



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Janet T. Mills
GOVERNOR

Dale F. Doughty
COMMISSIONER

September 25, 2026
Subject: Ultra-thin Bonded Wearing
Course
WIN:029680.00
Location: Holden
Amendment No. 1

Dear Sir/Ms.:

Make the following change to the Bid Book:

CHANGE on page 59 "CONSTRUCTION NOTES", Item 202.2023; the sentence stating "The Department will retain 100% of the millings generated on this project." to read "The Contractor will be allowed to take possession of 650 cubic yards of pavement millings from the project. The Department will retain all remaining millings generated from this project.". Make this change in pen and ink.

The following questions have been received:

Question: Would the Department allow the contractor to keep some of the Rap from item 202.2023 for 411.10 and for the 20% of the HMA needed to replace the HMA being placed on the project?

Response: The Contractor will be allowed to retain 650 cubic yards of pavement millings.

Consider these changes and information prior to submitting your bid on **September 30, 2026**.

Sincerely,

A handwritten signature in blue ink that reads "George Macdougall".

George M. A. Macdougall P.E.
Contracts & Specifications Engineer