



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Janet T. Mills  
GOVERNOR

Dale F. Doughty  
COMMISSIONER

April 22, 2026  
Subject: Salmon Falls Bridge  
Replacement  
WIN:023643.00  
Location: Hollis & Buxton  
**Amendment No. 1**

Dear Sir/Ms.:

In the contract bid book:

**CHANGE** on page 14 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "April 29, 2026" to "May 13, 2026". Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **May 13, 2026**.

Sincerely,

A handwritten signature in blue ink that reads "George Macdougall".

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer