



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

PAUL R. LePAGE
GOVERNOR

February 14, 2011
Subject: **Gardiner**
Federal Project No: STP-1751(407)X
State Pin: 017514.07
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, "NOTICE TO CONTRACTORS", in the paragraph that begins "For general information regarding ...", **CHANGE** the forth sentence to read as follows; "**Questions received after 12:00 noon of the Thursday (February 17) prior to bid date will not be answered**". Make this change in pen and ink.


The following question has been received:

Question: Would like more information on the size of the 8" concrete slab shown on sheet 3 under the granite rumble strip section. Does it cover the whole area from rumble strip to rumble strip or just under the rumble strips?

Response: The 8" concrete slab occurs only underneath the granite rumble strip section. It does not occur underneath the asphalt between the rumble strips.

Consider this change and information prior to submitting your bid on February 23, 2011.

Sincerely,


Scott Bickford
Contracts & Specifications Engineer



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