



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Janet T. Mills  
GOVERNOR

Bruce A. Van Note  
COMMISSIONER

March 30, 2023  
Subject: Maintain and Repair  
Marine Electronics  
State WIN: PH20230222MVE  
Location: **Rockland, Lincolnville & Bass  
Harbor**  
**Amendment No. 2**

Dear Sir/Ms:

Please make the following changes to the Bid Documents:

In the Bid Book:

**CHANGE** on page 15, in the “**NOTICE TO CONTRACTORS**”, the bid opening date in the first paragraph which reads “March 29, 2023” per Amendment No. 1 to now read “**April 12, 2023**”. Make this change in pen and ink.

**CHANGE** on page 32, in “**APPENDIX A, SPECIAL PROVISION, SPECIFICATIONS OF WORK TO BE PERFORMED**”, II. CONTRACTOR REQUIREMENTS, change Section C which begins with “The Contractor shall hold...” to read as follows

**“The Contractor or an approved Subcontractor shall have an employee or an owner which has a valid, current NMEA Marine Electronics Technician Certification in order to be awarded a contract and throughout the duration of the contract.**

**The Contractor shall have an employee or an owner which has an FCC General Radiotelephone Operator License w/Radar endorsement in order to be awarded a contract and throughout the duration of the contract.**

**Copies or proof of license /certifications must be submitted prior to award, prior to any renewal or extension, prior to any change in licensed/certified persons, and prior to any change in Subcontractor status.”**

Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **April 12, 2023**.

Sincerely,



George M. A. Macdougall P.E.  
Contracts & Specifications Engineer