



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

PAUL R. LePAGE  
GOVERNOR

February 16, 2011  
Subject: **Supply Liquid Chloride Tanks**  
State Pin: N/A  
**Amendment No. 1**


Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS", **CHANGE** the bid opening date from "February 16, 2011" to read "**February 23, 2011**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **February 23, 2011**.

Sincerely,

 Scott Bickford  
Contracts & Specifications Engineer



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