



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Janet T. Mills
GOVERNOR

Bruce A. Van Note
COMMISSIONER

March 6, 2024
Subject: Light Capital Paving Preservation
State WIN: 027330.00 & 027334.00
Location: **Chesterville, Farmington, Jay and Wilton
Amendment No. 1**

Dear Sir/Ms.:

In the Bid Book:

CHANGE on page 9 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 6, 2024" to read "**March 7, 2024**". Make this change in pen and ink.

Bids will be accepted until **Eleven AM Thursday March 7, 2024**

Consider these changes and information prior to submitting your bid on **March 7, 2024**.

Sincerely,

Kevin Hanlon for

George M. A. Macdougall P.E.
Contracts & Specifications Engineer