



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Janet T. Mills
GOVERNOR

Bruce A. Van Note
COMMISSIONER

June 11, 2025
Subject: On-call Mastic Melter with
Operator
WIN: PH20250514MMM
Location: **Regions 1, 2, 3, 4 & 5**
Amendment No. 1

Dear Sir/Ms.:

Please make the following changes to the Contract Bid Book:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "June 4, 2025" to read "**June 25, 2025**". Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **June 25, 2025**.

Sincerely,

A handwritten signature in blue ink, reading "George Macdougall".

George M. A. Macdougall P.E.
Contracts & Specifications Engineer