



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

August 22, 2012
Subject: **Crane Rental**
Location: **Region 3, Anson**
State Pin No: **N/A**
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS", in the first paragraph first sentence **CHANGE** the bid opening date from "August 22, 2012" to read "**August 29, 2012**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on August 29, 2012.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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