



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

March 19, 2012
Subject: **Brewer**
Federal Project No: AC-STP-1921(200)X
State PIN: 019212.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, page 1, "NOTICE TO CONTRACTORS" **CHANGE** the Bid Opening date in the first sentence from "March 21, 2012" to read "**March 28, 2012**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 28, 2012**.

Sincerely,

George Macdougall
Acting Contracts & Specifications Engineer



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