



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

June 19, 2018  
Subject: HMA Overlay, with Safety  
Improvements  
State WINs: 020861.00 & 022679.00  
Location: **Brunswick**  
**Amendment No. 1**

Dear Sir/Ms.:

On page 14, Notice to Contractors, under the heading "Location: In Cumberland County", **CHANGE** "Project NHPP-2268(100)" to read, "**Project NHPP-2068(100)**". Make this change in pen and ink.

The following question has been received:

**Question:** Would the Department allow the contractor to keep 20% of the millings/grindings from this contract to be utilized back in the mix for the project?

**Response:** The Department will allow up to 20% of the millings to be retained by the Contractor to be used in the mixtures produced for this project. The remainder of the millings shall be transported and stockpiled by the Contractor at the Durham Lot described in the construction notes under Item 202.202 Removing Pavement Surface. The millings delivery and stockpiling will be restricted to between 7:00 am and 7:00 pm daily at the Durham lot.

Consider these changes and information prior to submitting your bid on **June 20, 2018**.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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