



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

June 3, 2011
Subject: **Caribou Salt Storage Building**
State Pin: 018120.10
Location: Caribou
Amendment No. 2


Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9), "NOTICE TO CONTRACTORS", **CHANGE** the bid opening date in the first sentence from "June 8, 2011" (changed in Amendment #1) to read "**June 15, 2011**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 15**, 2011.

Sincerely,


Scott Bickford
Contracts & Specifications Engineer

IOS



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