



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Janet T. Mills  
GOVERNOR

Bruce A. Van Note  
COMMISSIONER

March 6, 2024  
Subject: Light Capital Paving  
State WIN: 026784.00  
Location: **Alton, Charleston, Corinth, Dexter,  
Dover-Foxcroft, Garland, Guilford, Holden,  
Hudson & Sangerville  
Amendment No. 2**

Dear Sir/Ms.:

In the Bid Book:

**CHANGE** on page 9 “NOTICE TO CONTRACTORS”, the bid opening date in the first paragraph from “March 6, 2024” to read “**March 7, 2024**”. Make this change in pen and ink.

Bids will be accepted until **Eleven AM Thursday March 7, 2024**

Consider these changes and information prior to submitting your bid on **March 7, 2024**.

Sincerely,

*Kevin Hanlon* for

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer