



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

April 7, 2011
Subject: **MSFS, Heat, Plumbing &
Electrical Services**
State PIN: N/A
Location: Tremont and Swans Island
Amendment No. 1

David Bernhardt
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, NOTICE TO CONTRACTORS (page 9), **DELETE** the following two sentences in paragraph 5, in pen and ink. "The intent of this Proposal is to receive numerous bids for sandblasting, preparation and painting services. Contracts will be executed with multiple contractors."

Consider this change and information prior to submitting your bid on April 20, 2011.

Sincerely,

for Scott Bickford
Contracts & Specifications Engineer



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