



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

March 16, 2018  
Subject: Forklifts  
State WIN: PH20180221FER  
Location: **Regions 2 & 4**  
**Amendment No. 1**

Dear Sir/Ms.:

Please make the following changes to the Bid Documents:

In the Bid Book:

**CHANGE** on page 9, "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 14, 2018" to read "**March 28, 2018**". Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **March 28, 2018**.

Sincerely,

A handwritten signature in blue ink that reads "G. Macdougall for".

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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