



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

May 14, 2012
Subject: **Gardiner/W. Gardiner**
Federal Project No: IM-1778(300)E
& IM-1914(500)E
State WINS: 017783.00 & 019145.00
Amendment No. 2

David Bernhardt
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book , "SPECIAL PROVISIONS, SECTION 502, STRUCTURAL CONCRETE, (QC/QA Acceptance Methods)" 1 page dated March 20, 2012 , under "METHOD" **CHANGE** the method from "B" to read "C". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on May 16, 2012.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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