STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

March 15, 2018
Subject: Supply & Deliver a Diffuser
State WIN: PH021162.18
Location: **Mattawamkeag**
Amendment No. 1

Dear Sir/Ms.:

Please make the following changes to the Bid Documents:

In the Bid Book:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 14, 2018" to read "**March 28, 2018**". Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **March 28, 2018**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer

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