



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

June 12, 2018  
Subject: Highway Lighting  
State WINs: 022871.00 & 023014.00  
Location: **Freeport & T2 R8 NWP**  
**Amendment No. 2**

Dear Sir/Ms.:

Please make the following changes to the Bid Documents:

In the Bid Book:

**CHANGE** on page 14, NOTICE TO CONTRACTORS the bid opening date in the first paragraph from June 13, 2018 to read **June 20, 2018**. Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **June 20, 2018**.

Sincerely,

A handwritten signature in blue ink that reads "George M. A. Macdougall".

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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