



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

May 11, 2012  
Subject: **Reinforced Concrete Pipe**  
Location: **Solon**  
State Pin No: **019172.00**  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS" **CHANGE** the "Description:" from "PIN 19712.00" to read PIN **19172.00**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on May 30, 2012.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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