



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

PAUL R. LePAGE
GOVERNOR

January 27, 2011
Subject: **Portland**
Federal Project No: 017730.00
State Pin No: 017730.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (pages 11 and 15), **REMOVE** the last page of each copy of the "CONTRACT AGREEMENT, OFFER & AWARD" and **REPLACE** with the attached new last pages of the "CONTRACT AGREEMENT, OFFER & AWARD".

Consider this change and information prior to submitting your bid on February 2, 2011.

Sincerely,

FOR

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

Date

(Signature of Legally Authorized Representative
of the Contractor)

Witness

(Name and Title Printed)

G. Award.

Your offer is hereby accepted for (see checked boxes):

- Section 0001
- Section 0002
- Section 0003
- Section 0004

Contract Amount: _____

This award consummates the Contract, and the documents referenced herein.

MAINE DEPARTMENT OF TRANSPORTATION

Date

By: David Bernhardt, Commissioner

Witness

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MAINE DEPARTMENT OF TRANSPORTATION

Date

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Witness