



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Janet T. Mills
GOVERNOR

Bruce A. Van Note
COMMISSIONER

February 10, 2023
Subject: On Call Shoulder Machine
Equipment Rental with an Operator
State WIN: PH202302028SHO
Location: **Regions 1, 2, 3, 4 & 5**
Amendment No. 1

Dear Sir/Ms.:

Please make the following changes to the Bid Documents:

In the Bid Book:

CHANGE on pages 1- 33, in the Bid Book, every place it reads “Regions 1, 2, 3, & 4” to read “**Regions 1, 2, 3, 4 & 5**”. Make this change in pen and ink.

At Award of the Contract, the Department will **ADD** on pages 15 & 23, in the “**PRIVATE EQUIPMENT RENTAL AGREEMENT - WITH AN OPERATOR, ON CALL SHOULDER MACHINE**”, under “Award”, the following”.

“Region 5 ”

This change will be made in pen and ink.

Consider these changes and information prior to submitting your bid on **March 1, 2023**.

Sincerely,

A handwritten signature in blue ink that reads "George Macdougall".

George M. A. Macdougall P.E.
Contracts & Specifications Engineer