



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

May 3, 2012  
Subject: **Dallas Plantation**  
State PIN: 019164.00  
**Amendment No. 1**

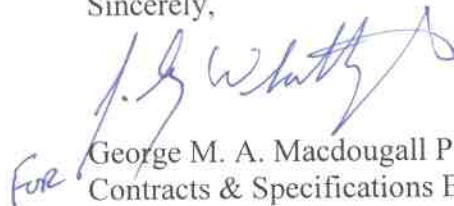
Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 22) "GENERAL NOTES" **CHANGE** note 3. to read as follows;  
**"3. PM RAP will be produced at the Dallas Plantation MDOT Maintenance facility."**  
Make this change in pen and ink.

Consider this change prior to submitting your bid on May 16, 2012.

Sincerely,

  
For George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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