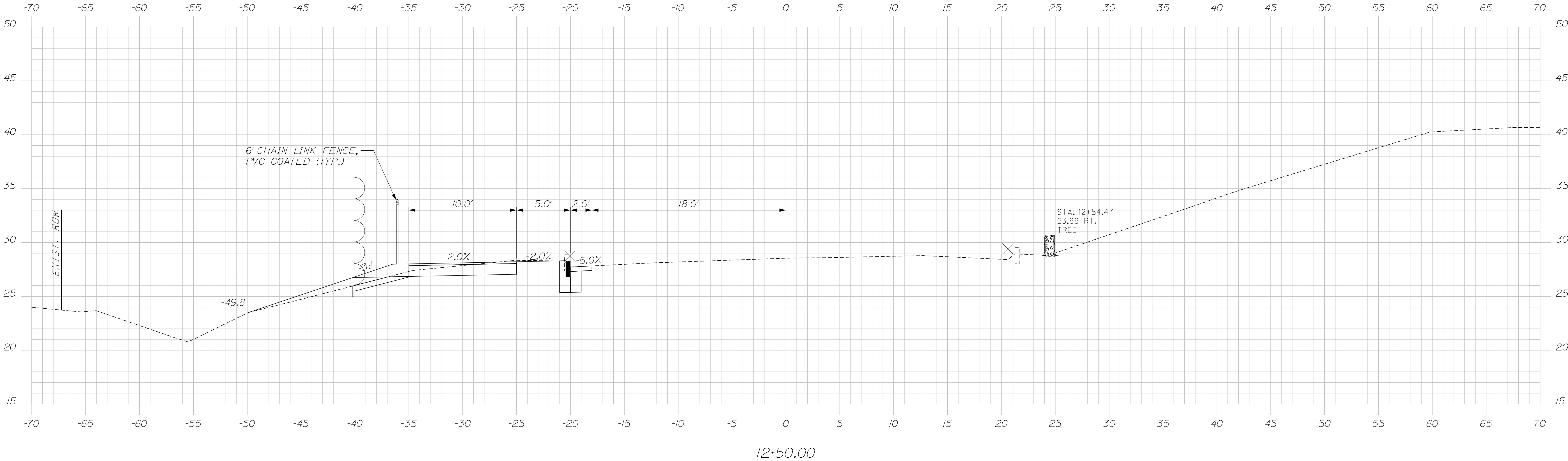
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Date:10/5/2026

Username:

Division:

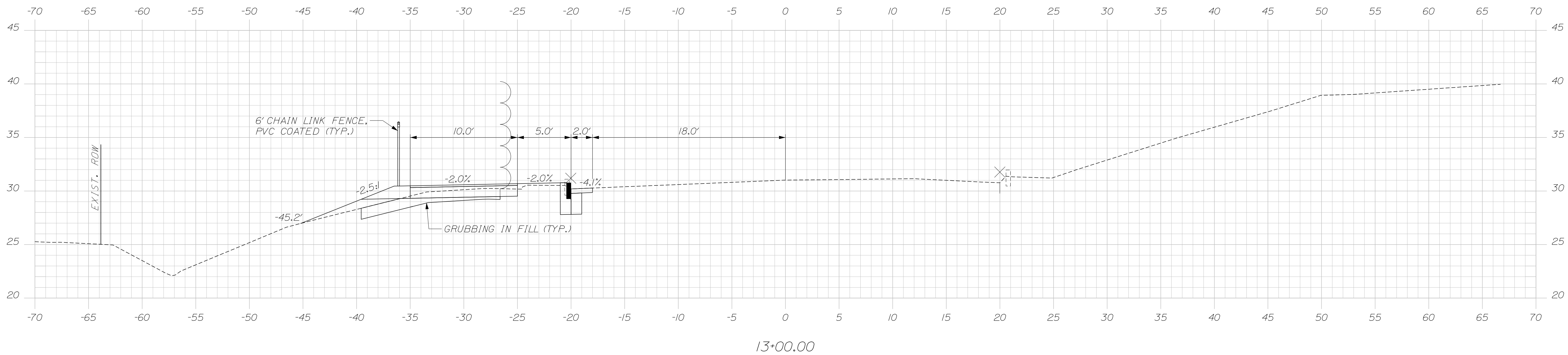
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| 01863800         |             | WIN                          |            |
| 018638.00        |             | HIGHWAY PLANS                |            |
| PROJ. MANAGER    | Joe Stowell | BY                           | E. Raymond |
| CHECKED-DESIGNED | L. Zocchini | DATE                         | 10/26      |
| DESIGN-DETAILED  | -           | SIGNATURE                    | -          |
| REVISIONS 1      | -           | P.E. NUMBER                  | -          |
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| SOUTH PORTLAND   |             | LINCOLN STREET               |            |
| BILLY VACHON     |             | CROSS SECTIONS               |            |
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| OF 65            |             |                              |            |



Filename: X-Sections - Billy Vachon.dgn



SHEET NUMBER

22

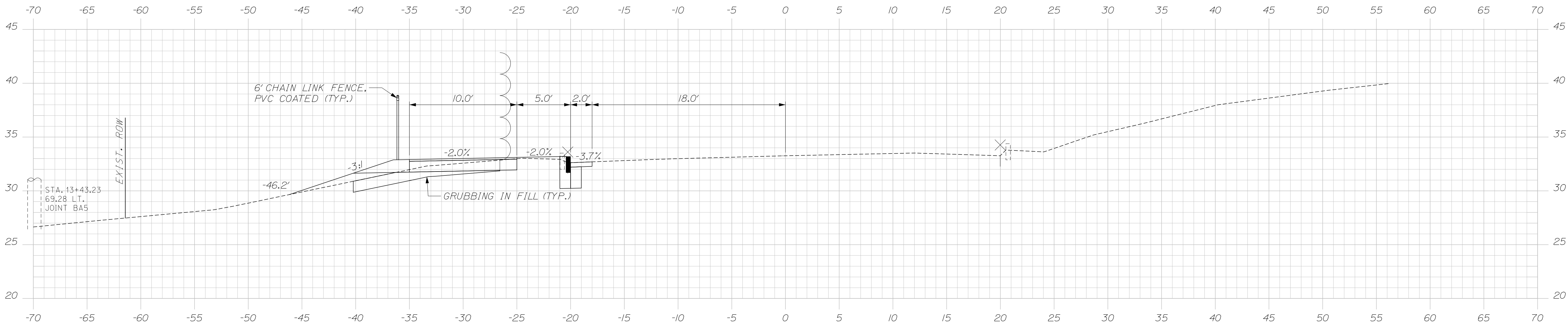
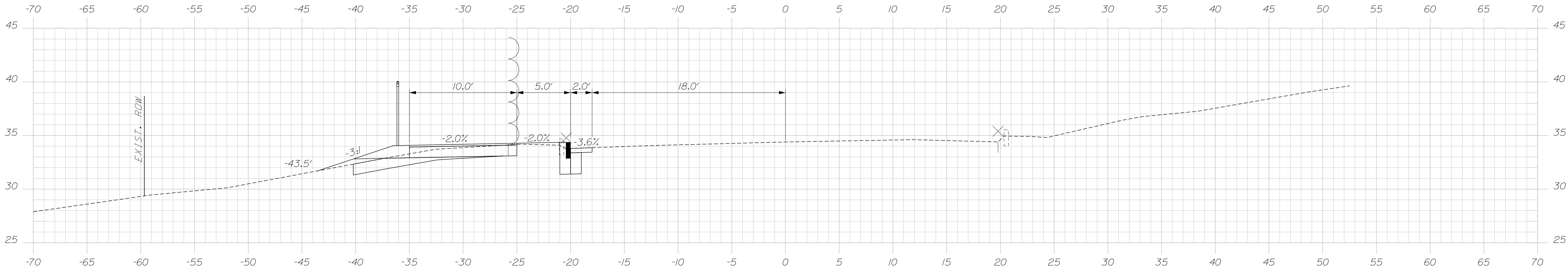
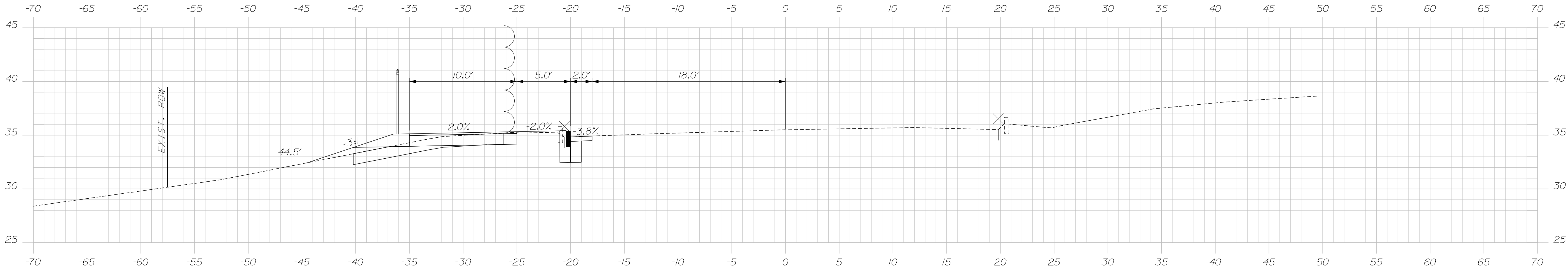
OF 65

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Billy Vachon.dgn



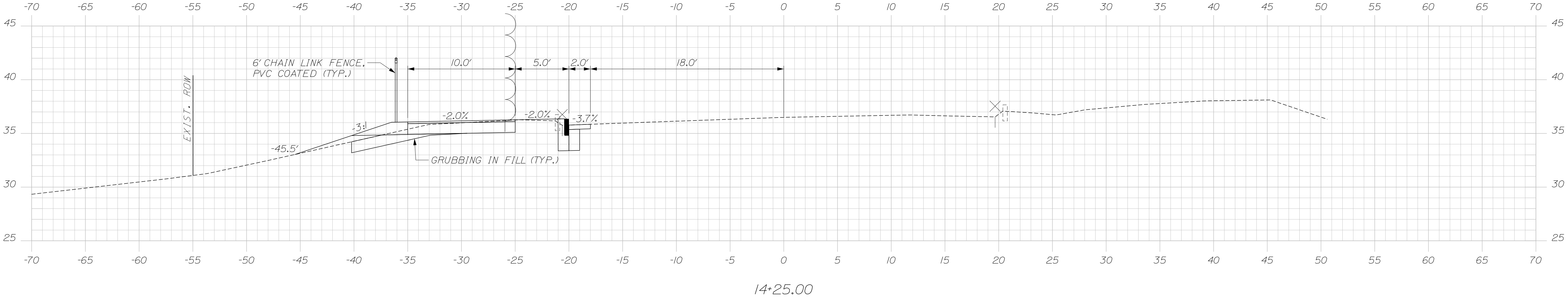
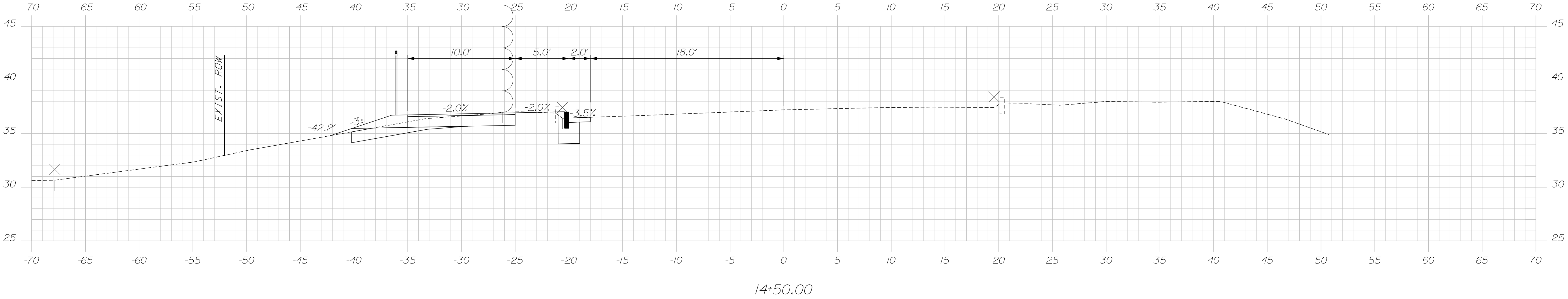
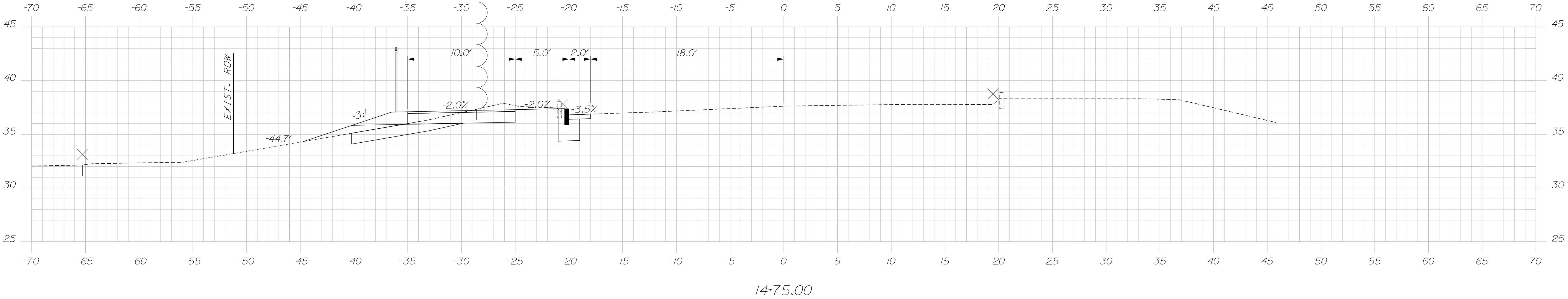
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| CHECKED-REVIEWED  | -           | CHECKED-REVIEWED  | -                         | P.E. NUMBER | -              |
| DESIGN-DETAILED   | -           | DESIGN-DETAILED   | -                         | DATE        | -              |
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| REVISIONS 3       | -           | REVISIONS 3       | -                         | -           | -              |
| REVISIONS 4       | -           | REVISIONS 4       | -                         | -           | -              |
| FIELD CHANGES     | -           | FIELD CHANGES     | -                         | -           | -              |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Billy Vachon.dgn



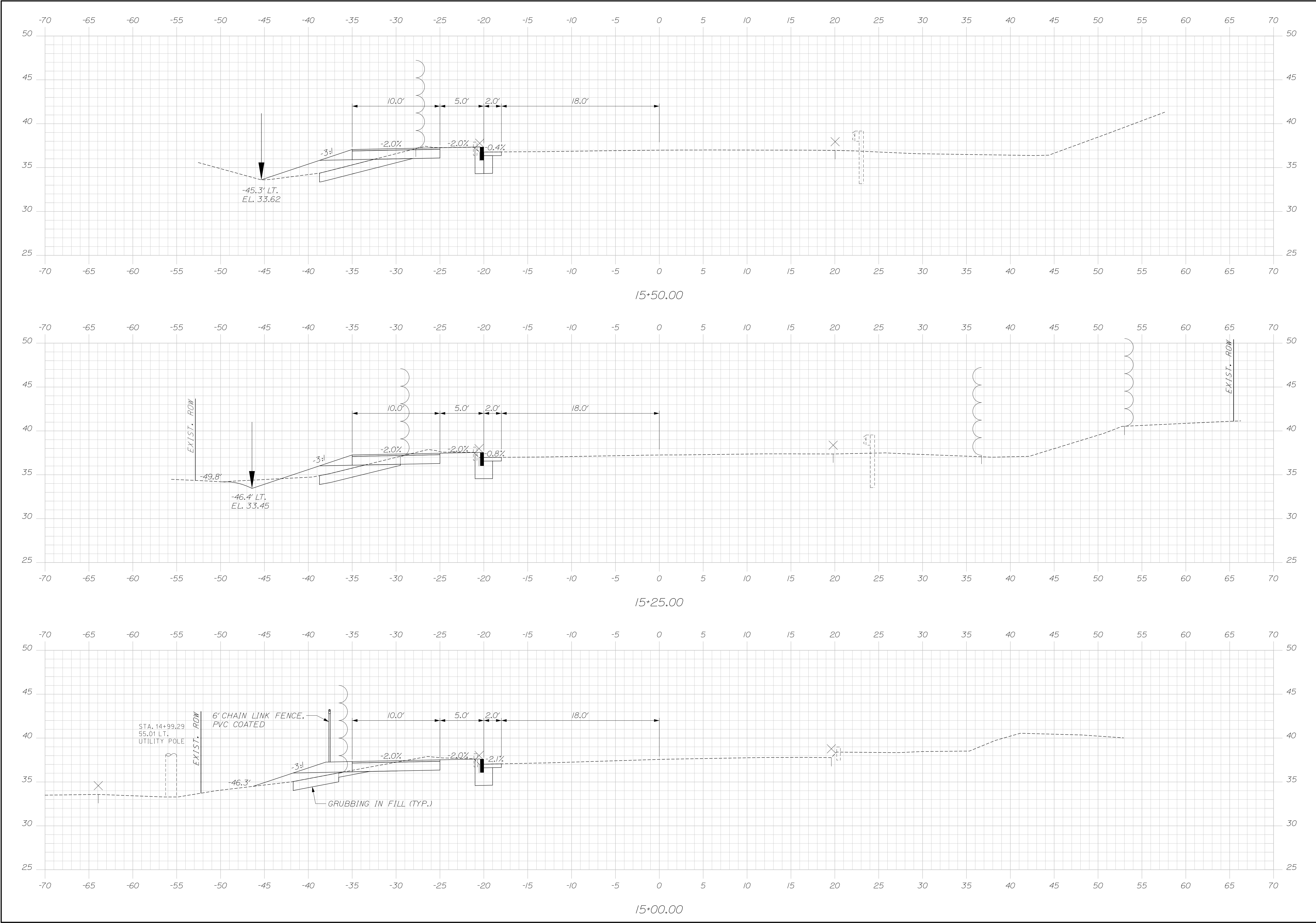
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| SOUTH PORTLAND |  | PROJ. MANAGER                |            | Joe Stowell | BY          | DATE |
| LINCOLN STREET |  | DESIGN-DETAILED              | E. Raymond |             | 10/26       |      |
|                |  | CHECKED-REVIEWED             | R. Hanf    |             | L. Zocchin  |      |
|                |  | DESIGN2-DETAILED2            | -          |             | -           |      |
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| BILLY VACHON   |  | REVISIONS 1                  | -          |             | P.E. NUMBER |      |
| CROSS SECTIONS |  | REVISIONS 2                  | -          |             | -           |      |
|                |  | REVISIONS 3                  | -          |             | -           |      |
|                |  | REVISIONS 4                  | -          |             | DATE        |      |
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| SHEET NUMBER   |  | STATE OF MAINE               |            |             |             |      |
| 24             |  | DEPARTMENT OF TRANSPORTATION |            |             |             |      |
| OF 65          |  | 01863800                     |            |             |             |      |
|                |  | WIN                          |            |             |             |      |
|                |  | 018638.00                    |            |             |             |      |
|                |  | HIGHWAY PLANS                |            |             |             |      |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Billy Vachon.dgn



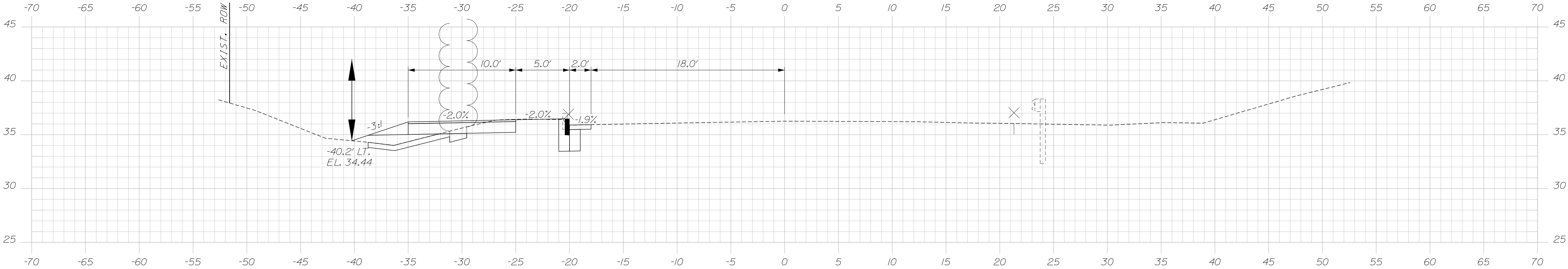
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| SOUTH PORTLAND<br>LINCOLN STREET    |  | PROJ. MANAGER<br>Joe Stowell                                                  | BY<br>E. Raymond<br>L. Zocchini | DATE<br>10/26<br>10/26          | STATE OF MAINE<br><br>DEPARTMENT OF TRANSPORTATION    |
|                                     |  | DESIGN-DETAILED<br>CHECKED-REVIEWED<br>DESIGN2-DETAILED2<br>DESIGN3-DETAILED3 | R. Hanf<br>-<br>-<br>-          | SIGNATURE                       |                                                       |
| BILLY VACHON<br>CROSS SECTIONS      |  | REVISIONS 1<br>REVISIONS 2<br>REVISIONS 3<br>REVISIONS 4<br>FIELD CHANGES     | -<br>-<br>-<br>-<br>-           | P.E. NUMBER<br><br><br><br>DATE |                                                       |
| SHEET NUMBER<br><br>25<br><br>OF 65 |  |                                                                               |                                 |                                 | 01863800<br><br>WIN<br>018638.00<br><br>HIGHWAY PLANS |

Date:10/5/2026

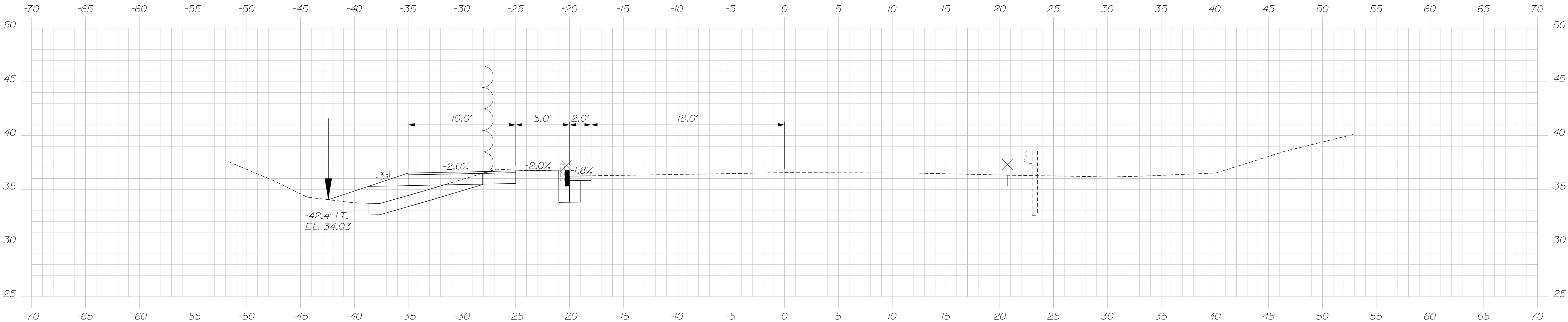
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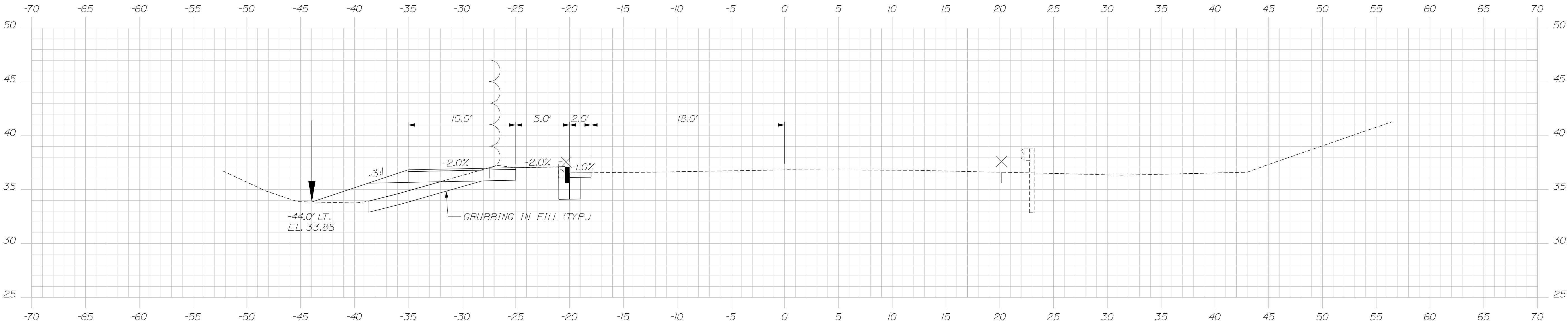
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16+25.00



16+00.00



15+75.00

| PROJ. MANAGER    | DATE  | BY          | SIGNATURE |
|------------------|-------|-------------|-----------|
| DESIGN-DETAILED  | 10/26 | E. Raymond  |           |
| CHECKED-REVIEWED | 10/26 | L. Zocchini |           |
| DESIGN-DETAILED  |       |             |           |
| REVISIONS 1      |       |             |           |
| REVISIONS 2      |       |             |           |
| REVISIONS 3      |       |             |           |
| REVISIONS 4      |       |             |           |
| FIELD CHANGES    |       |             |           |

SOUTH PORTLAND  
LINCOLN STREET  
BILLY VACHON  
CROSS SECTIONS

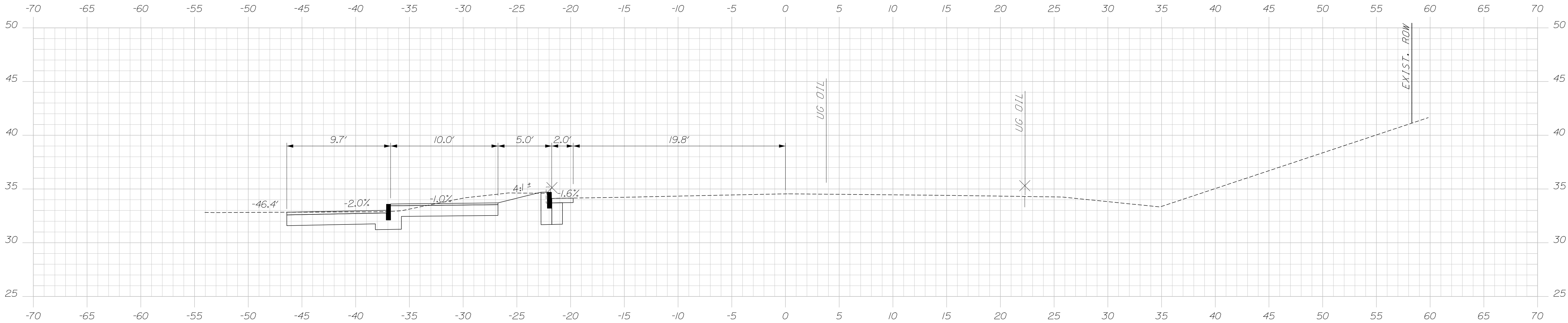


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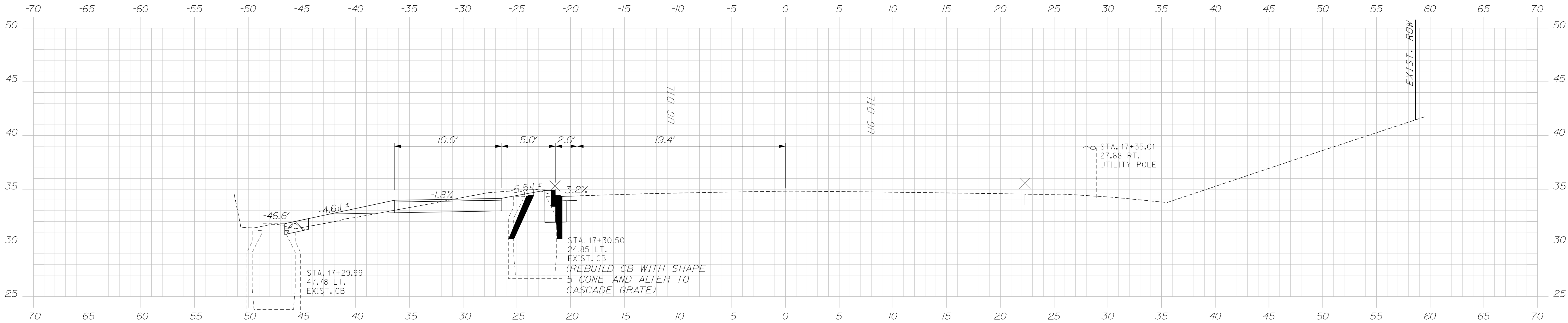
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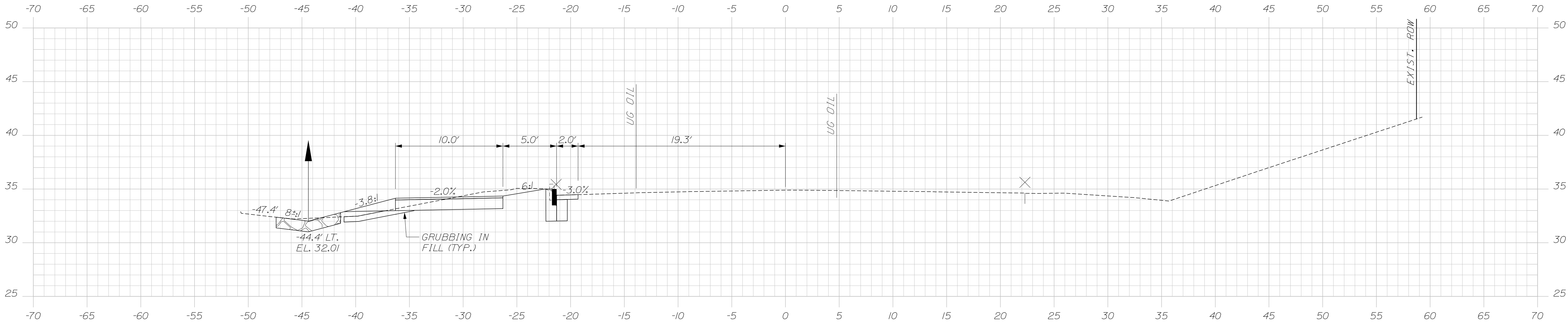
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17+25.00

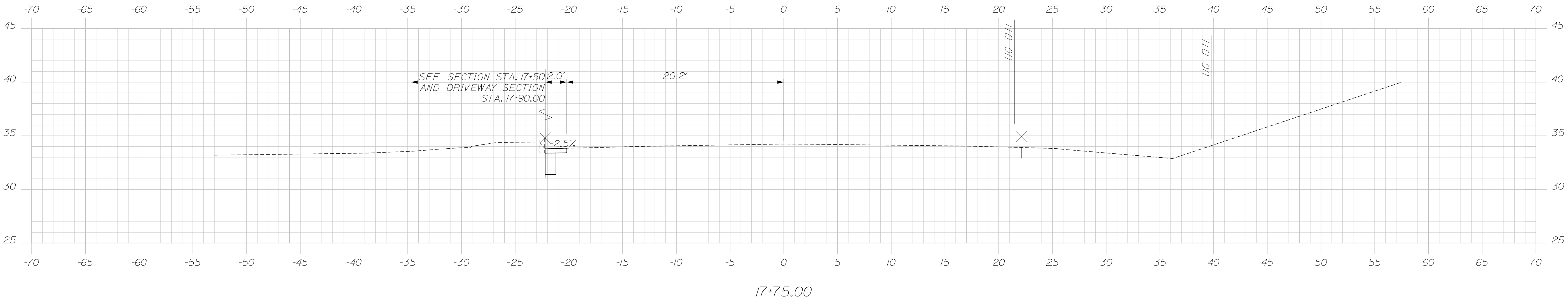
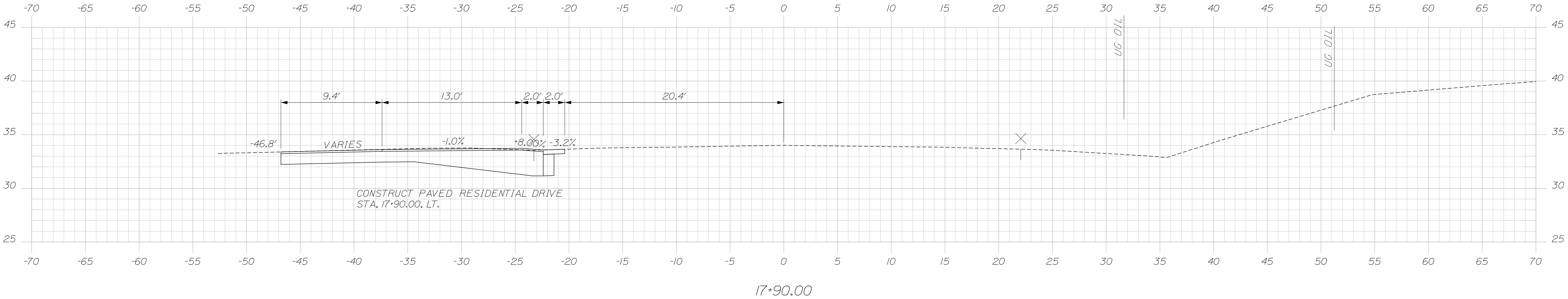
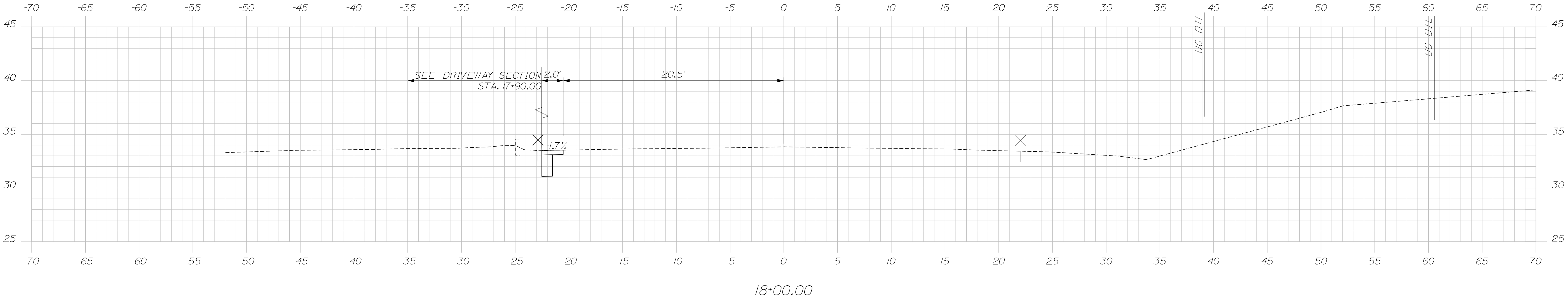
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| Joe Stowell   | E. Raymond    | L. Zocchini   | -             | 10/26         | -             | -             | -             | -             |
| DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      | DESIGNED      |
| REVISIONS 1   | REVISIONS 2   | REVISIONS 3   | REVISIONS 4   | REVISIONS 5   | REVISIONS 6   | REVISIONS 7   | REVISIONS 8   | REVISIONS 9   |
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Date:10/5/2026

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Filename: X-Sections - Billy Vachon.dgn



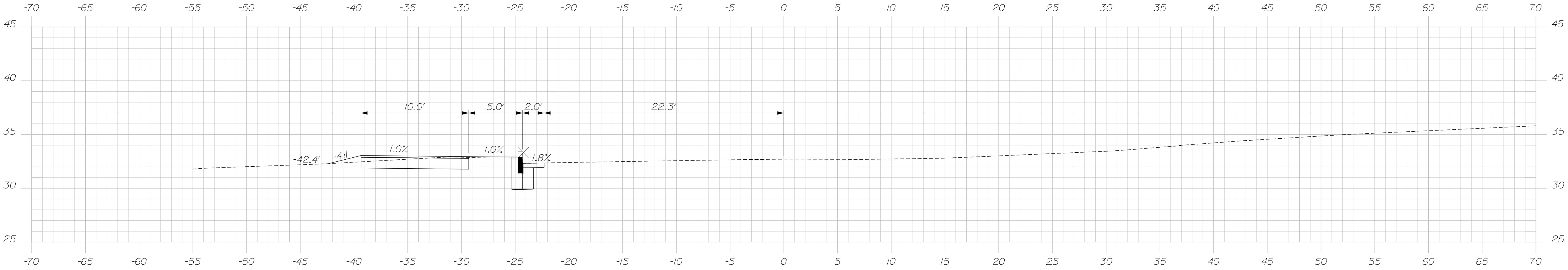
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| SOUTH PORTLAND |  | PROJ. MANAGER     |  | Joe Stowell | BY          | DATE        |
| LINCOLN STREET |  | DESIGN-DETAILED   |  | E. Raymond  | E. Raymond  | 10/26       |
|                |  | CHECKED-REVIEWED  |  | R. Hart     | L. Zocchini | 10/26       |
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| BILLY VACHON   |  | REVISIONS 1       |  | -           | -           | P.E. NUMBER |
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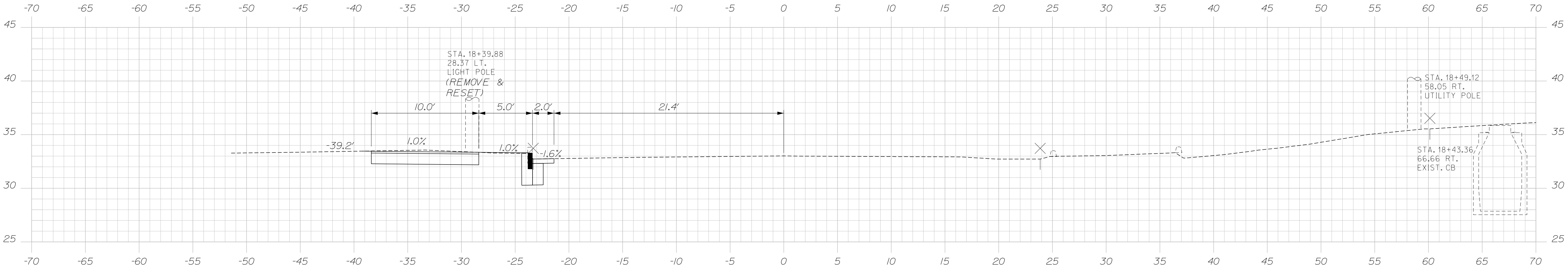
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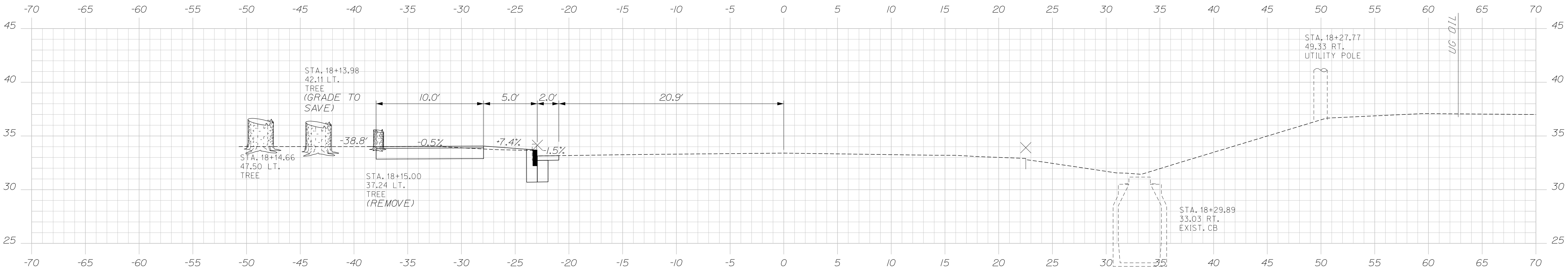
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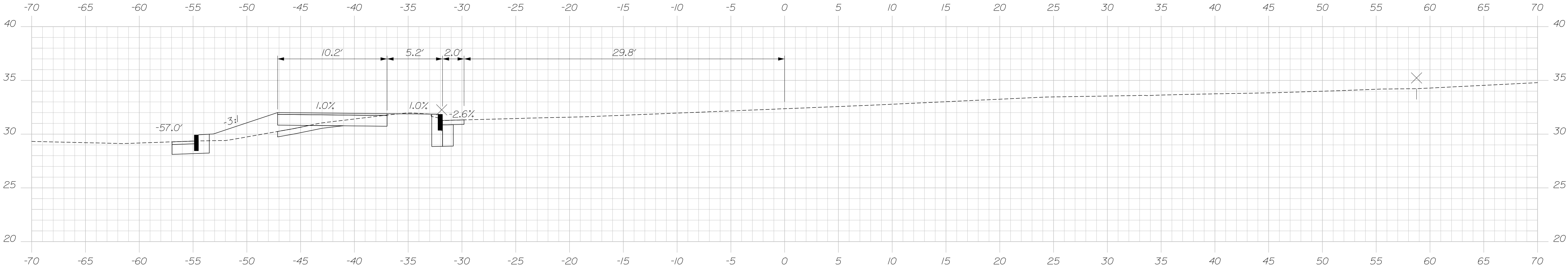
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| Joe Stowell      | E. Raymond  | 10/26 |           |             |      |
| DESIGN-DETAILED  | L. Zocchini | 10/26 |           |             |      |
| CHECKED-REVIEWED |             |       |           |             |      |
| DESIGN-DETAILED  |             |       |           |             |      |
| REVISIONS 1      |             |       |           |             |      |
| REVISIONS 2      |             |       |           |             |      |
| REVISIONS 3      |             |       |           |             |      |
| REVISIONS 4      |             |       |           |             |      |
| FIELD CHANGES    |             |       |           |             |      |

Date:10/5/2026

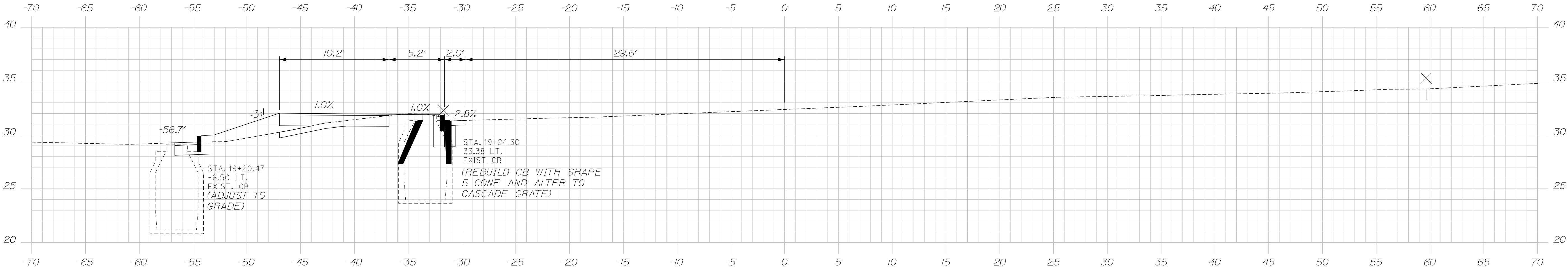
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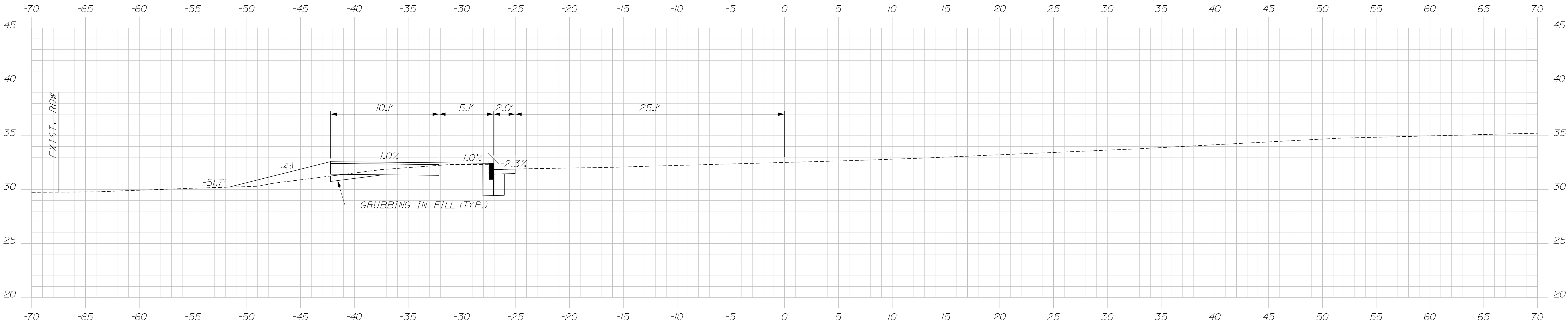
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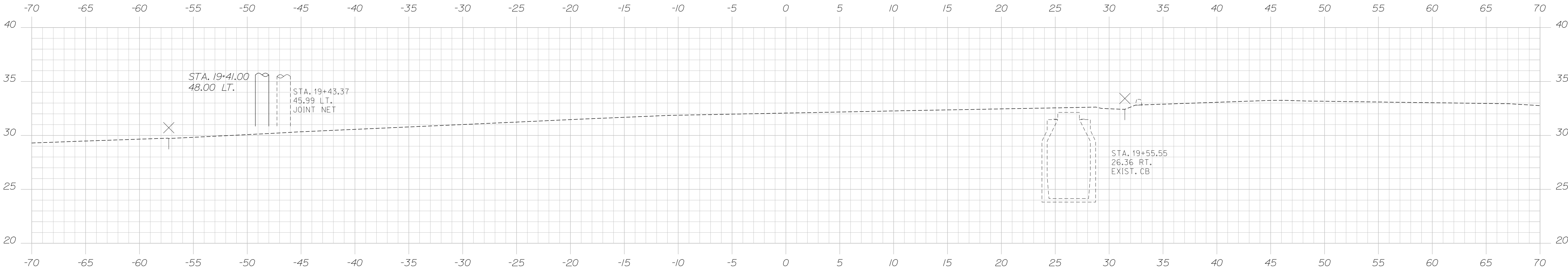
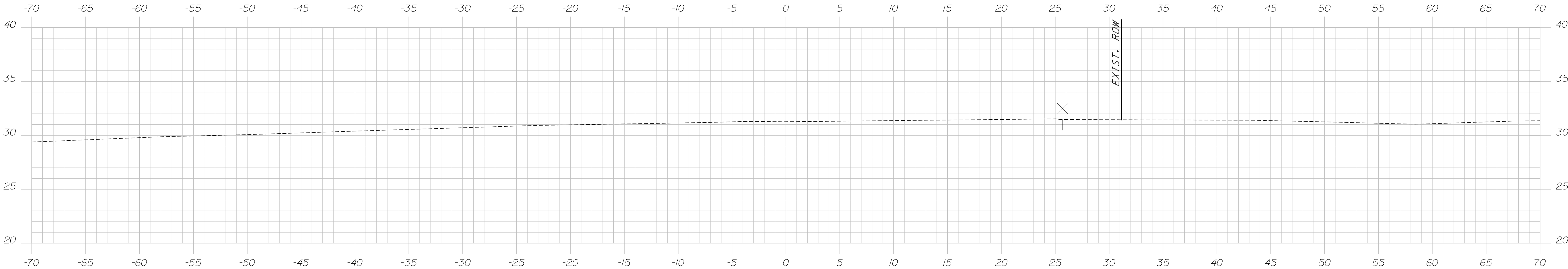


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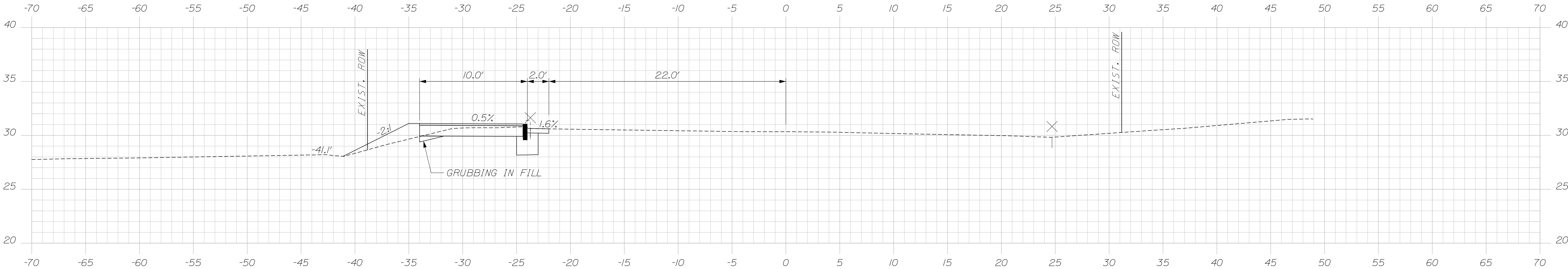


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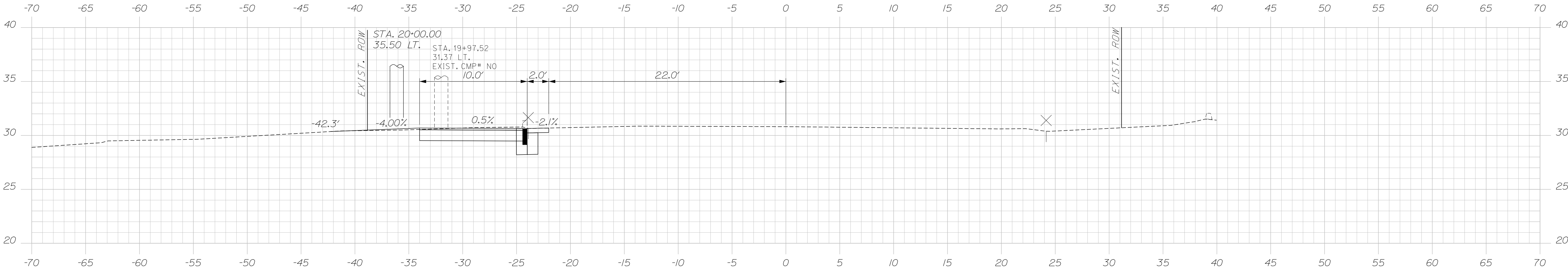
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| SOUTH PORTLAND<br>LINCOLN STREET |  | PROJ. MANAGER<br>Joe Stowell |  | BY<br>E. Raymond | DATE<br>10/26 | STATE OF MAINE               |  |
| BILLY VACHON<br>CROSS SECTIONS   |  | DESIGN-DETAILED              |  | E. Raymond       | 10/26         | DEPARTMENT OF TRANSPORTATION |  |
|                                  |  | CHECKED-REVIEWED             |  | R. Hanf          |               | SIGNATURE                    |  |
|                                  |  | DESIGN-DETAILED2             |  | -                |               |                              |  |
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|                                  |  | REVISIONS 1                  |  | -                |               | P.E. NUMBER                  |  |
|                                  |  | REVISIONS 2                  |  | -                |               |                              |  |
|                                  |  | REVISIONS 3                  |  | -                |               |                              |  |
|                                  |  | REVISIONS 4                  |  | -                |               | DATE                         |  |
|                                  |  | FIELD CHANGES                |  | -                |               |                              |  |
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|----------------|--|-------------------|--|-------------|-------------|-------|------------------------------------------------|
| SOUTH PORTLAND |  | PROJ. MANAGER     |  | Joe Stowell | BY          | DATE  | STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |
| LINCOLN STREET |  | DESIGN-DETAILED   |  | E. Raymond  | E. Raymond  | 10/26 |                                                |
|                |  | CHECKED-REVIEWED  |  | R. Hanf     | L. Zocchini | 10/26 |                                                |
|                |  | DESIGN2-DETAILED2 |  | -           | -           |       | SIGNATURE                                      |
|                |  | DESIGN3-DETAILED3 |  | -           | -           |       |                                                |
| BILLY VACHON   |  | REVISIONS 1       |  | -           | -           |       | P.E. NUMBER                                    |
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| CROSS SECTIONS |  | FIELD CHANGES     |  | -           | -           |       |                                                |
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| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION | SIGNATURE | DATE | BY | PROJ. MANAGER | DESIGN-DETAILED | CHECKED-REVIEWED | DATE | SIGNATURE | DATE | P.E. NUMBER | DATE |
|                                                |           |      |    |               |                 |                  |      |           |      |             |      |
|                                                |           |      |    |               |                 |                  |      |           |      |             |      |

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| SOUTH PORTLAND<br>LINCOLN STREET | BILLY VACHON<br>CROSS SECTIONS | SHEET NUMBER | 33 | OF 65 |
|                                  |                                |              |    |       |
|                                  |                                |              |    |       |

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|------------------------------------------------|-----------|------|----|---------------|-----------------|------------------|------|-----------|------|-------------|------|
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION | SIGNATURE | DATE | BY | PROJ. MANAGER | DESIGN-DETAILED | CHECKED-REVIEWED | DATE | SIGNATURE | DATE | P.E. NUMBER | DATE |
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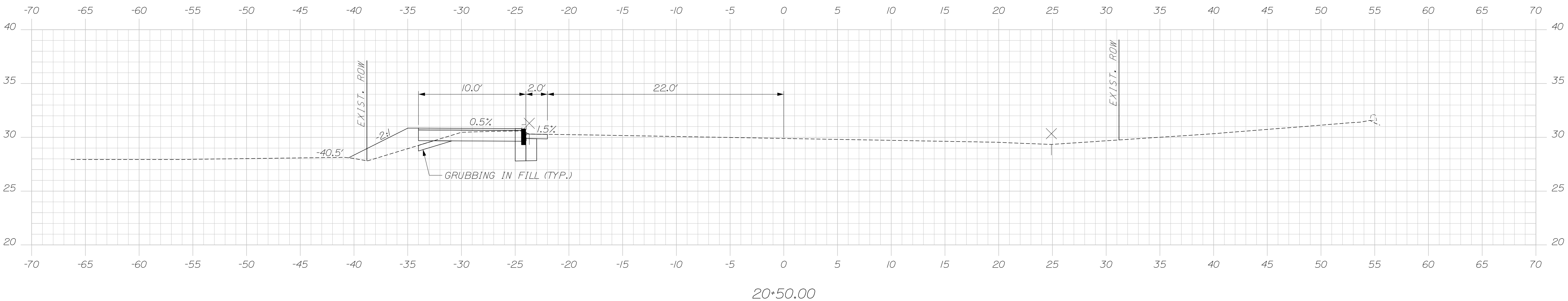
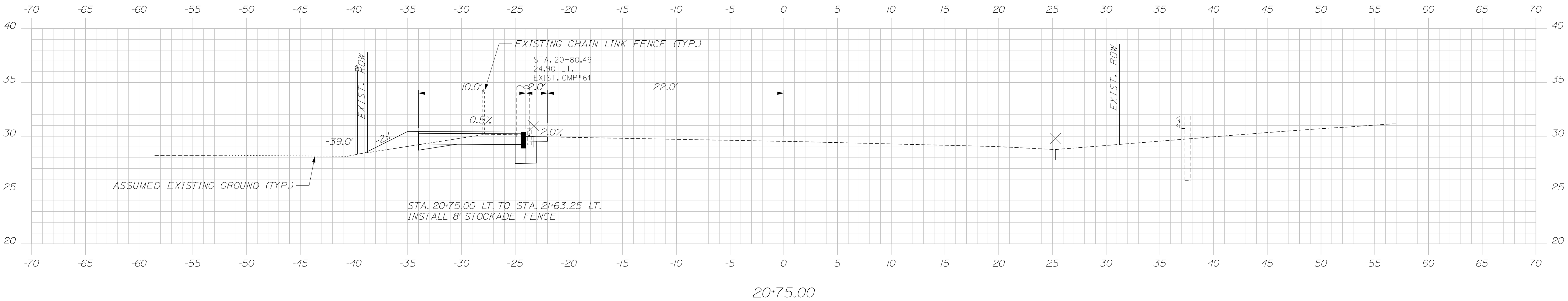
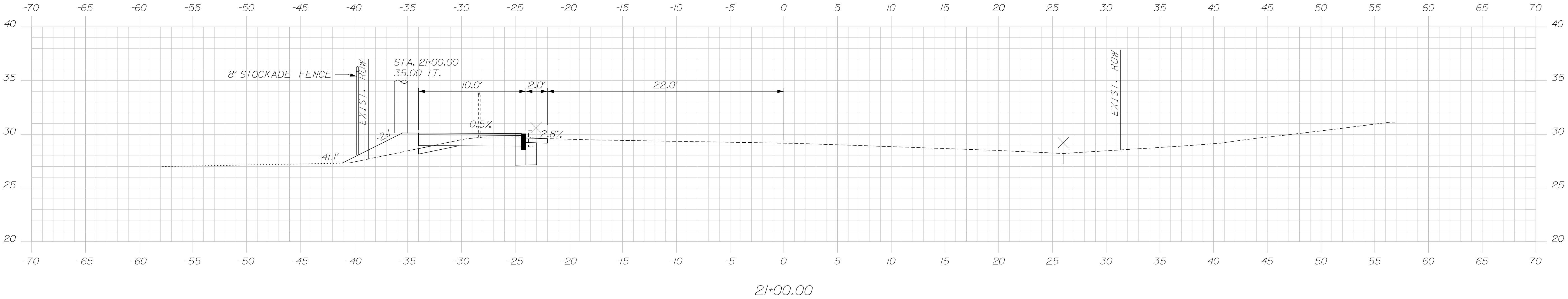
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| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION | SIGNATURE | DATE | BY | PROJ. MANAGER | DESIGN-DETAILED | CHECKED-REVIEWED | DATE | SIGNATURE | DATE | P.E. NUMBER | DATE |
|                                                |           |      |    |               |                 |                  |      |           |      |             |      |
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Date:10/5/2026

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Filename: X-Sections - Billy Vachon.dgn



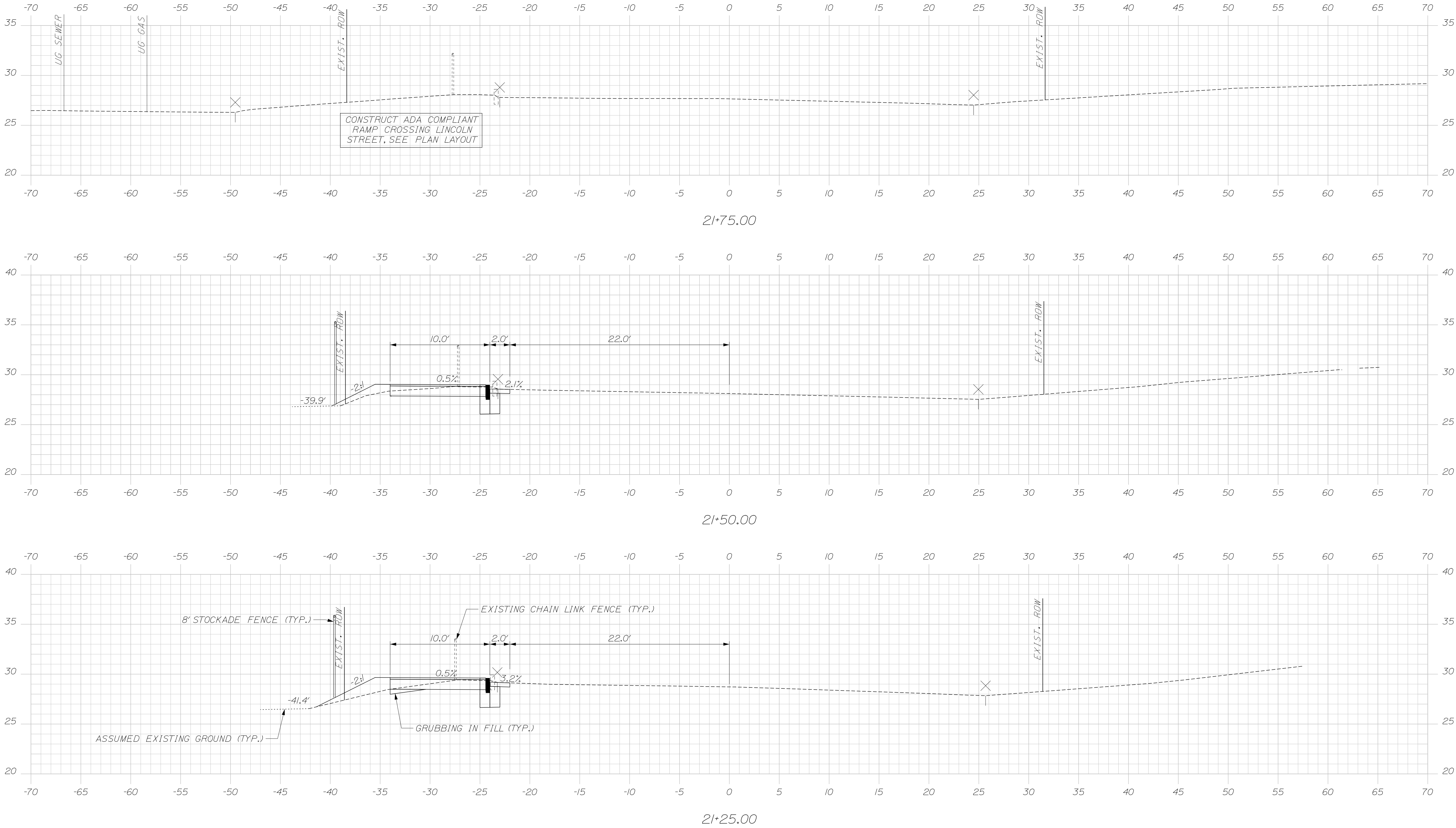
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| SOUTH PORTLAND               |  | PROJ. MANAGER     | Joe Stowell | BY         | DATE        |
| LINCOLN STREET               |  | DESIGN-DETAILED   | E. Raymond  | E. Raymond | 10/26       |
|                              |  | CHECKED-REVIEWED  | R. Hanf     | L. Zocchin | 10/26       |
|                              |  | DESIGN2-DETAILED2 | -           | -          | SIGNATURE   |
|                              |  | DESIGN3-DETAILED3 | -           | -          |             |
|                              |  | DESIGN3-DETAILED3 | -           | -          |             |
| BILLY VACHON                 |  | REVISIONS 1       | -           | -          | P.E. NUMBER |
|                              |  | REVISIONS 2       | -           | -          |             |
|                              |  | REVISIONS 3       | -           | -          |             |
|                              |  | REVISIONS 4       | -           | -          | DATE        |
| CROSS SECTIONS               |  | FIELD CHANGES     | -           | -          |             |
| STATE OF MAINE               |  |                   |             |            |             |
| DEPARTMENT OF TRANSPORTATION |  |                   |             |            |             |
| 01863800                     |  |                   |             |            |             |
| WIN                          |  |                   |             |            |             |
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| HIGHWAY PLANS                |  |                   |             |            |             |

Date:10/5/2026

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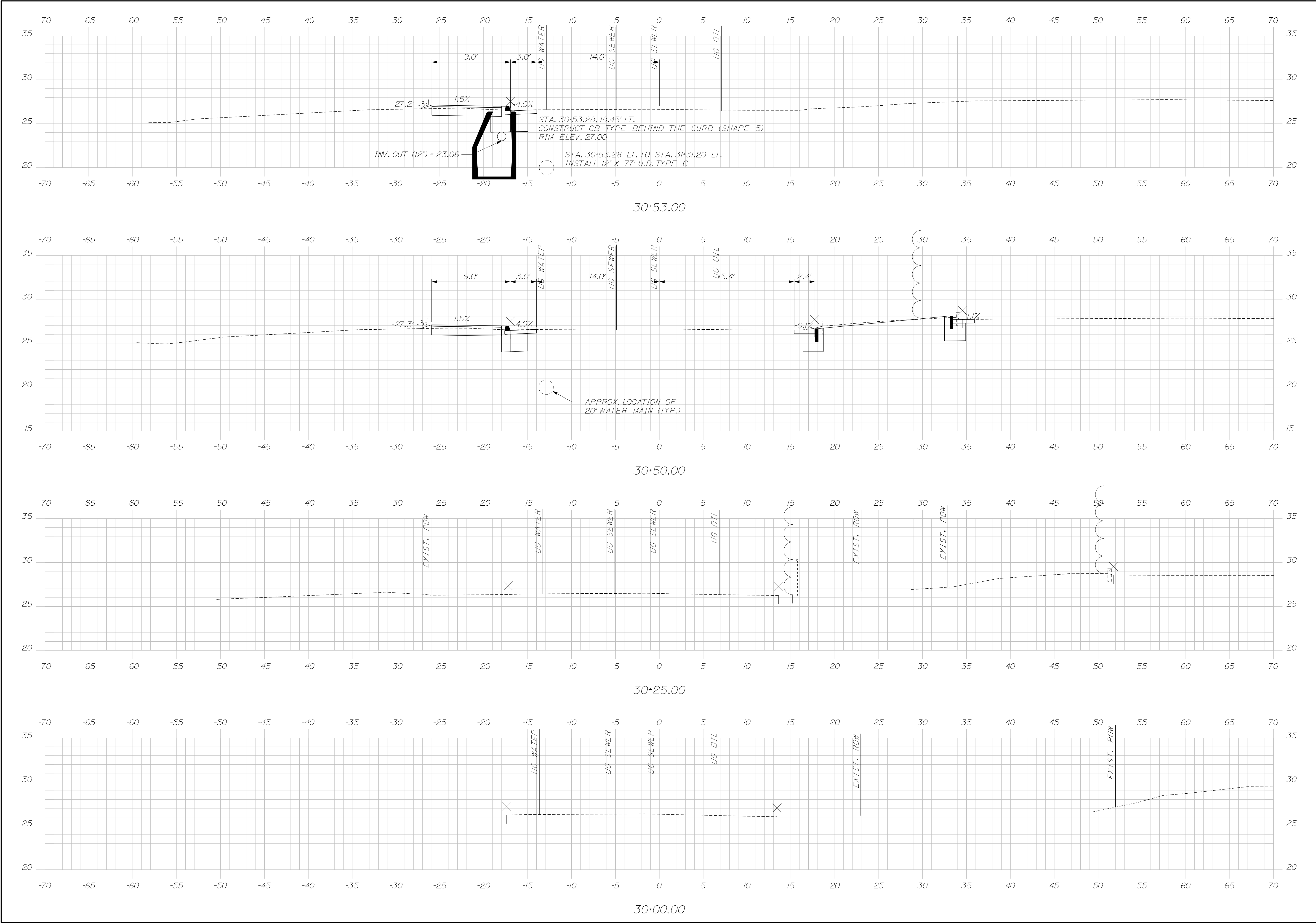
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| SOUTH PORTLAND<br>LINCOLN STREET |  | PROJ. MANAGER     |            | Joe Stowell | BY    | DATE                        | STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |
|                                  |  | DESIGN-DETAILED   | E. Raymond | 10/26       |       |                             |                                                |
| BILLY VACHON<br>CROSS SECTIONS   |  | CHECKED-REVIEWED  | R. Hanf    | L. Zocchini | 10/26 | SIGNATURE                   |                                                |
|                                  |  | DESIGN2-DETAILED2 | -          | -           | -     | P.E. NUMBER<br><br>01863800 |                                                |
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|                                  |  | REVISIONS 1       | -          | -           | -     | HIGHWAY PLANS               |                                                |
|                                  |  | REVISIONS 2       | -          | -           | -     |                             |                                                |
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Username:

Division:

Filename: X-Sections - Lincoln St.dgn



STATE OF MAINE

DEPARTMENT OF TRANSPORTATION

01863800

WIN 018638.00

HIGHWAY PLANS

SOUTH PORTLAND

LINCOLN STREET

LINCOLN STREET

CROSS SECTIONS

SHEET NUMBER

36

OF 65

PROJ. MANAGER

DESIGN-DETAILED

CHECKED-REVIEWED

DESIGN-DETAILED

REVISIONS 1

REVISIONS 2

REVISIONS 3

REVISIONS 4

FIELD CHANGES

BY

E. Raymond

L. Zocchini

-

-

-

-

-

DATE

10/26

10/26

-

-

-

-

-

SIGNATURE

P.E. NUMBER

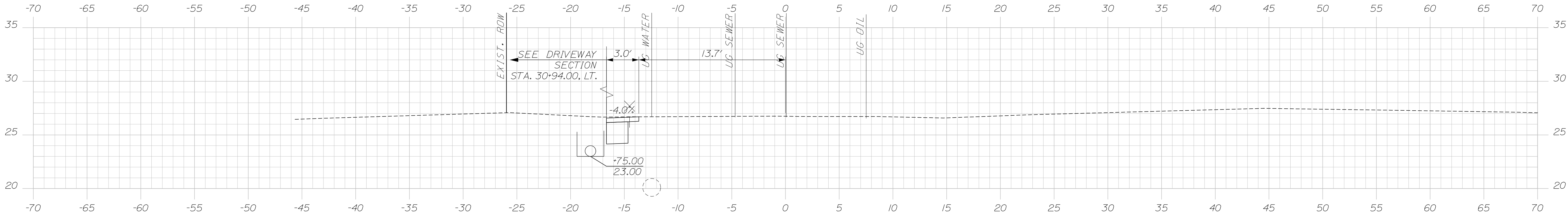
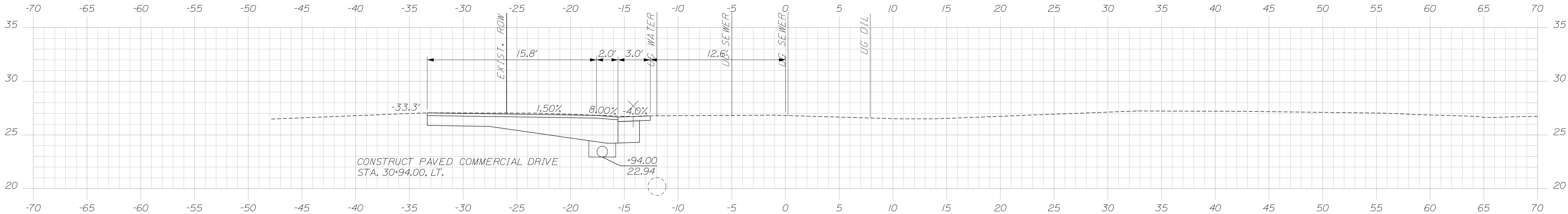
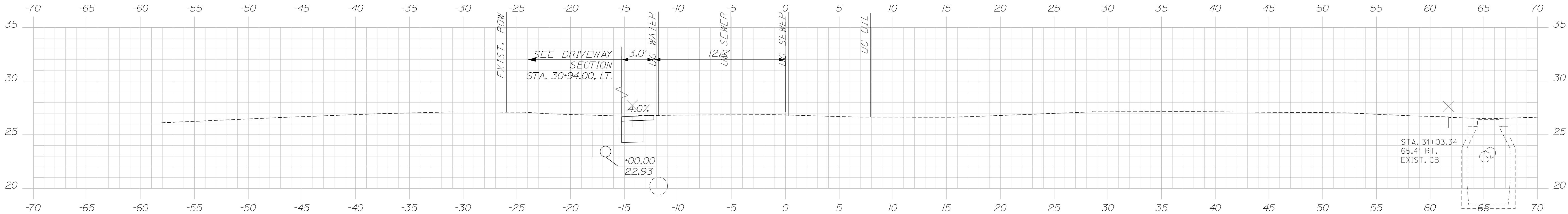
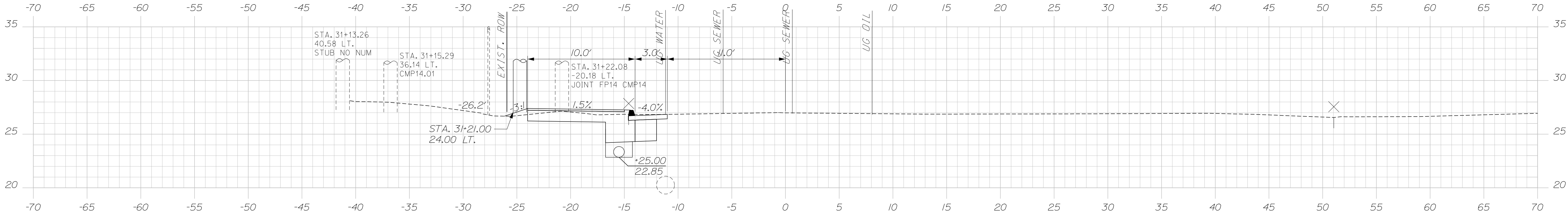
DATE

Date:10/5/2026

Username:

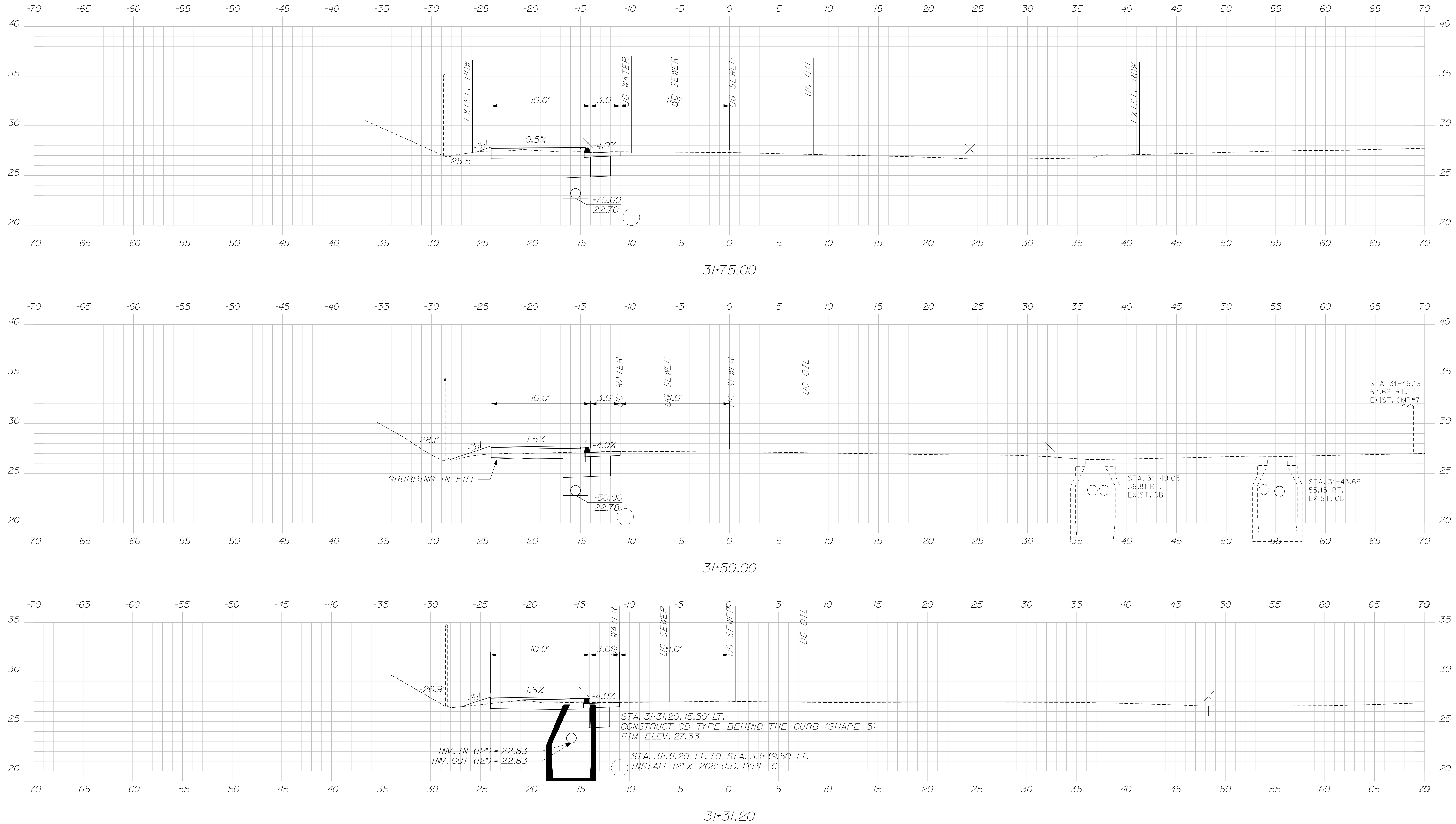
Division:

Filename: X-Sections - Lincoln St.dgn



|                 |  |                              |  |                 |  |                 |  |                 |  |                 |  |
|-----------------|--|------------------------------|--|-----------------|--|-----------------|--|-----------------|--|-----------------|--|
| STATE OF MAINE  |  | DEPARTMENT OF TRANSPORTATION |  | 01863800        |  | WIN             |  | 018638.00       |  | HIGHWAY PLANS   |  |
| SOUTH PORTLAND  |  | LINCOLN STREET               |  | LINCOLN STREET  |  | CROSS SECTIONS  |  | SHEET NUMBER    |  | 37              |  |
| DATE            |  | BY                           |  | SIGNATURE       |  | P.E. NUMBER     |  | DATE            |  | OF 65           |  |
| 10/26           |  | E. Raymond                   |  | L. Zocchini     |  | -               |  | -               |  | -               |  |
| 10/26           |  | R. Hart                      |  | -               |  | -               |  | -               |  | -               |  |
| DESIGN-DETAILED |  | DESIGN-DETAILED              |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  | DESIGN-DETAILED |  |
| REVISIONS 1     |  | REVISIONS 1                  |  | REVISIONS 1     |  | REVISIONS 1     |  | REVISIONS 1     |  | REVISIONS 1     |  |
| REVISIONS 2     |  | REVISIONS 2                  |  | REVISIONS 2     |  | REVISIONS 2     |  | REVISIONS 2     |  | REVISIONS 2     |  |
| REVISIONS 3     |  | REVISIONS 3                  |  | REVISIONS 3     |  | REVISIONS 3     |  | REVISIONS 3     |  | REVISIONS 3     |  |
| REVISIONS 4     |  | REVISIONS 4                  |  | REVISIONS 4     |  | REVISIONS 4     |  | REVISIONS 4     |  | REVISIONS 4     |  |
| FIELD CHANGES   |  | FIELD CHANGES                |  | FIELD CHANGES   |  | FIELD CHANGES   |  | FIELD CHANGES   |  | FIELD CHANGES   |  |

Filename: X-Sections - Lincoln St.dgn



|                              |               |
|------------------------------|---------------|
| DEPARTMENT OF TRANSPORTATION |               |
| STATE OF MAINE               |               |
| 01863800                     |               |
| WIN                          | HIGHWAY PLANS |
| 018638.00                    |               |

| PROJ. MANAGER    | BY         | DATE  |
|------------------|------------|-------|
| DESIGN-DETAILED  | E. Raymond | 10/26 |
| CHECKED-REVIEWED | R. Hanf    | 10/26 |
| DESIGN-DETAILED2 | -          | -     |
| DESIGN-DETAILED3 | -          | -     |
| REVISIONS 1      | -          | -     |
| REVISIONS 2      | -          | -     |
| REVISIONS 3      | -          | -     |
| REVISIONS 4      | -          | -     |
| FIELD CHANGES    | -          | -     |

# SOUTH PORTLAND LINCOLN STREET LINCOLN STREET CROSS SECTIONS

SHEET NUMBER

38

OF 65

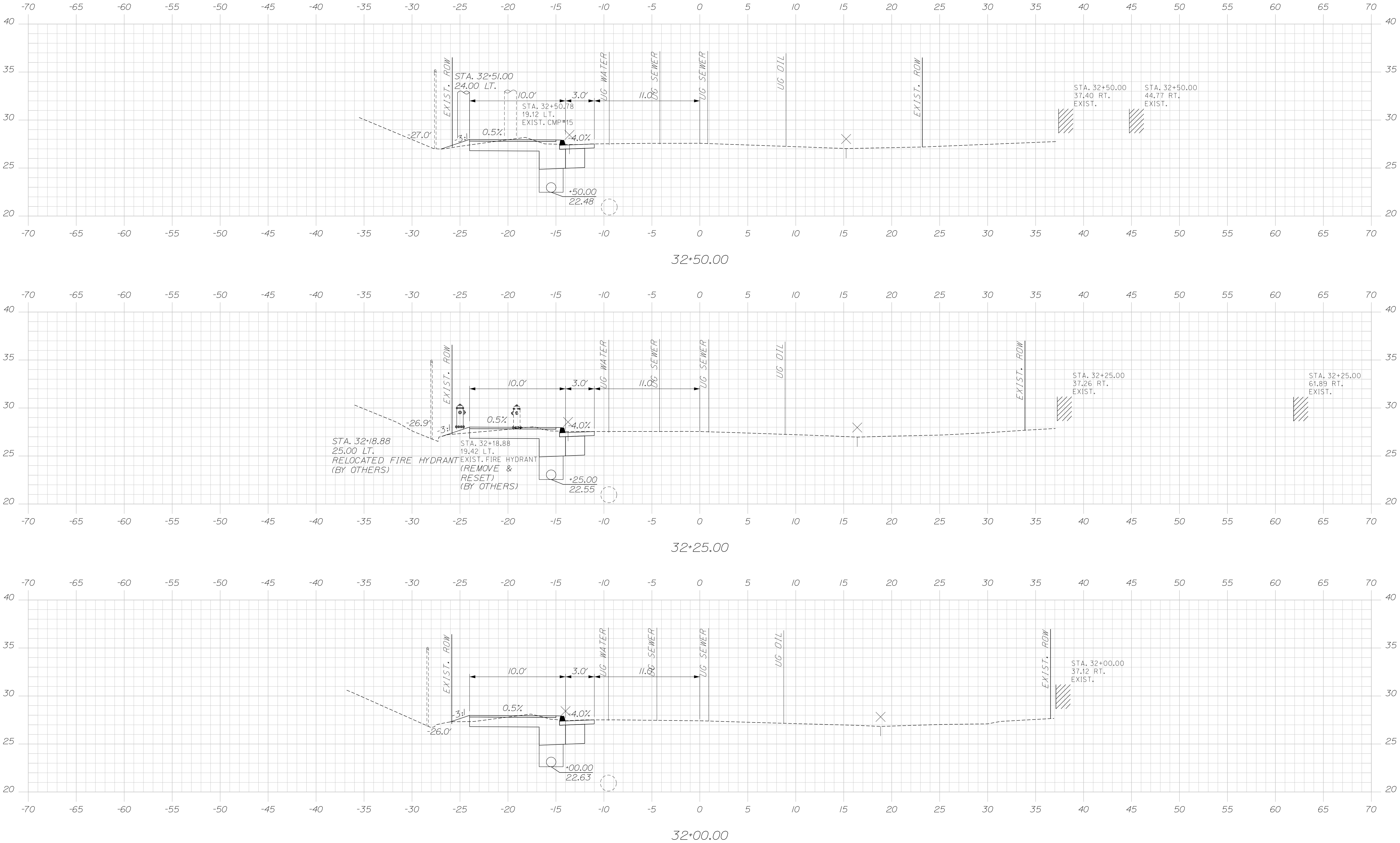
Sta. 31+32.00 to Sta. 31+75.00

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Lincoln St.dgn



| PROJ. MANAGER    | BY          | DATE  | SIGNATURE | P.E. NUMBER | DATE |
|------------------|-------------|-------|-----------|-------------|------|
| DESIGN-DETAILED  | E. Raymond  | 10/26 |           |             |      |
| CHECKED-REVIEWED | L. Zocchini | 10/26 |           |             |      |
| DESIGN-DETAILED  | -           | -     |           |             |      |
| REVISIONS 1      | -           | -     |           |             |      |
| REVISIONS 2      | -           | -     |           |             |      |
| REVISIONS 3      | -           | -     |           |             |      |
| REVISIONS 4      | -           | -     |           |             |      |
| FIELD CHANGES    | -           | -     |           |             |      |

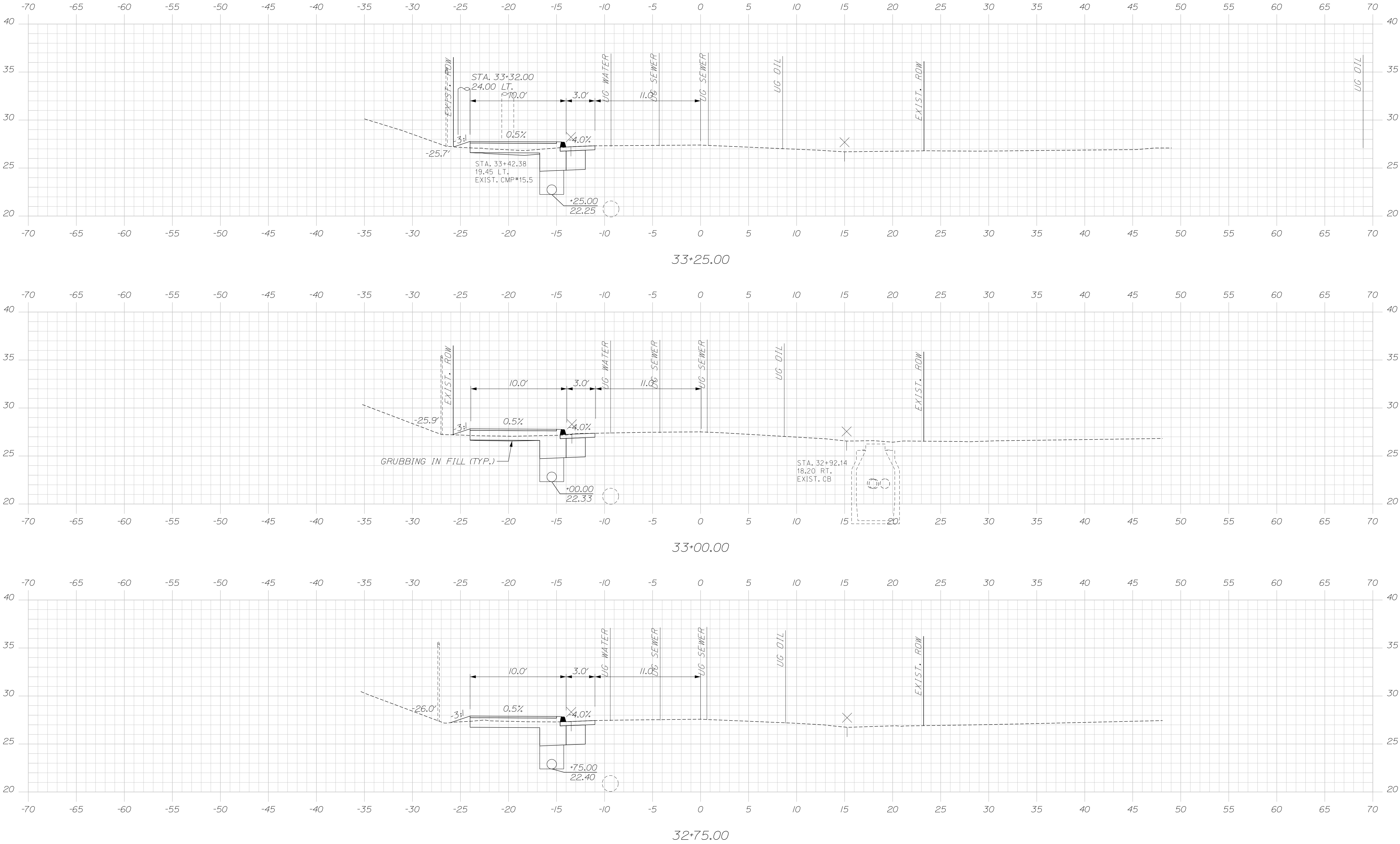
SOUTH PORTLAND  
LINCOLN STREET  
LINCOLN STREET  
CROSS SECTIONS

Date:10/5/2026

Username:

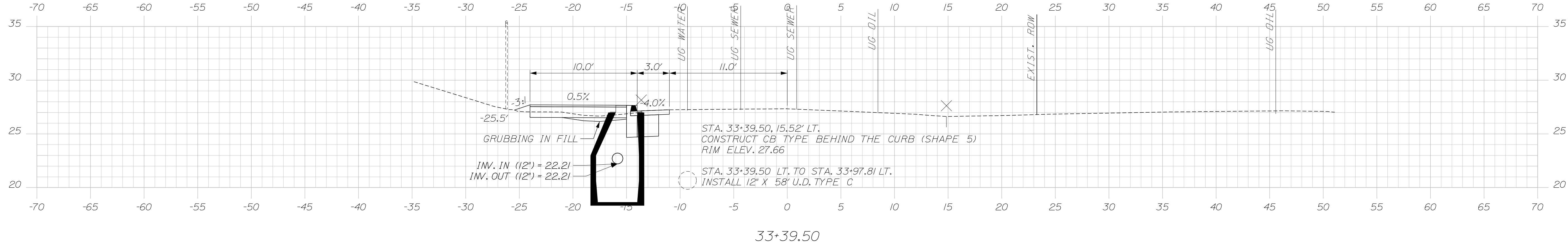
Division:

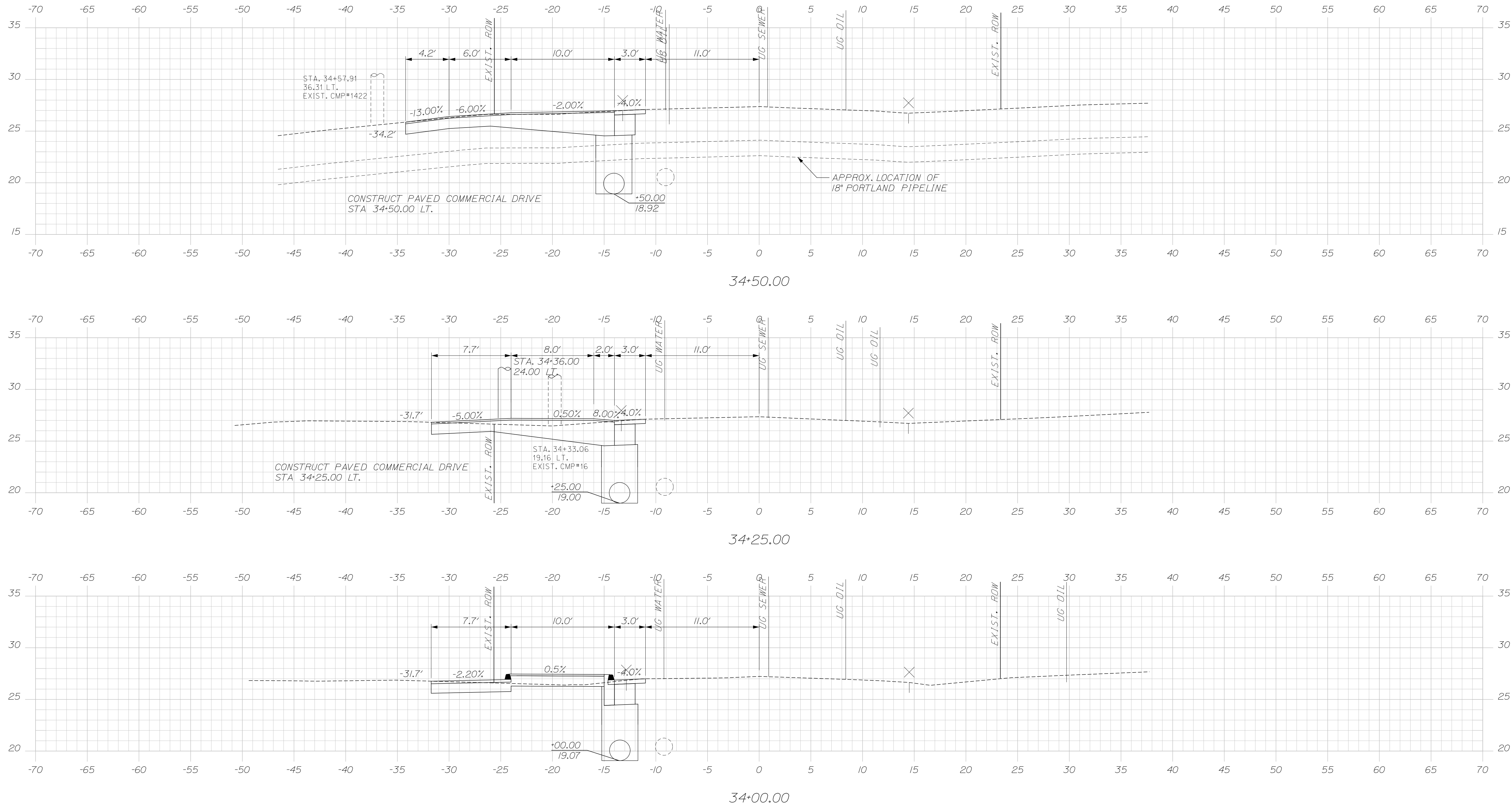
Filename: X-Sections - Lincoln St.dgn



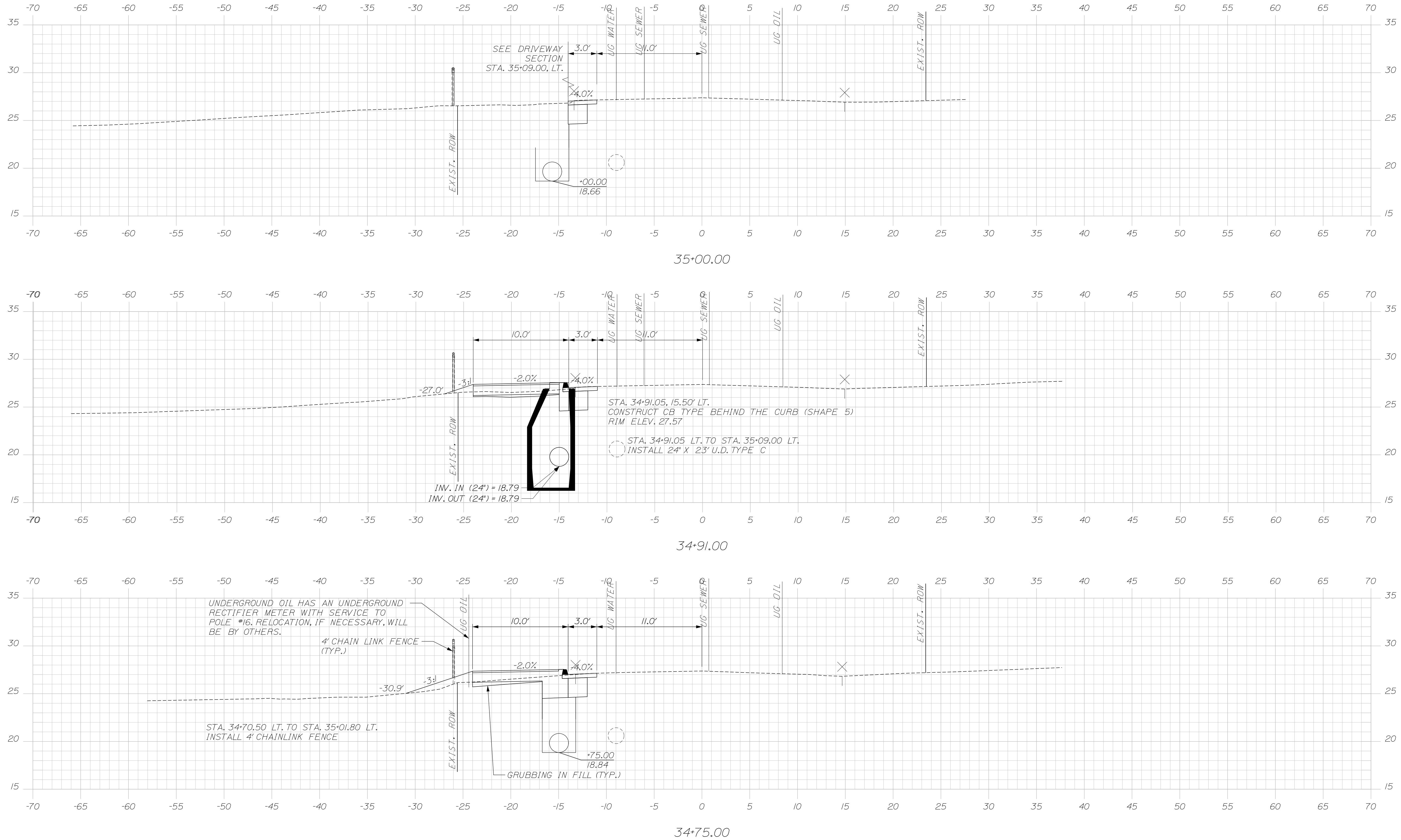
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|----------------|--|-------------------|--|-------------|-------|-------------|------------------------------------------------|
| SOUTH PORTLAND |  | PROJECT MANAGER   |  | Joe Stowell | BY    | DATE        | STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |
| LINCOLN STREET |  | DESIGN-DETAILED   |  | E. Raymond  | 10/26 |             |                                                |
|                |  | CHECKED-REVIEWED  |  | R. Hanf     | 10/26 | SIGNATURE   |                                                |
|                |  | DESIGN2-DETAILED2 |  | -           | -     |             |                                                |
|                |  | DESIGN3-DETAILED3 |  | -           | -     |             |                                                |
| LINCOLN STREET |  | REVISIONS 1       |  | -           | -     | P.E. NUMBER | 01863800                                       |
|                |  | REVISIONS 2       |  | -           | -     |             |                                                |
|                |  | REVISIONS 3       |  | -           | -     |             | WIN<br>018638.00                               |
|                |  | REVISIONS 4       |  | -           | -     | DATE        |                                                |
| CROSS SECTIONS |  | FIELD CHANGES     |  | -           | -     |             | HIGHWAY PLANS                                  |

Filename: X-Sections - Lincoln St.dgn





Filename: X-Sections - Lincoln St.dgn



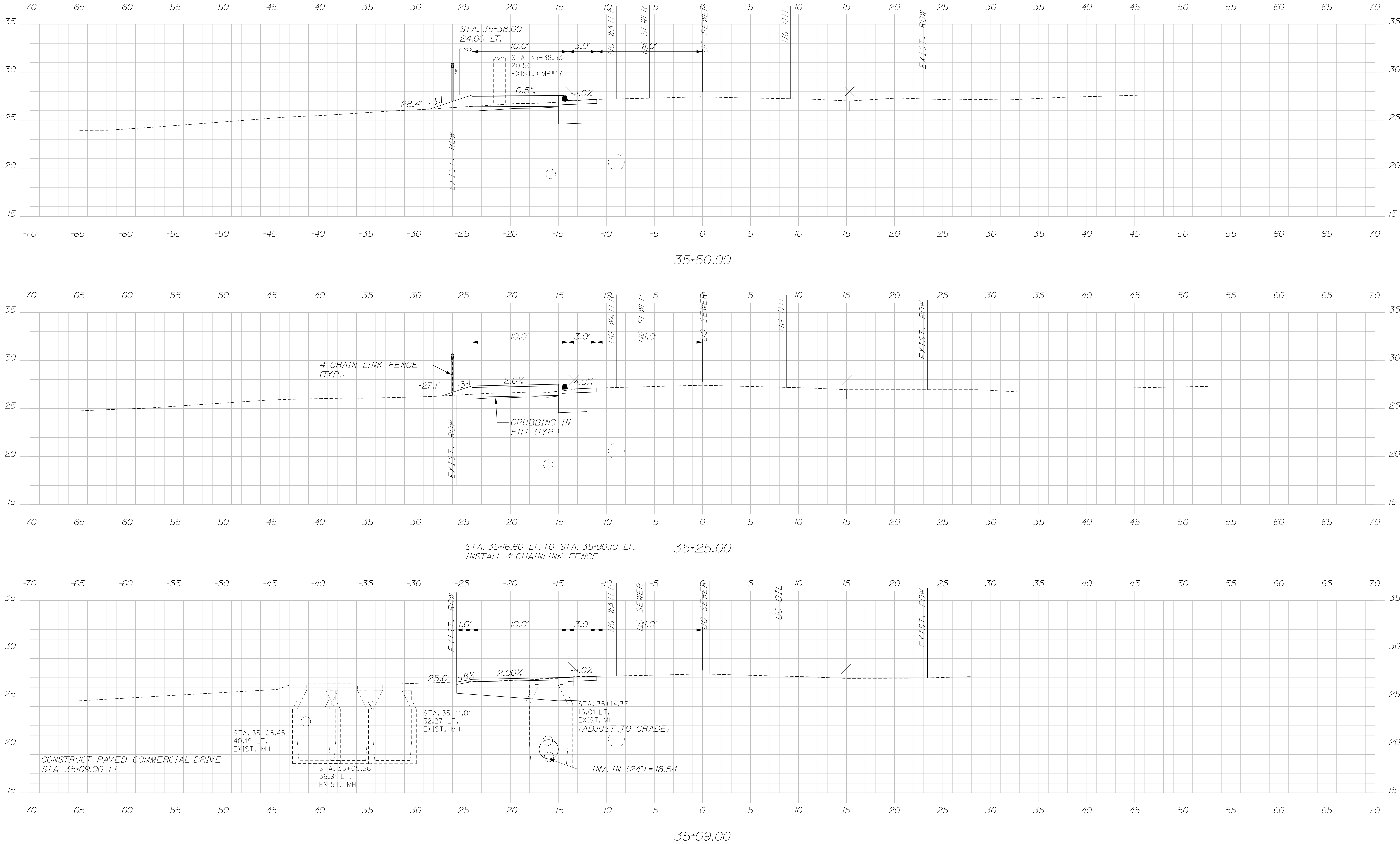
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| SOUTH PORTLAND<br>LINCOLN STREET | PROJ. MANAGER     | Joe Stowell  | BY    | 10/26 | SIGNATURE     |           |
|                                  | DESIGN-DETAILED   | E. Raymond   | 10/26 |       |               |           |
| LINCOLN STREET<br>CROSS SECTIONS | CHECKED-REVIEWED  | R. Hart      | -     | 10/26 | P.E. NUMBER   |           |
|                                  | DESIGN2-DETAILED2 | L. Zaccchini | -     | -     |               |           |
| LINCOLN STREET<br>CROSS SECTIONS | DESIGN3-DETAILED3 | -            | -     | -     | DATE          |           |
|                                  | REVISIONS 1       | -            | -     | -     |               |           |
|                                  | REVISIONS 2       | -            | -     | -     |               |           |
|                                  | REVISIONS 3       | -            | -     | -     |               |           |
| SOUTH PORTLAND<br>LINCOLN STREET | REVISIONS 4       | -            | -     | -     | WIN           |           |
|                                  | FIELD CHANGES     | -            | -     | -     |               |           |
| SHEET NUMBER                     |                   |              |       |       | 01863800      | 018638.00 |
| 43                               |                   |              |       |       | HIGHWAY PLANS |           |
| OF 65                            |                   |              |       |       |               |           |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Lincoln St.dgn



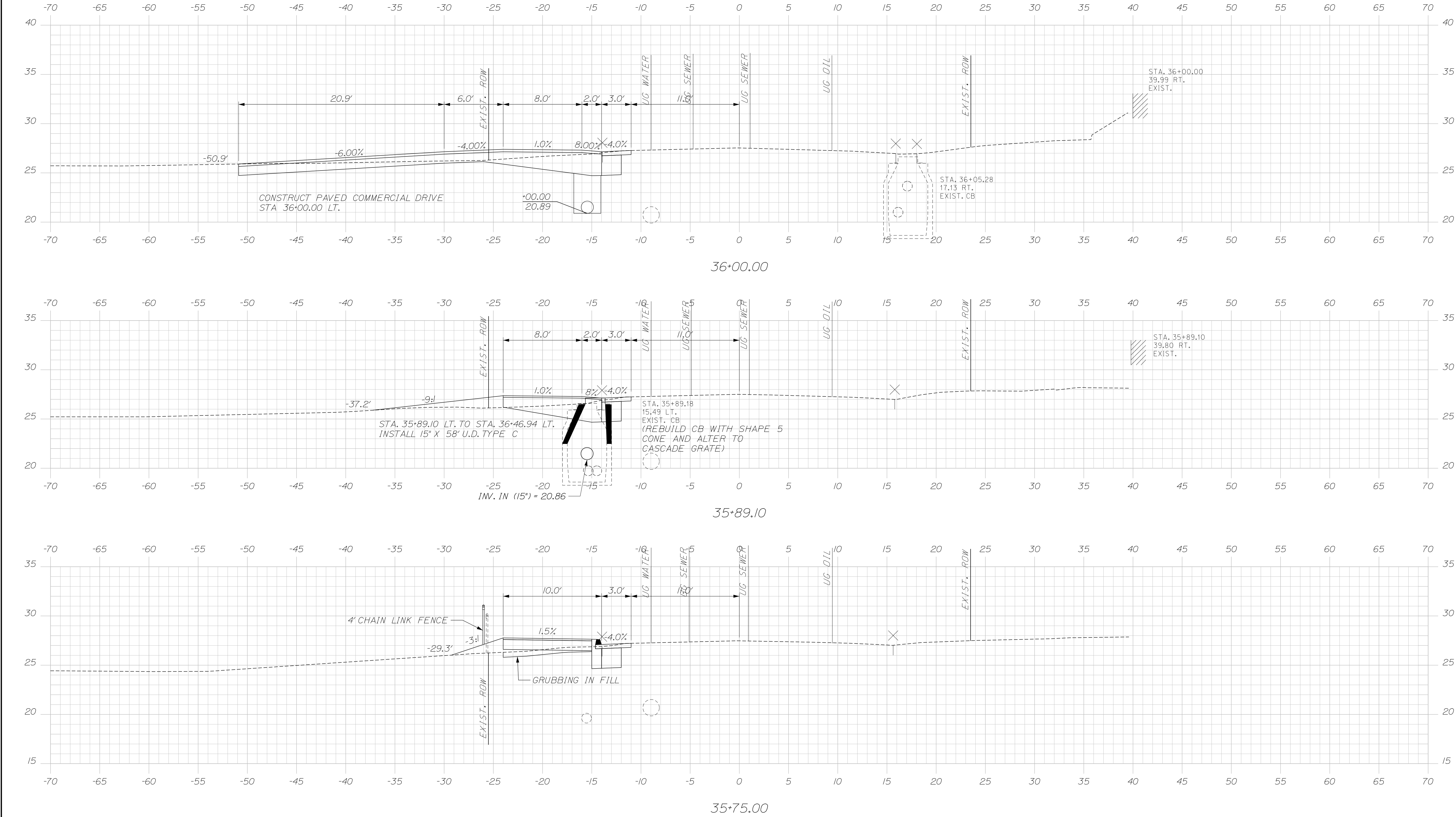
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| STATE OF MAINE   |  | DEPARTMENT OF TRANSPORTATION |  | 01863800       |  | WIN            |  | 018638.00    |  | HIGHWAY PLANS |  |
| SOUTH PORTLAND   |  | LINCOLN STREET               |  | LINCOLN STREET |  | CROSS SECTIONS |  | SHEET NUMBER |  | 44            |  |
| PROJ. MANAGER    |  | BY                           |  | DATE           |  | SIGNATURE      |  | P.E. NUMBER  |  | DATE          |  |
| DESIGN-DETAILED  |  | E. Raymond                   |  | 10/26          |  | L. Zecchini    |  | -            |  | -             |  |
| CHECKED-REVIEWED |  | R. Hart                      |  | 10/26          |  | -              |  | -            |  | -             |  |
| DESIGN-DETAILED  |  | -                            |  | -              |  | -              |  | -            |  | -             |  |
| REVISIONS 1      |  | -                            |  | -              |  | -              |  | -            |  | -             |  |
| REVISIONS 2      |  | -                            |  | -              |  | -              |  | -            |  | -             |  |
| REVISIONS 3      |  | -                            |  | -              |  | -              |  | -            |  | -             |  |
| REVISIONS 4      |  | -                            |  | -              |  | -              |  | -            |  | -             |  |
| FIELD CHANGES    |  | -                            |  | -              |  | -              |  | -            |  | -             |  |

Date:10/5/2026

Username:

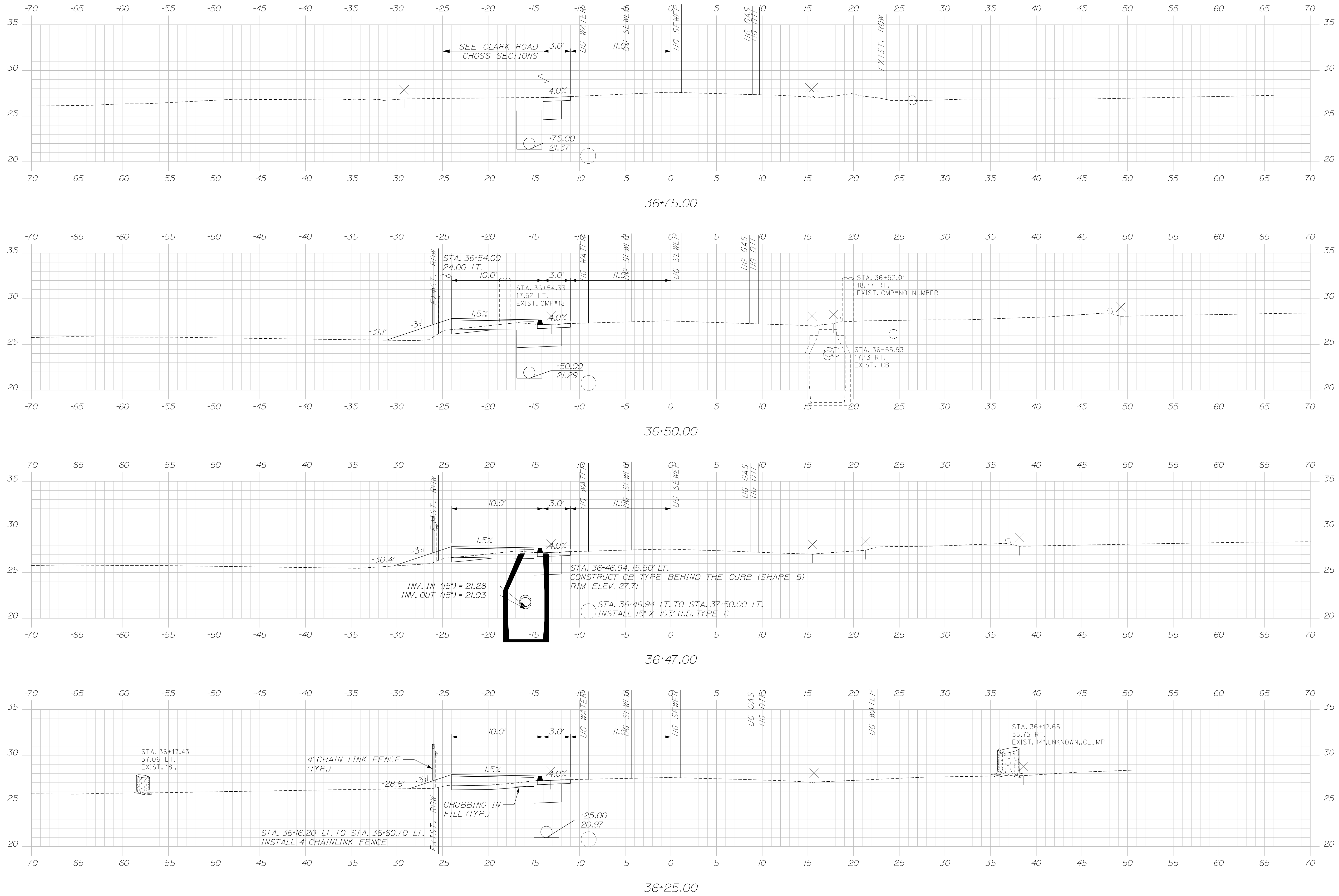
Division:

Filename: X-Sections - Lincoln St.dgn



|                |  |                              |  |           |  |             |  |           |  |               |  |
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| STATE OF MAINE |  | DEPARTMENT OF TRANSPORTATION |  | 01863800  |  | WIN         |  | 018638.00 |  | HIGHWAY PLANS |  |
| SOUTH PORTLAND |  | LINCOLN STREET               |  | SIGNATURE |  | P.E. NUMBER |  | DATE      |  | SHEET NUMBER  |  |
| LINCOLN STREET |  | CROSS SECTIONS               |  | DATE      |  | P.E. NUMBER |  | DATE      |  | 45            |  |
|                |  |                              |  |           |  |             |  |           |  | OF 65         |  |

Filename: X-Sections - Lincoln St.dgn

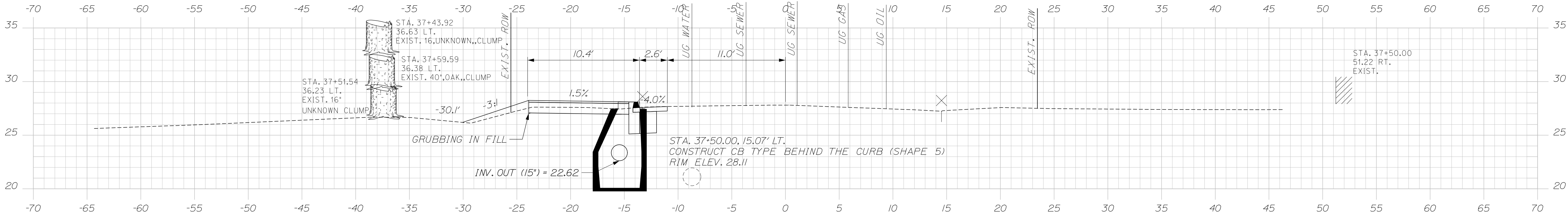


Date:10/5/2026

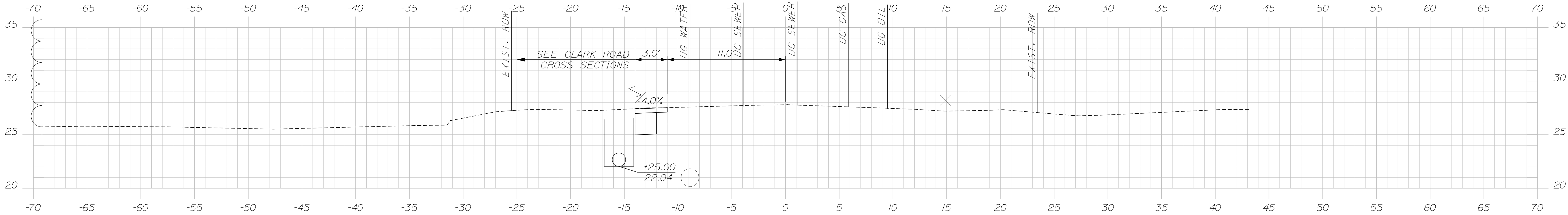
Username:

Division:

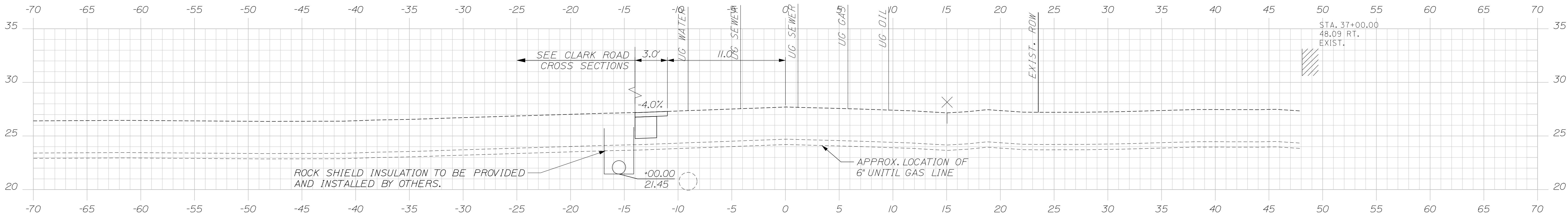
Filename: X-Sections - Lincoln St.dgn



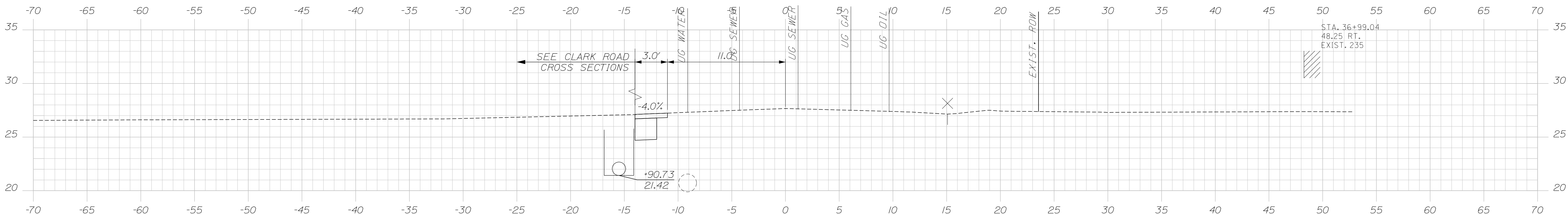
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37+25.00



37+00.00

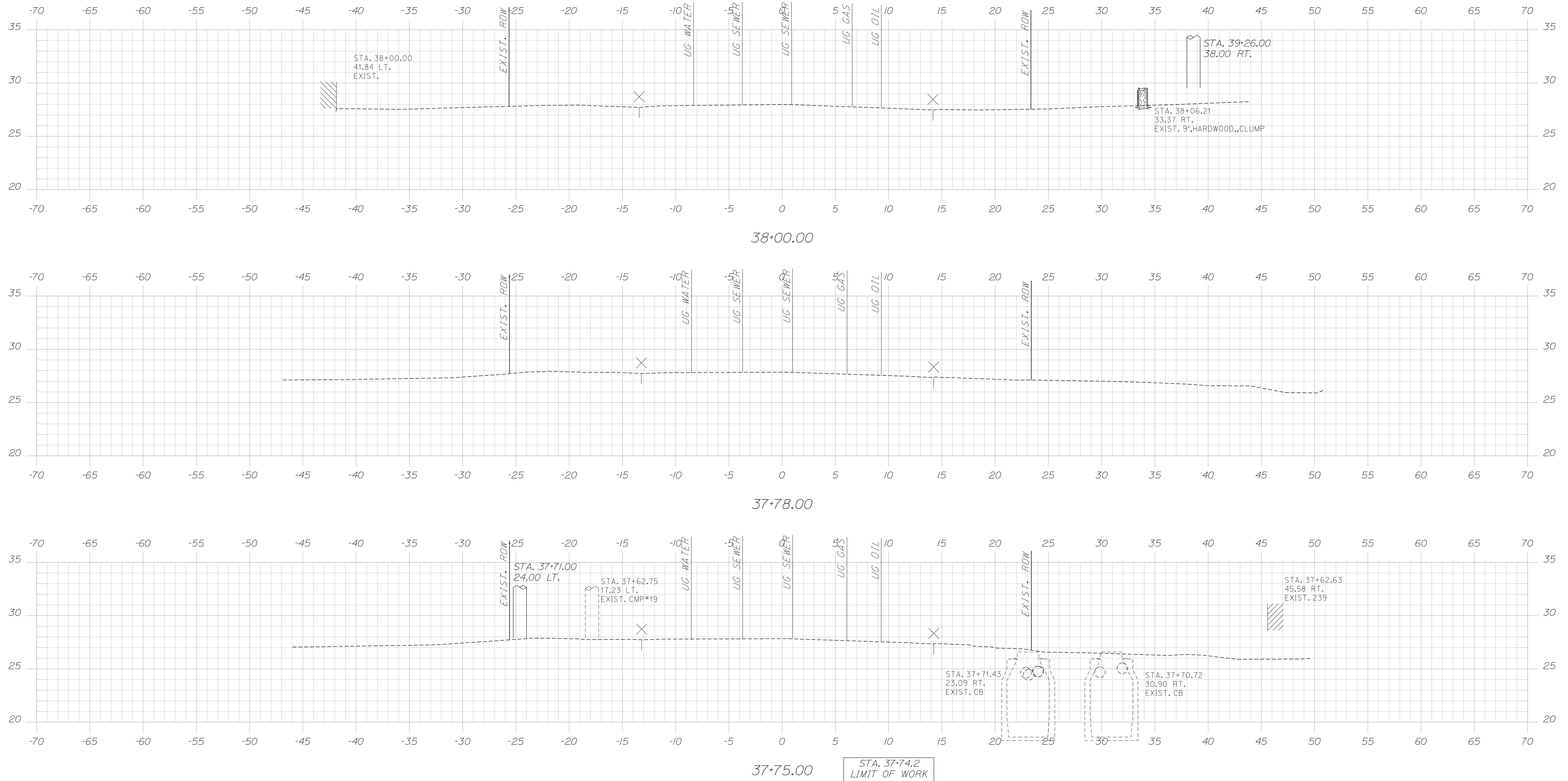


36+90.73

| PROJ. MANAGER    | BY          | DATE  | SIGNATURE | P.E. NUMBER | DATE |
|------------------|-------------|-------|-----------|-------------|------|
| Joe Stowell      | E. Raymond  | 10/26 |           |             |      |
| CHECKED-REVIEWED | L. Zocchini | 10/26 |           |             |      |
| DESIGN-DETAILED  |             |       |           |             |      |
| DESIGN-DETAILED  |             |       |           |             |      |
| REVISIONS 1      |             |       |           |             |      |
| REVISIONS 2      |             |       |           |             |      |
| REVISIONS 3      |             |       |           |             |      |
| REVISIONS 4      |             |       |           |             |      |
| FIELD CHANGES    |             |       |           |             |      |

SOUTH PORTLAND  
LINCOLN STREET  
LINCOLN STREET  
CROSS SECTIONS

Filename: X-Sections - Lincoln St.dgn



|                                                |  |
|------------------------------------------------|--|
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |  |
| 018663800                                      |  |
| WIN                                            |  |
| 0186638.00                                     |  |
| HIGHWAY PLANS                                  |  |

| PROJ. MANAGER    | Joe Stilwell | BY           | DATE  |
|------------------|--------------|--------------|-------|
| DESIGN-DETAILED  | E. Raymond   |              | 10/26 |
| CHECKED-REVIEWED | R. Hart      | L. Zaccchini | 10/26 |
| DESIGN-DETAILED2 | -            | -            |       |
| DESIGN-DETAILED3 | -            | -            |       |
| REVISIONS 1      | -            | -            |       |
| REVISIONS 2      | -            | -            |       |
| REVISIONS 3      | -            | -            |       |
| REVISIONS 4      | -            | -            |       |
| FIELD CHANGES    | -            | -            |       |

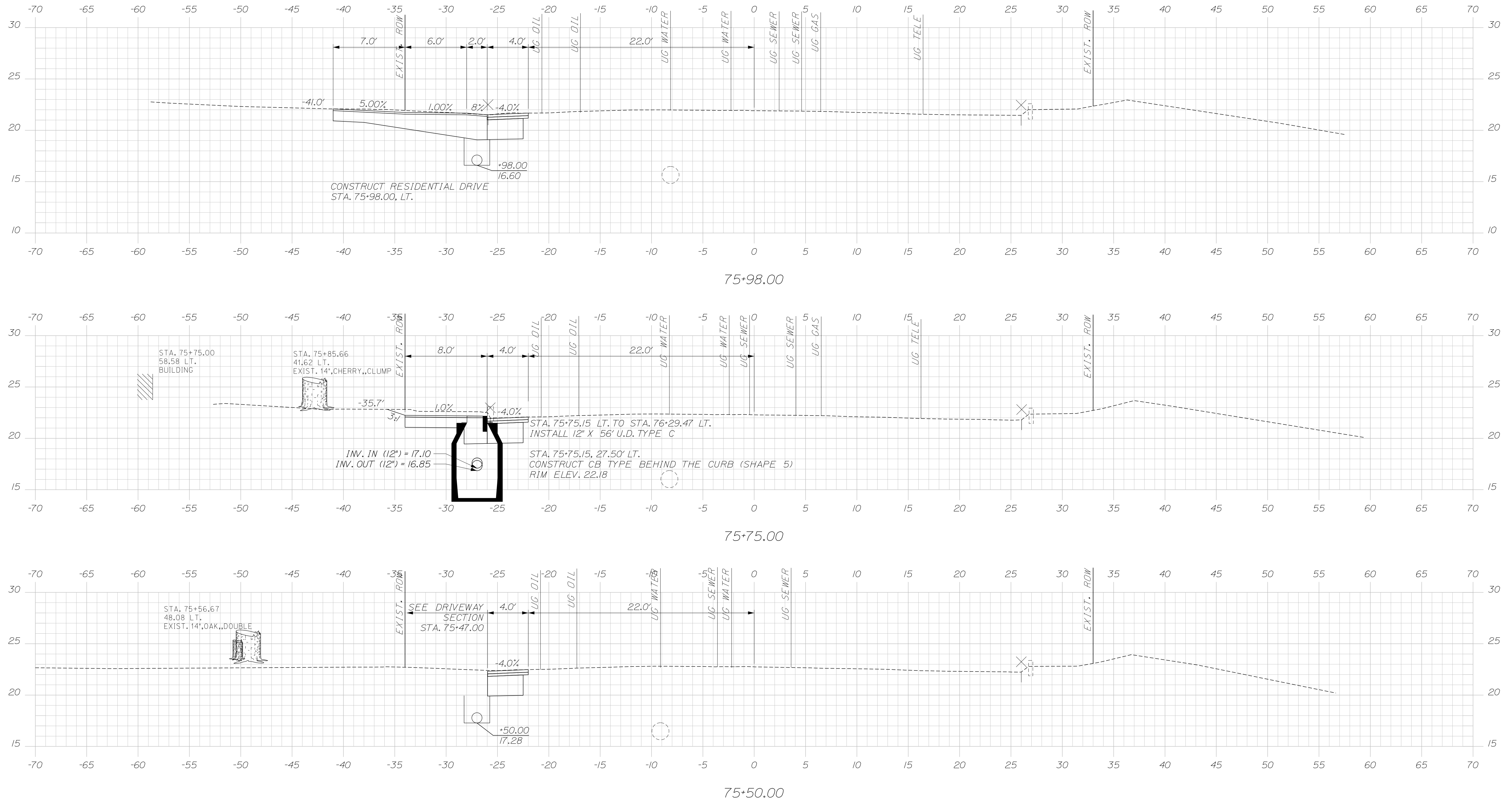
SOUTH PORTLAND  
LINCOLN STREET  
LINCOLN STREET  
CROSS SECTIONS

SHEET NUMBER

48

OF 65



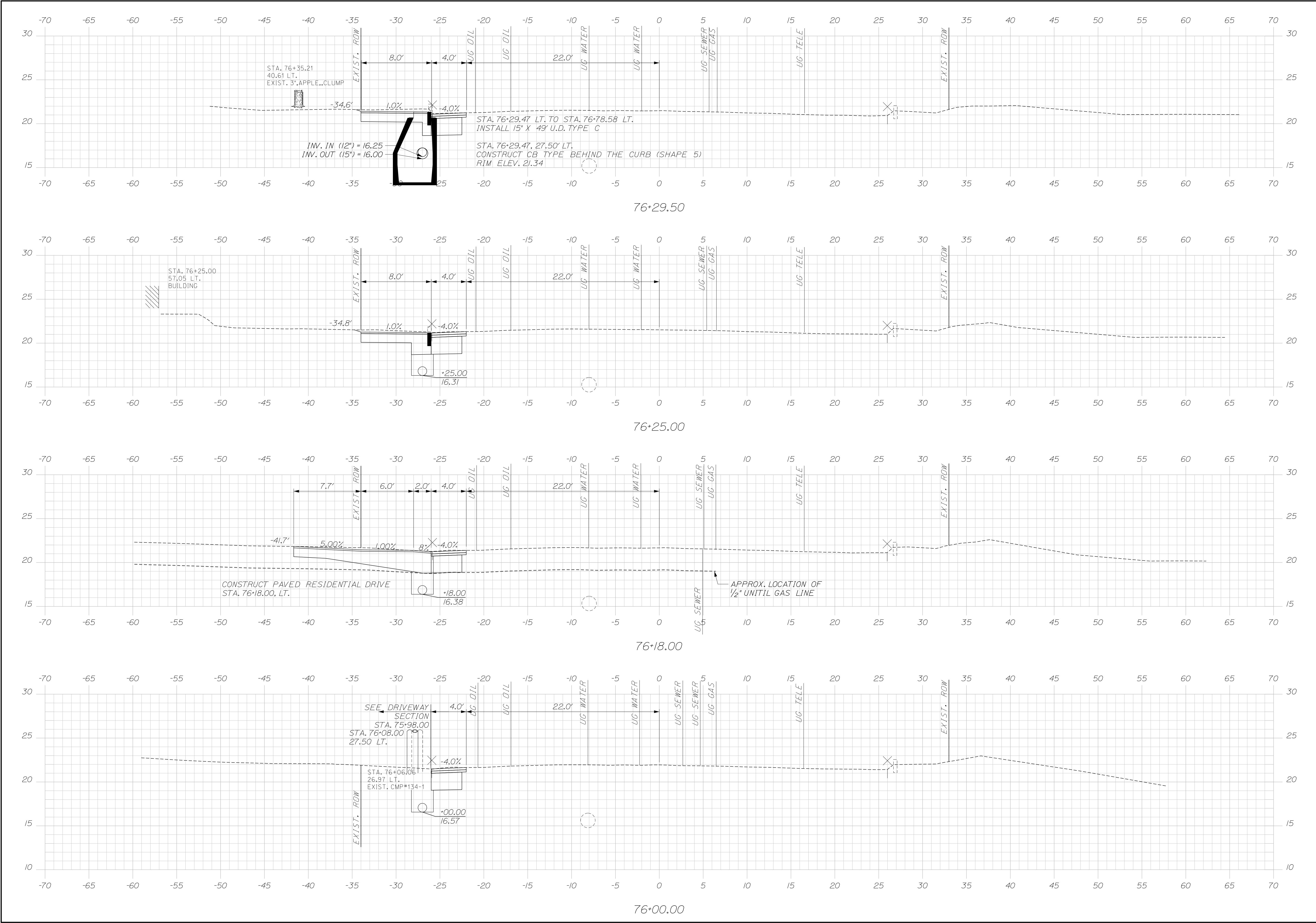


Date:10/5/2026

Username:

Division:

Filename: X-Sections - Broadway.dgn



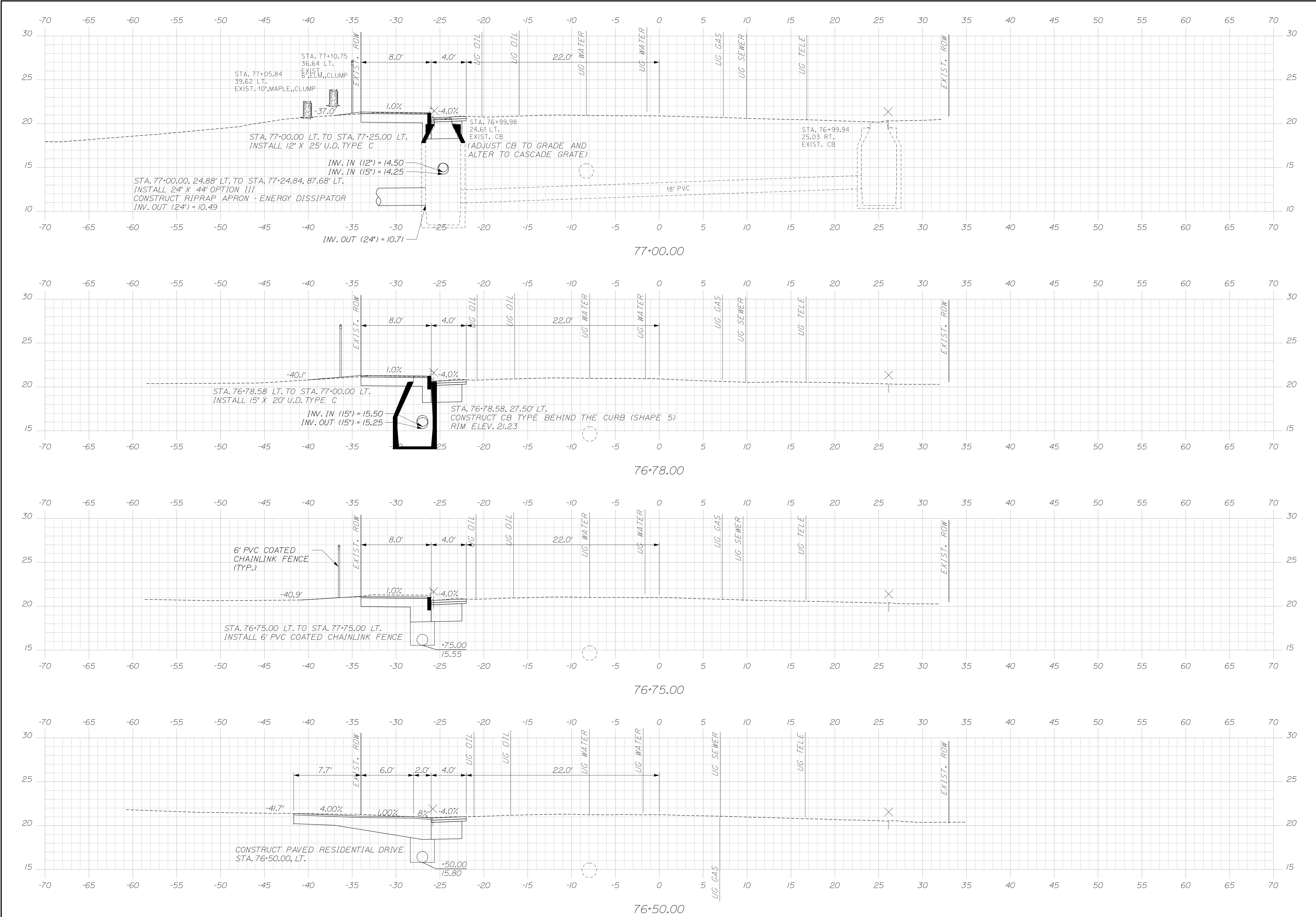
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| SOUTH PORTLAND<br>LINCOLN STREET |  | PROJ. MANAGER     |  | Joe Stowell | BY    | DATE        | STATE OF MAINE<br><br>DEPARTMENT OF TRANSPORTATION |
|                                  |  | DESIGN-DETAILED   |  | E. Raymond  | 10/26 |             |                                                    |
|                                  |  | CHECKED-REVIEWED  |  | R. Hanf     | 10/26 | SIGNATURE   |                                                    |
|                                  |  | DESIGN2-DETAILED2 |  | L. Zocchini |       |             |                                                    |
|                                  |  | DESIGN3-DETAILED3 |  | -           | -     |             | 01863800                                           |
|                                  |  | REVISIONS 1       |  | -           | -     | P.E. NUMBER |                                                    |
|                                  |  | REVISIONS 2       |  | -           | -     |             | WIN<br><br>018638.00                               |
|                                  |  | REVISIONS 3       |  | -           | -     |             |                                                    |
|                                  |  | REVISIONS 4       |  | -           | -     | DATE        |                                                    |
|                                  |  | FIELD CHANGES     |  | -           | -     |             |                                                    |
| BROADWAY<br>CROSS SECTIONS       |  |                   |  |             |       |             | HIGHWAY PLANS                                      |
|                                  |  |                   |  |             |       |             |                                                    |
| SHEET NUMBER                     |  |                   |  |             |       |             |                                                    |
| 51                               |  |                   |  |             |       |             |                                                    |
| OF 65                            |  |                   |  |             |       |             |                                                    |

Username:

Date:10/5/2026

Division:

Filename: X-Sections - Broadway.dgn



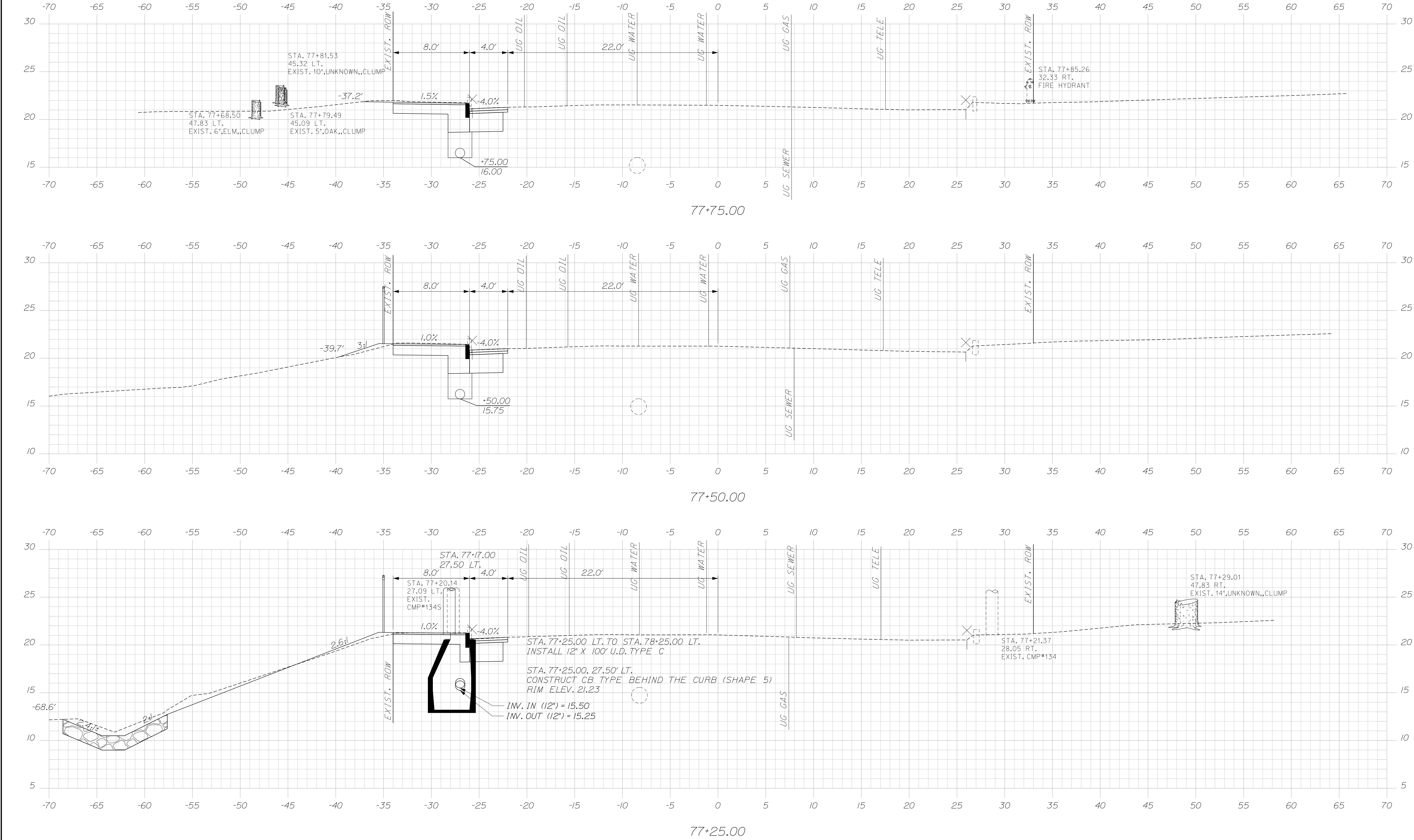
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|-----------------|--|------------------------------|--|------------------|--|----------------|--|--------------|--|---------------|--|
| STATE OF MAINE  |  | DEPARTMENT OF TRANSPORTATION |  | 01863800         |  | WIN            |  | 018638.00    |  | HIGHWAY PLANS |  |
| SOUTH PORTLAND  |  | LINCOLN STREET               |  | BROADWAY         |  | CROSS SECTIONS |  | SHEET NUMBER |  | 52            |  |
| PROJ. MANAGER   |  | DESIGN-DETAILED              |  | CHECKED-REVIEWED |  | BY             |  | DATE         |  | SIGNATURE     |  |
| Joe Stowell     |  | E. Raymond                   |  | L. Zocchini      |  | -              |  | 10/26        |  | -             |  |
| DESIGN-DETAILED |  | DESIGN-DETAILED              |  | DESIGN-DETAILED  |  | -              |  | -            |  | P.E. NUMBER   |  |
| REVISIONS 1     |  | REVISIONS 2                  |  | REVISIONS 3      |  | REVISIONS 4    |  | -            |  | DATE          |  |
| -               |  | -                            |  | -                |  | -              |  | -            |  | -             |  |
| FIELD CHANGES   |  | -                            |  | -                |  | -              |  | -            |  | -             |  |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Broadway.dgn



|                                  |  |                   |  |             |             |       |                                                    |  |
|----------------------------------|--|-------------------|--|-------------|-------------|-------|----------------------------------------------------|--|
| SOUTH PORTLAND<br>LINCOLN STREET |  | PROJ. MANAGER     |  | Joe Stowell | BY          | DATE  | STATE OF MAINE<br><br>DEPARTMENT OF TRANSPORTATION |  |
|                                  |  | DESIGN-DETAILED   |  | E. Raymond  | E. Raymond  | 10/26 |                                                    |  |
| BROADWAY<br>CROSS SECTIONS       |  | CHECKED-REVIEWED  |  | R. Hurl     | L. Zocchini | 10/26 | SIGNATURE                                          |  |
|                                  |  | DESIGN-DETAILED 2 |  | -           | -           | -     | P.E. NUMBER                                        |  |
| 53<br><br>OF 65                  |  | DESIGN-DETAILED 3 |  | -           | -           | -     | 01863800                                           |  |
|                                  |  | REVISIONS 1       |  | -           | -           | -     | WIN                                                |  |
|                                  |  | REVISIONS 2       |  | -           | -           | -     | 018638.00                                          |  |
|                                  |  | REVISIONS 3       |  | -           | -           | -     | HIGHWAY PLANS                                      |  |
|                                  |  | REVISIONS 4       |  | -           | -           | -     |                                                    |  |
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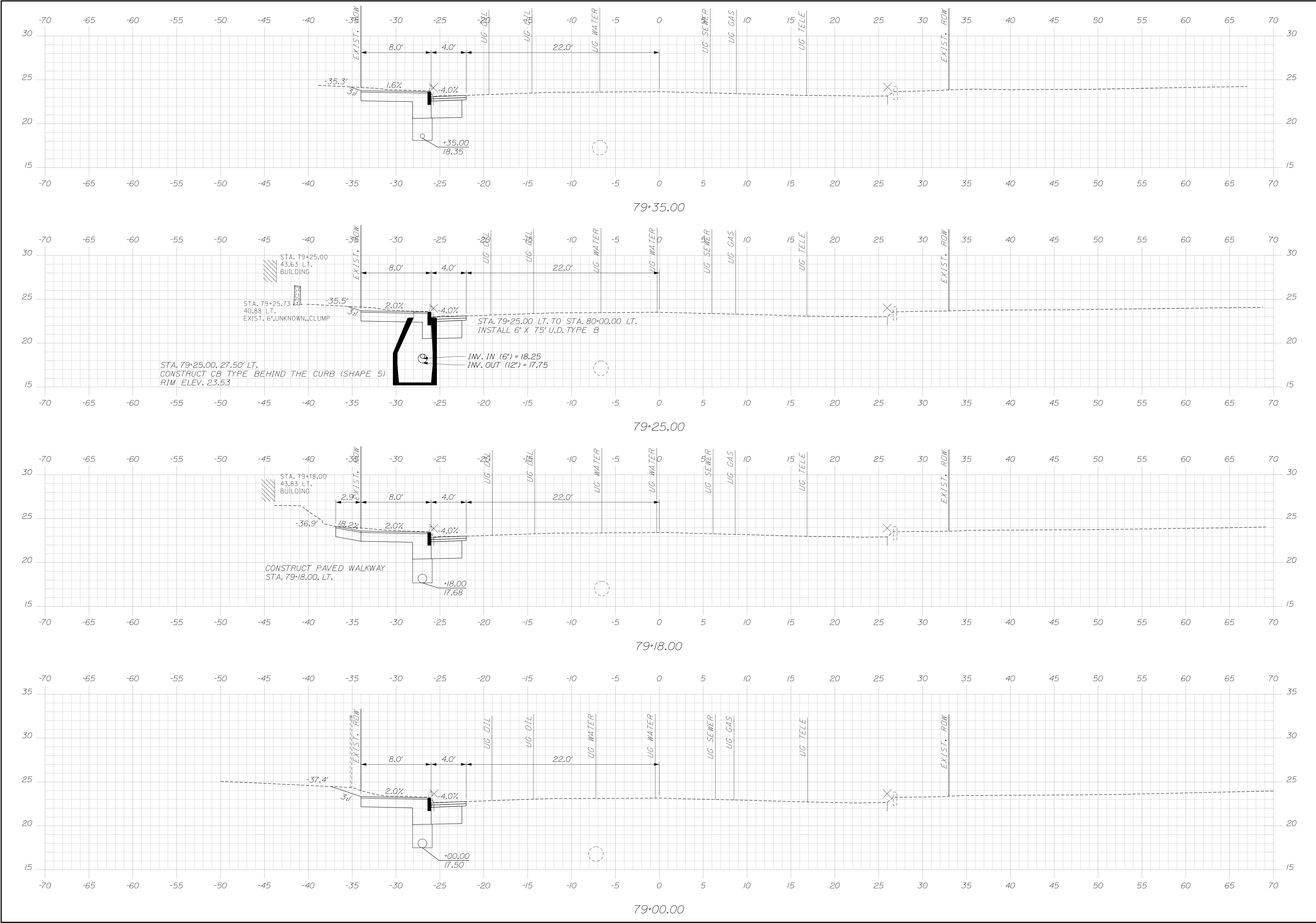


Date:10/5/2026

Username:

Division:

Filename: X-Sections - Broadway.dgn



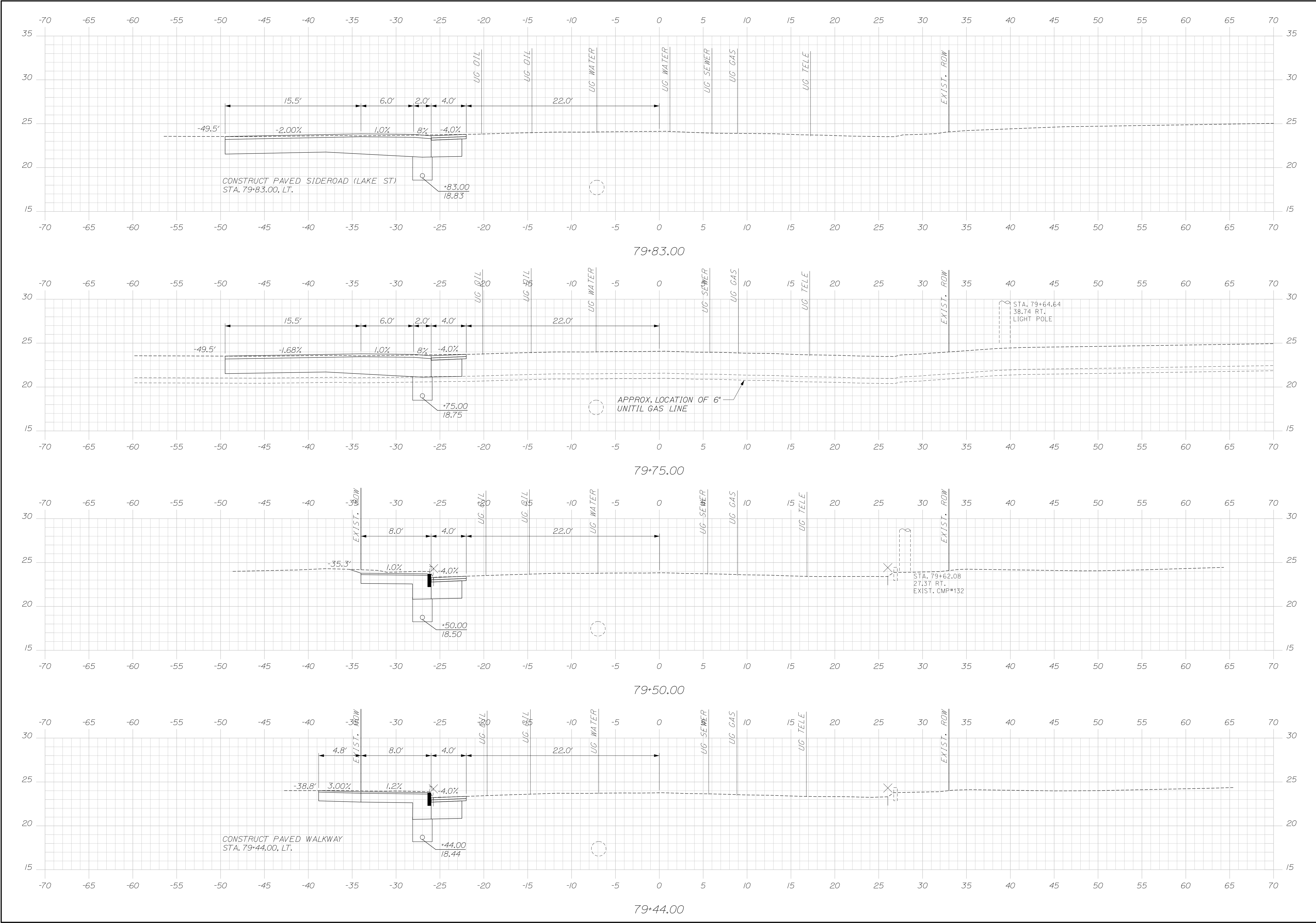
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|------------------------------------------------|--|-----------------|--|------------------|--|-----------------|--|
| STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |  | 01863800        |  | WIN<br>018638.00 |  | HIGHWAY PLANS   |  |
| SOUTH PORTLAND<br>LINCOLN STREET               |  | BROADWAY        |  | CROSS SECTIONS   |  | SHEET NUMBER    |  |
| 55                                             |  | OF 65           |  | SIGNATURE        |  | P.E. NUMBER     |  |
| DATE                                           |  | BY              |  | DATE             |  | DATE            |  |
| 10/26                                          |  | E. Raymond      |  | 10/26            |  | -               |  |
| 10/26                                          |  | L. Zaccaria     |  | -                |  | -               |  |
| DESIGN-DETAILED                                |  | DESIGN-DETAILED |  | DESIGN-DETAILED  |  | DESIGN-DETAILED |  |
| REVISIONS 1                                    |  | REVISIONS 1     |  | REVISIONS 1      |  | REVISIONS 1     |  |
| REVISIONS 2                                    |  | REVISIONS 2     |  | REVISIONS 2      |  | REVISIONS 2     |  |
| REVISIONS 3                                    |  | REVISIONS 3     |  | REVISIONS 3      |  | REVISIONS 3     |  |
| REVISIONS 4                                    |  | REVISIONS 4     |  | REVISIONS 4      |  | REVISIONS 4     |  |
| FIELD CHANGES                                  |  | FIELD CHANGES   |  | FIELD CHANGES    |  | FIELD CHANGES   |  |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Broadway.dgn



STATE OF MAINE

DEPARTMENT OF TRANSPORTATION

01863800

WIN 018638.00

HIGHWAY PLANS

SOUTH PORTLAND

LINCOLN STREET

BROADWAY

CROSS SECTIONS

SHEET NUMBER

56

OF 65

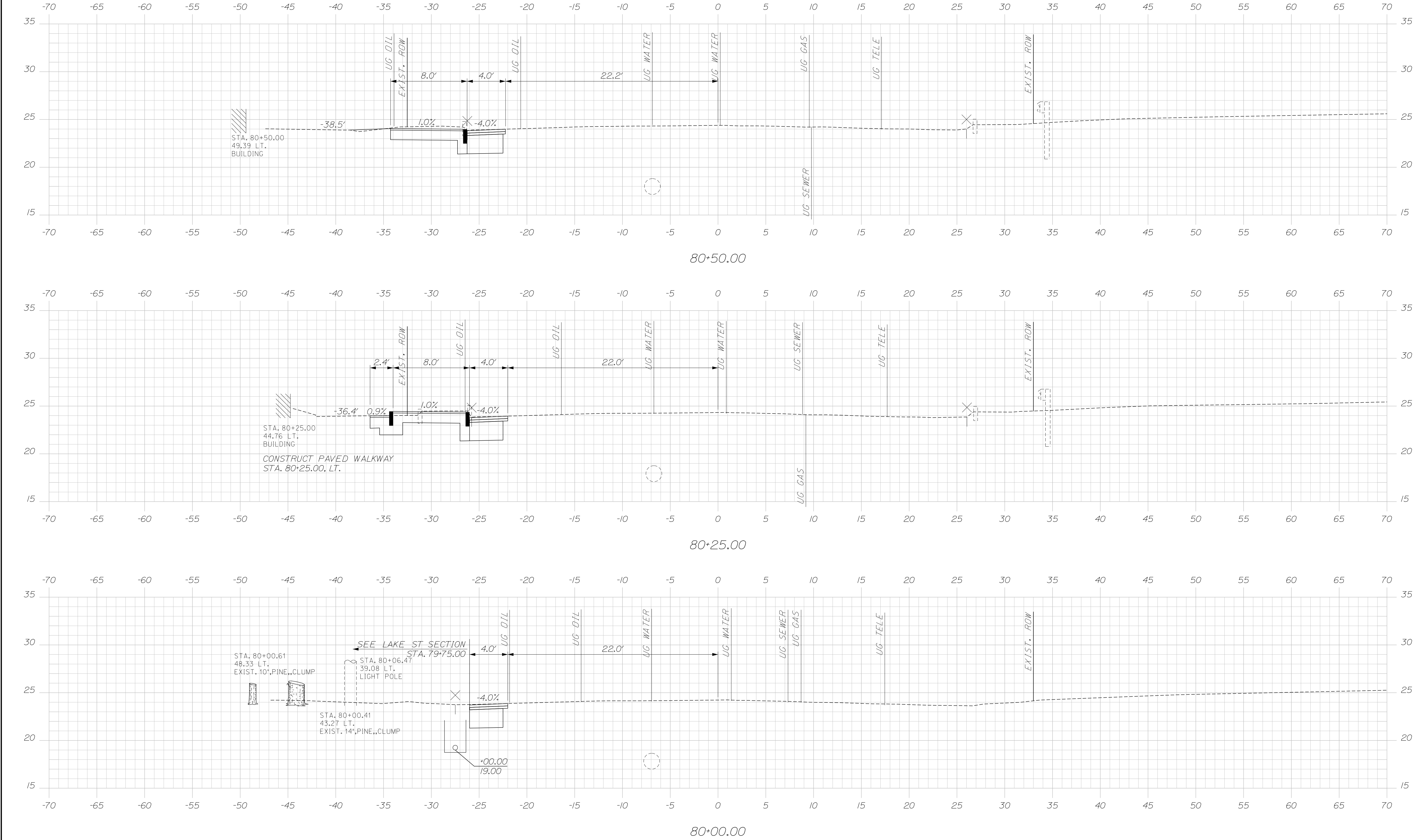
| PROJ. MANAGER    | DATE  | BY          | SIGNATURE | P.E. NUMBER | DATE |
|------------------|-------|-------------|-----------|-------------|------|
| DESIGN-DETAILED  | 10/26 | E. Raymond  |           |             |      |
| CHECKED-REVIEWED | 10/26 | L. Zocchini |           |             |      |
| DESIGN-DETAILED  | -     | -           |           |             |      |
| REVISIONS 1      | -     | -           |           |             |      |
| REVISIONS 2      | -     | -           |           |             |      |
| REVISIONS 3      | -     | -           |           |             |      |
| REVISIONS 4      | -     | -           |           |             |      |
| FIELD CHANGES    | -     | -           |           |             |      |

Date:10/5/2026

Username:

Division:

Filename: X-Sections - Broadway.dgn



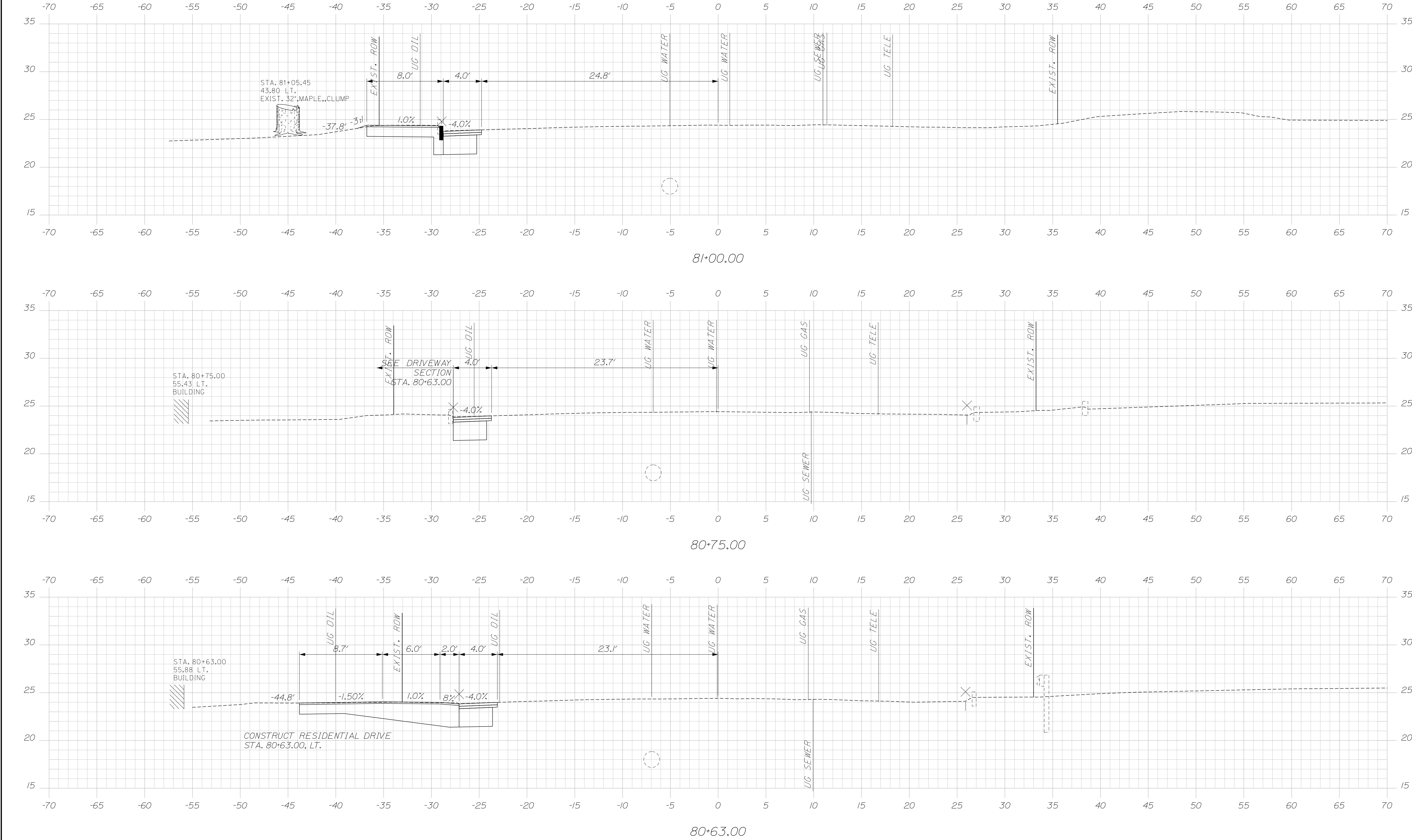
|                                  |  |  |  |                   |            |             |             |           |                                                |  |
|----------------------------------|--|--|--|-------------------|------------|-------------|-------------|-----------|------------------------------------------------|--|
| SOUTH PORTLAND<br>LINCOLN STREET |  |  |  | PROJ. MANAGER     |            | Joe Stowell | BY          | DATE      | STATE OF MAINE<br>DEPARTMENT OF TRANSPORTATION |  |
| BROADWAY<br>CROSS SECTIONS       |  |  |  | DESIGN-DETAILED   | E. Raymond | 10/26       | SIGNATURE   |           |                                                |  |
|                                  |  |  |  | CHECKED-REVIEWED  | R. Hanf    | 10/26       |             |           |                                                |  |
|                                  |  |  |  | DESIGN2-DETAILED2 | -          | -           |             |           |                                                |  |
|                                  |  |  |  | DESIGN3-DETAILED3 | -          | -           |             |           |                                                |  |
|                                  |  |  |  | REVISIONS 1       | -          | -           | P.E. NUMBER | 01863800  |                                                |  |
|                                  |  |  |  | REVISIONS 2       | -          | -           |             |           |                                                |  |
|                                  |  |  |  | REVISIONS 3       | -          | -           |             |           |                                                |  |
|                                  |  |  |  | REVISIONS 4       | -          | -           | DATE        | WIN       |                                                |  |
|                                  |  |  |  | FIELD CHANGES     | -          | -           |             | 018638.00 | HIGHWAY PLANS                                  |  |
| SHEET NUMBER                     |  |  |  |                   |            |             |             |           |                                                |  |
| 57                               |  |  |  |                   |            |             |             |           |                                                |  |
| OF 65                            |  |  |  |                   |            |             |             |           |                                                |  |

Date:10/5/2026

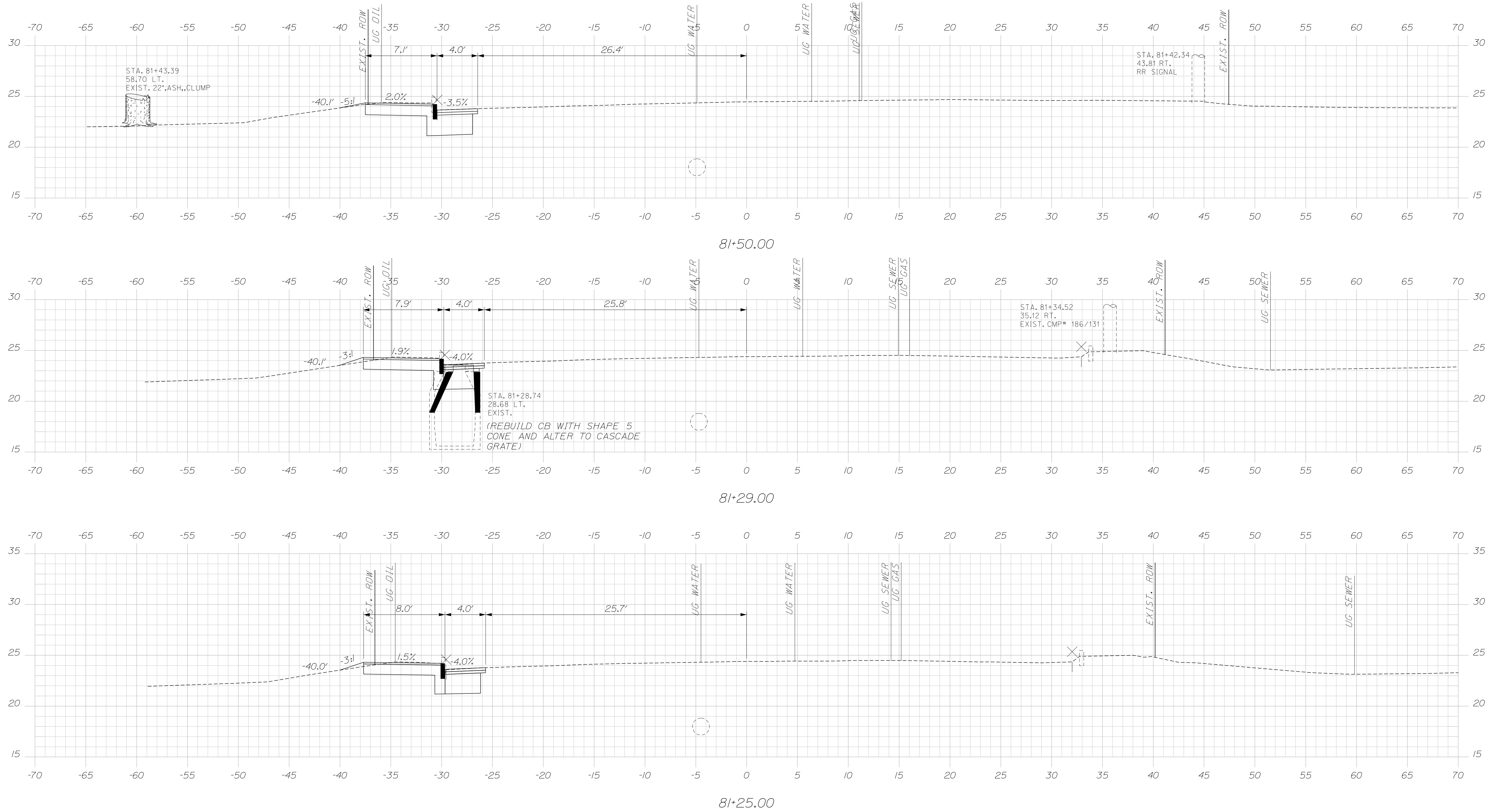
Username:

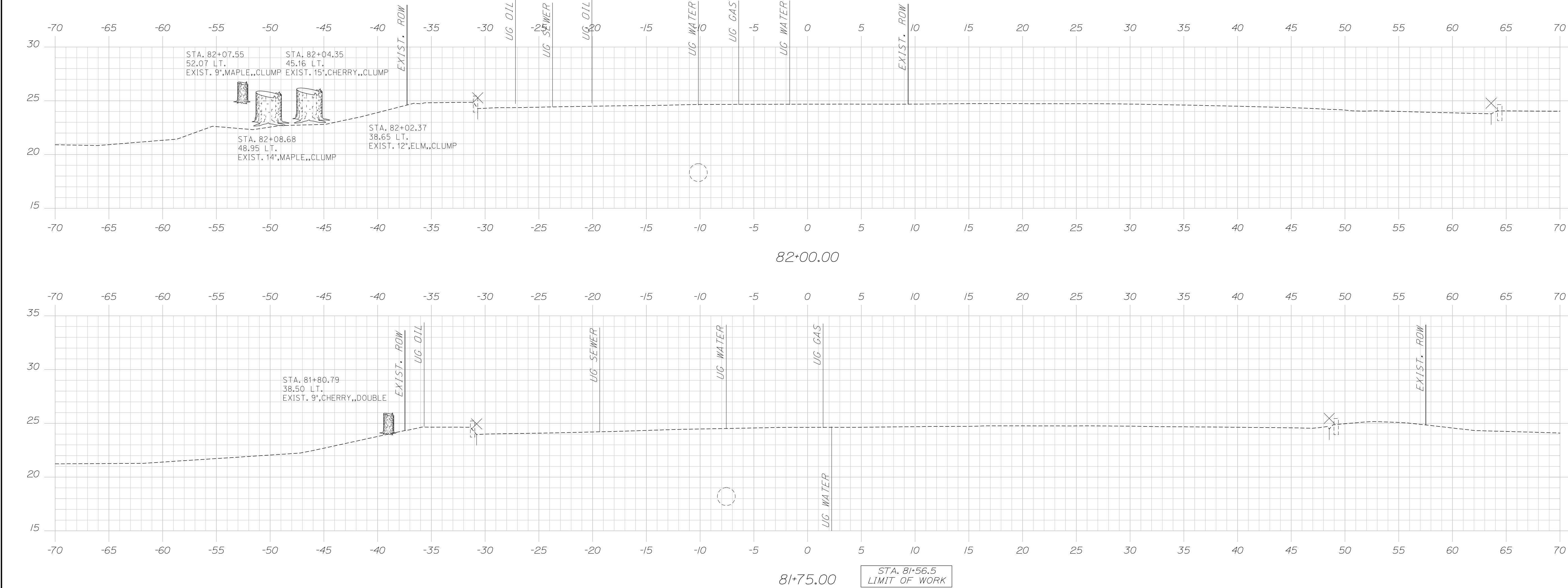
Division:

Filename: X-Sections - Broadway.dgn



|                  |  |                              |  |             |  |                |  |               |  |               |  |
|------------------|--|------------------------------|--|-------------|--|----------------|--|---------------|--|---------------|--|
| STATE OF MAINE   |  | DEPARTMENT OF TRANSPORTATION |  | 01863800    |  | WIN            |  | 018638.00     |  | HIGHWAY PLANS |  |
| SOUTH PORTLAND   |  | LINCOLN STREET               |  | BROADWAY    |  | CROSS SECTIONS |  | SHEET NUMBER  |  | 58            |  |
| DATE             |  | SIGNATURE                    |  | P.E. NUMBER |  | DATE           |  | FIELD CHANGES |  | OF 65         |  |
| 10/26            |  | E. Raymond                   |  | -           |  | -              |  | -             |  | -             |  |
| BY               |  | L. Zocchini                  |  | -           |  | -              |  | -             |  | -             |  |
| PROJ. MANAGER    |  | Joe Stowell                  |  | -           |  | -              |  | -             |  | -             |  |
| DESIGN-DETAILED  |  | E. Raymond                   |  | -           |  | -              |  | -             |  | -             |  |
| CHECKED-REVIEWED |  | R. Hart                      |  | -           |  | -              |  | -             |  | -             |  |
| DESIGN-DETAILED  |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 1      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 2      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 3      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 4      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |



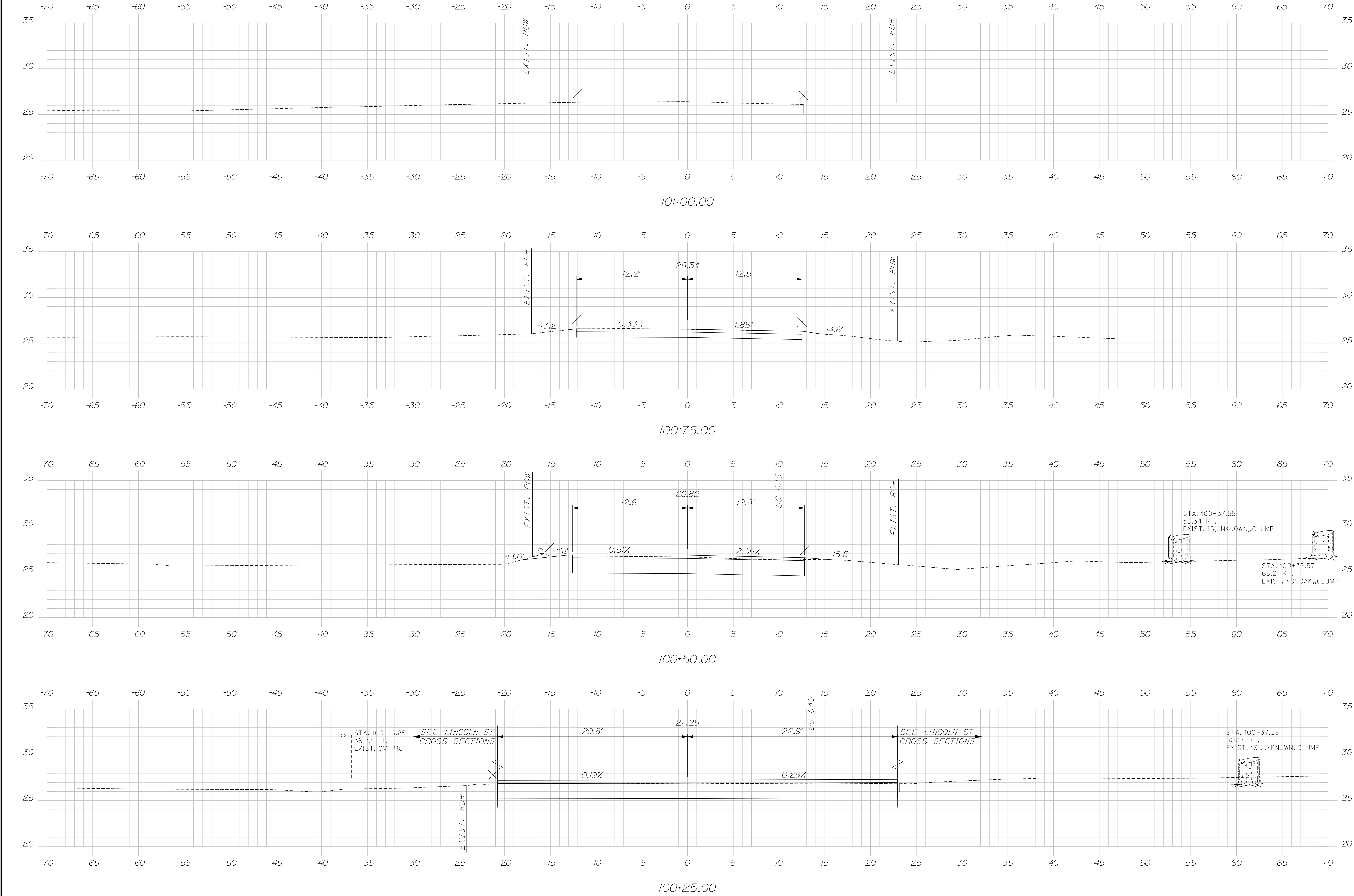


|                  |  |                              |       |
|------------------|--|------------------------------|-------|
| STATE OF MAINE   |  | DEPARTMENT OF TRANSPORTATION |       |
| 01863800         |  | SIGNATURE                    |       |
| WIN              |  | P.E. NUMBER                  |       |
| 018638.00        |  | DATE                         |       |
| HIGHWAY PLANS    |  | DATE                         |       |
| PROJECT MANAGER  |  | BY                           | DATE  |
| DESIGN-DETAILED  |  | E. Raymond                   | 10/26 |
| CHECKED-REVIEWED |  | L. Zocchini                  | 10/26 |
| DESIGN-DETAILED  |  | -                            | -     |
| REVISIONS 1      |  | -                            | -     |
| REVISIONS 2      |  | -                            | -     |
| REVISIONS 3      |  | -                            | -     |
| REVISIONS 4      |  | -                            | -     |
| FIELD CHANGES    |  | -                            | -     |
| SOUTH PORTLAND   |  | SHEET NUMBER                 |       |
| LINCOLN STREET   |  | 60                           |       |
| BROADWAY         |  | OF 65                        |       |
| CROSS SECTIONS   |  |                              |       |

Username: Date:10/5/2026

Division:

Filename: X-Sections - Clark.dgn



|                  |  |                              |  |             |  |                |  |               |  |               |  |
|------------------|--|------------------------------|--|-------------|--|----------------|--|---------------|--|---------------|--|
| STATE OF MAINE   |  | DEPARTMENT OF TRANSPORTATION |  | 01863800    |  | WIN            |  | 018638.00     |  | HIGHWAY PLANS |  |
| SOUTH PORTLAND   |  | LINCOLN STREET               |  | CLARK ROAD  |  | CROSS SECTIONS |  | SHEET NUMBER  |  | 61            |  |
| DATE             |  | SIGNATURE                    |  | P.E. NUMBER |  | DATE           |  | FIELD CHANGES |  | OF 65         |  |
| 10/26            |  | 10/26                        |  | -           |  | -              |  | -             |  | -             |  |
| BY               |  | E. Raymond                   |  | L. Zocchini |  | -              |  | -             |  | -             |  |
| PROJ. MANAGER    |  | Joe Stowell                  |  | -           |  | -              |  | -             |  | -             |  |
| DESIGN-DETAILED  |  | E. Raymond                   |  | -           |  | -              |  | -             |  | -             |  |
| CHECKED-REVIEWED |  | R. Hart                      |  | -           |  | -              |  | -             |  | -             |  |
| DESIGN-DETAILED  |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 1      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 2      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 3      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |
| REVISIONS 4      |  | -                            |  | -           |  | -              |  | -             |  | -             |  |

This figure is a detailed engineering plan for a proposed road project, specifically showing the alignment and construction details of Undesignated State Highway / Billy Vachon Drive. The map includes various elements such as property boundaries, existing infrastructure, and proposed improvements.

**PLAN LEGEND:**

- New R/W Along Existing R/W
- Building
- Trees
- Tree Line
- Water Edge
- Ledge
- Fence
- Sign
- Clearing Limit Line
- Conifer
- Bush Line
- Rock/Boulder
- Flag Pole
- CHAIN LINK
- BARB WIRE
- STOCKADE
- Well
- Mallbox
- Sanitary Sewer
- Telephone Line
- Electric Line
- Water Line
- Underdrain Line
- Gas Line
- Guardrail
- Culvert
- Traveled Way
- Ditch
- Catch Basin
- Manhole
- Sewer Manhole
- Utility Pole
- Fire Hydrant
- Curbing
- Existing
- Proposed
- Cut Line
- Stonewall
- Baseline
- Monument
- Iron Rod Found
- Replacement Pin Set
- Fill Line
- Retaining Wall
- Traverse Point
- Pipe Found
- IPF

**CONTROL INFORMATION:**

- HORIZONTAL DATUM - US STATE PLANE NAD83 (2011)
- ZONE - MAINE 2000 WEST
- VERTICAL DATUM - NAVD 88
- COMBINED SCALE FACTOR - 0.999983453

**CURVE DATA:**

- PI = 14+59.10
- D = 03°34'51.6"
- Δ = 11°52'09.6" Lt.
- R = 1600.00'
- L = 331.46'
- T = 166.32'
- E = 8.62'

**EXISTING RIGHT OF WAY REFERENCES:**

- MAINE STATE HIGHWAY COMMISSION FILE NO. 3-77 (1952) SHEETS 10-12 OF 12, C.C.R.D. PLAN BOOK 43, PAGE 70 & PLAN BOOK 44, PAGES 2 & 6
- STATE OF MAINE D.O.T. FILE NO. 3-274, SHEET 3 OF 4 (1979) C.C.R.D. PLAN BOOK 134, PAGE 25

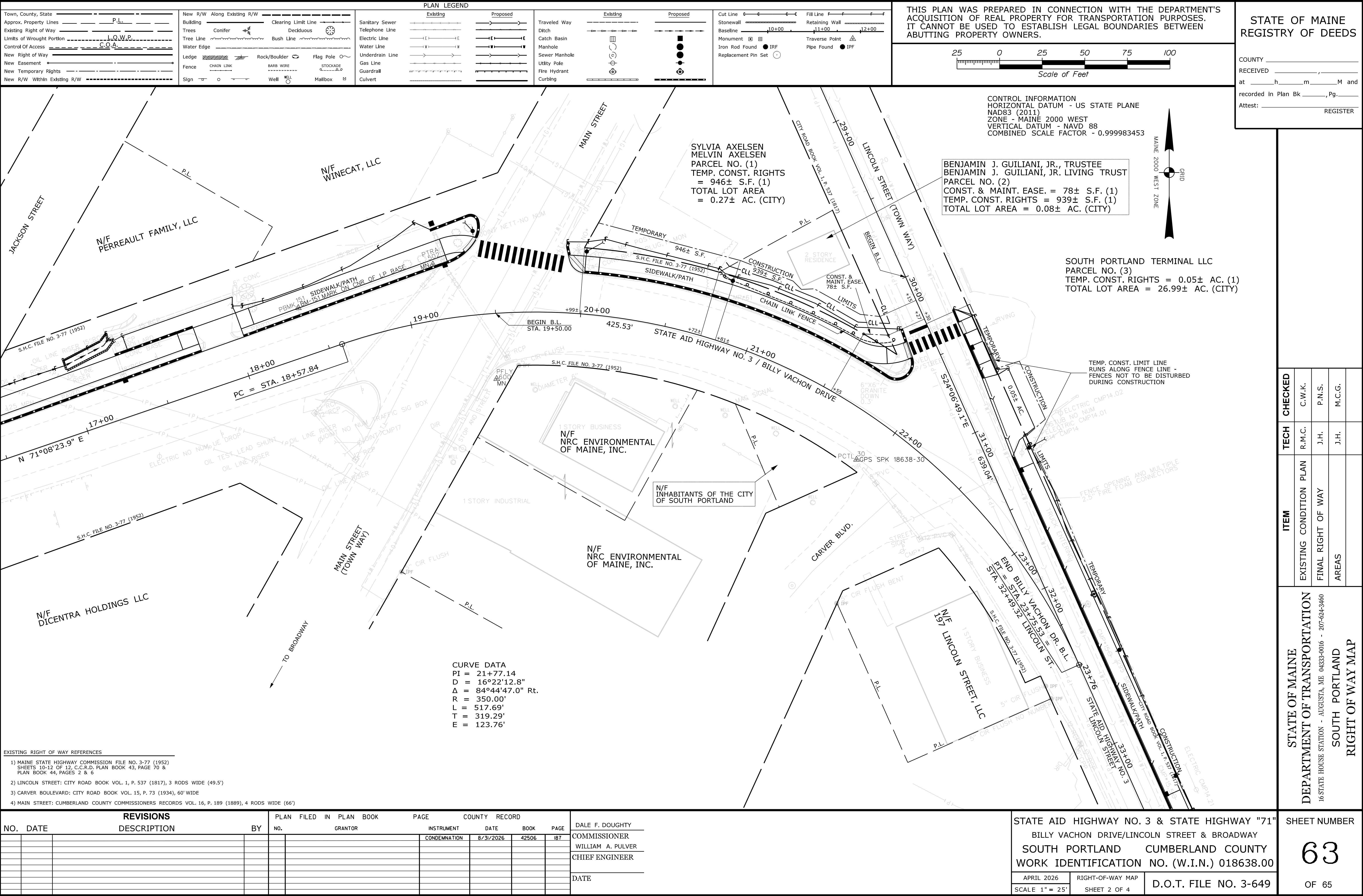
The map shows the proposed highway alignment running generally east-west, with stationing from 10+00 to 17+00. It crosses several streets including Jackson Street, Gately Street, and Ridgeland Avenue. Property owners include N/F Lynne M. Mulhern, N/F Benjamin Martin Emma Richardson, N/F Dicentra Holdings LLC, N/F 127 Main LLC, and N/F 141 Main LLC. The map also indicates the location of Route I-295 and the Veterans Memorial Bridge Pathway.

Date:9/24/2026

Username: Jude.Hogan

Division: ROW

Filename: ... \00\ROW\MSTA002\_RWPLAN2.dgn



Date:9/24/2026

Username: Jude.Hogan

Division: ROW

Filename: ... \00\ROW\MSTA003\_RWPLAN3.dgn

