



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Janet T. Mills  
GOVERNOR

Bruce A. Van Note  
COMMISSIONER

April 3, 2025  
Subject: Ultra-Thin Bonded Wearing  
Course  
WIN: 028866.00 & 028868.00  
Location: **China, Palermo, Liberty  
& Augusta**  
**Amendment No. 1**

Dear Sir/Ms.:

Please make the following changes to the Bid Book:

**REMOVE** pages 17 thru 19, "Proposal Schedule of Items" dated 03/14/2025 and **REPLACE** with the attached revised "Proposal Schedule of Items", 3 pages, dated 04/03/2025.

The following questions have been received:

**Question:** Can the department provide clarification on proposal line number 0320 659.10 Mobilization 1 LS \$93,500.00?

**Response:** See attached replacement Proposal Schedule of Items.

Consider these changes and information prior to submitting your bid on **April 9, 2025**.

Sincerely,

A handwritten signature in blue ink, reading "George Macdougall".

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer

4/3/2025

## Maine Department of Transportation

## Proposal Schedule of Items

Page 1 of 3

Proposal ID: 028866.00

Project(s): 028866.00, 028868.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID:

Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal<br>Line<br>Number | Item ID<br>Description                                                | Approximate<br>Quantity and<br>Units | Unit Price |           | Bid Amount |           |
|----------------------------|-----------------------------------------------------------------------|--------------------------------------|------------|-----------|------------|-----------|
|                            |                                                                       |                                      | Dollars    | Cents     | Dollars    | Cents     |
| 0010                       | 202.2023<br>REMOVING PAVEMENT SURFACE -<br>MEDIUM CUT DRUM            | 108,300.000<br>SY                    | _____      | <br>_____ | _____      | <br>_____ |
| 0020                       | 202.203<br>PAVEMENT BUTT JOINTS                                       | 600.000<br>SY                        | _____      | <br>_____ | _____      | <br>_____ |
| 0030                       | 403.209<br>HOT MIX ASPHALT 9.5 MM<br>(SIDEWALKS, DRIVES, INCIDENTALS) | 200.000<br>T                         | _____      | <br>_____ | _____      | <br>_____ |
| 0040                       | 403.211<br>HOT MIX ASPHALT (SHIMMING)                                 | 10,021.000<br>T                      | _____      | <br>_____ | _____      | <br>_____ |
| 0050                       | 403.213<br>HOT MIX ASPHALT 12.5 MM BASE                               | 2,250.000<br>T                       | _____      | <br>_____ | _____      | <br>_____ |
| 0060                       | 409.15<br>BITUMINOUS TACK COAT - APPLIED                              | 6,725.000<br>G                       | _____      | <br>_____ | _____      | <br>_____ |
| 0070                       | 410.153<br>EMULSIFIED ASPHALT SEALCOAT<br>WITH GRIT, APPLIED          | 43,338.000<br>SY                     | _____      | <br>_____ | _____      | <br>_____ |
| 0080                       | 424.22<br>ASPHALT RUBBER CRACK SEALER<br>TYPE 2, APPLIED              | 65,000.000<br>LB                     | _____      | <br>_____ | _____      | <br>_____ |
| 0090                       | 424.38<br>CRACK REPAIR - HOT POUR MASTIC                              | 5,000.000<br>LB                      | _____      | <br>_____ | _____      | <br>_____ |
| 0100                       | 462.301<br>POLYMER MODIFIED ULTRATHIN<br>BONDED WEARING COURSE        | 305,000.000<br>SY                    | _____      | <br>_____ | _____      | <br>_____ |
| 0110                       | 613.319<br>EROSION CONTROL BLANKET                                    | 110.000<br>SY                        | _____      | <br>_____ | _____      | <br>_____ |
| 0120                       | 618.14<br>SEEDING METHOD NUMBER 2                                     | 225.000<br>UN                        | _____      | <br>_____ | _____      | <br>_____ |

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## Maine Department of Transportation

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Proposal ID: 028866.00

Project(s): 028866.00, 028868.00

SECTION: 1 HIGHWAY ITEMS

Alt Set ID:

Alt Mbr ID:

Contractor: \_\_\_\_\_

| Proposal<br>Line<br>Number | Item ID<br>Description                                                          | Approximate<br>Quantity and<br>Units | Unit Price |       | Bid Amount |       |
|----------------------------|---------------------------------------------------------------------------------|--------------------------------------|------------|-------|------------|-------|
|                            |                                                                                 |                                      | Dollars    | Cents | Dollars    | Cents |
| 0130                       | 619.12<br>MULCH                                                                 | 225.000<br>UN                        | _____      | _____ | _____      | _____ |
| 0140                       | 627.733<br>4" WHITE OR YELLOW PAINTED<br>PAVEMENT MARKING LINE                  | 217,000.000<br>LF                    | _____      | _____ | _____      | _____ |
| 0150                       | 627.75<br>WHITE OR YELLOW PAVEMENT &<br>CURB MARKING                            | 2,910.000<br>SF                      | _____      | _____ | _____      | _____ |
| 0160                       | 627.78<br>TEMPORARY 4 INCH PAINTED<br>PAVEMENT MARKING LINE, WHITE<br>OR YELLOW | 418,000.000<br>LF                    | _____      | _____ | _____      | _____ |
| 0170                       | 629.05<br>HAND LABOR, STRAIGHT TIME                                             | 50.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0180                       | 631.12<br>ALL PURPOSE EXCAVATOR<br>(INCLUDING OPERATOR)                         | 225.000<br>HR                        | _____      | _____ | _____      | _____ |
| 0190                       | 631.133<br>SKID STEER (INCLUDING OPERATOR)                                      | 20.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0200                       | 631.15<br>ROLLER, EARTH AND BASE COURSE<br>(INCLUDING OPERATOR )                | 25.000<br>HR                         | _____      | _____ | _____      | _____ |
| 0210                       | 631.172<br>TRUCK - LARGE (INCLUDING<br>OPERATOR)                                | 450.000<br>HR                        | _____      | _____ | _____      | _____ |
| 0220                       | 631.32<br>CULVERT CLEANER (INCLUDING<br>OPERATOR)                               | 8.000<br>HR                          | _____      | _____ | _____      | _____ |
| 0230                       | 639.19<br>FIELD OFFICE TYPE B                                                   | 1.000<br>EA                          | _____      | _____ | _____      | _____ |

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Contractor: \_\_\_\_\_

| Proposal<br>Line<br>Number | Item ID<br>Description                                          | Approximate<br>Quantity and<br>Units | Unit Price |              | Bid Amount |           |
|----------------------------|-----------------------------------------------------------------|--------------------------------------|------------|--------------|------------|-----------|
|                            |                                                                 |                                      | Dollars    | Cents        | Dollars    | Cents     |
| 0240                       | 652.33<br>DRUM                                                  | 40.000<br>EA                         | _____      | <br>_____    | _____      | <br>_____ |
| 0250                       | 652.34<br>CONE                                                  | 480.000<br>EA                        | _____      | <br>_____    | _____      | <br>_____ |
| 0260                       | 652.35<br>CONSTRUCTION SIGNS                                    | 2,780.000<br>SF                      | _____      | <br>_____    | _____      | <br>_____ |
| 0270                       | 652.36<br>MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES             | 123.000<br>CD                        | _____      | <br>_____    | _____      | <br>_____ |
| 0280                       | 652.38<br>FLAGGER                                               | 3,650.000<br>HR                      | _____      | <br>_____    | _____      | <br>_____ |
| 0290                       | 652.41<br>PORTABLE CHANGEABLE MESSAGE<br>SIGN                   | 4.000<br>EA                          | _____      | <br>_____    | _____      | <br>_____ |
| 0300                       | 656.75<br>TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LUMP SUM                             | _____      | <br>LUMP SUM | _____      | <br>_____ |
| 0310                       | 659.10<br>MOBILIZATION                                          | LUMP SUM                             | _____      | <br>LUMP SUM | _____      | <br>_____ |
| Section: 1                 |                                                                 |                                      | Total:     |              | _____      | <br>_____ |
|                            |                                                                 |                                      | Total Bid: |              | _____      | <br>_____ |