



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Janet T. Mills  
GOVERNOR

Bruce A. Van Note  
COMMISSIONER

December 12, 2023  
Subject: Maintenance & Electrical Services for  
Ferry Terminal Transfer Bridges  
State WIN: PH20201129FTTB  
Location: **Region 2**  
**Amendment No. 1**

Dear Sir/Ms:

The Department has determined that there is a need to have a bid item for master electrician hourly rate for scheduled labor and an hourly rate for on call emergency. Not all maintenance on the transfer bridge requires an electrician. An electrician is needed for sufficient coverage of Maintenance & Electrical Service for Ferry Terminal Transfer Bridges. Refer to Special Provision Section 102 Bidding on page 29 of the Bid Book. The Bid Opening date for this contract is **December 20, 2023**.

Bids will only be accepted with the revised Schedule of Items.

Please make the following changes to the Bid Documents:

In the Bid Book: **REMOVE** page 21, Schedule of Items, 1 page, dated November 17, 2023, and **REPLACE** with the attached revised Schedule of Items, 1 page, dated December 11, 2023.

Consider these changes and information prior to submitting your bid on **December 20, 2023**.

Sincerely,

A handwritten signature in blue ink that reads "George Macdougall".

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer

Contractor: \_\_\_\_\_

**Bidders are required to Bid all items.**

Description	Estimated Quantities and Units	Bid Price	Bid Amount
<b>2024 Scheduled Labor - Supervisor</b>	500 hours	\$	\$
<b>2024 Scheduled Labor - Technician</b>	500 hours	\$	\$
<b>2024 Scheduled Labor – Electrician</b>	100 hours	\$	\$
<b>2024 Emergency Call Out - Supervisor</b>	100 hours	\$	\$
<b>2024 Emergency Call Out - Technician</b>	100 hours	\$	\$
<b>2024 Emergency Call Out - Electrician</b>	50 hours	\$	\$
<b>TOTAL BID AMOUNT FOR 2024</b>			

<b>COMPUTATION OF TOTAL BID AMOUNT*</b>		
TOTAL BID AMOUNT FOR 2024		\$
TOTAL BID AMOUNT FOR 2025	Total 2024 x 1.02 =	\$
TOTAL BID AMOUNT FOR 2026	Total 2025 x 1.02 =	\$
TOTAL BID AMOUNT FOR 2027	Total 2026 x 1.02 =	\$
TOTAL BID AMOUNT FOR 2028	Total 2027 x 1.02 =	\$
<b>TOTAL BID AMOUNT FOR FIVE (5) YEARS</b>		<b>\$</b>

\*See Appendix A, II Measurement and Payment

By signing below, the Bidder (1) represents that the Bidder has examined the Contract Agreement contained in the Bid Documents, the Contract, all documents referenced in said Contract, and the site and scope of work, (2) does hereby bid and offer to enter into this contract to construct and/or perform the Work in strict accordance with the terms and conditions of this Contract at the unit prices bid in the attached "Schedule of Items", (3) represents that the Bidder has given the Department notice of any errors or ambiguities related to the documents or the work that have been discovered by the Bidder, (4) represents that the above-named organization is the legal entity entering into the resulting contract with the Department if they are awarded the contract and, (5) represents that the undersigned is authorized to enter contractual obligations on behalf of the above-named organization.

Bidder acknowledges that the properly completed and signed Schedule of Items provided with the Bid constitutes the Bidder's offer and that this offer shall remain open for 30 calendar days after the date of opening of bids.

The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

Use pen and ink to complete paper bids. Signatures shall be original. Stamped and copied signatures will not be accepted.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*(Print Bidder's Name and Title)*