



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Janet T. Mills
GOVERNOR

Bruce A. Van Note
COMMISSIONER

February 4, 2025
Subject: Tracked Excavators
State WIN: 030007.03, 0.0497.03 &
030499.03
Location: **Region 2**
Amendment No. 1

Dear Sir/Ms.:

The following questions have been received:

Question: what is the exact location for where the equipment needs to be delivered to ensure accurate delivery times.

Response: In the Bid Book, refer to page page 38, "SPECIAL PROVISIONS EQUIPMENT TRACK EXCAVATORS.

Consider these changes and information prior to submitting your bid on **February 19, 2025**

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer