



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

April 29, 2011  
Subject: **Winthrop & Manchester**  
Federal Project No: STP-1803(700)X  
State PIN: 018037.00  
**Amendment No. 3**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, page 1, NOTICE TO CONTRACTORS, **CHANGE** the bid opening date (changed in Amendment #2) from "May 4, 2011" to "**May 11**, 2011". Make this change in pen and ink.

Consider this change prior to submitting your bid on **May11, 2011**.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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