



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

December 19, 2012
Subject: **Plumbing & Drainage Services**
Location: **Region 5**
State Pin No: **N/A**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document;

In the Bid Book (page 9), "NOTICE TO CONTRACTORS"; in the first paragraph **CHANGE** the bid opening date from "December 19, 2012" to read "**January 3, 2013**".
Make this change in pen and ink.

NOTE: JANUARY 3, 2013 IS A THURSDAY.

Consider this change and information prior to submitting your bid on **THURSDAY, January 3, 2013**.

Sincerely,



George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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