



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 2, 2011
Subject: **Canton & Jay**
State PIN: 017504.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS" first paragraph, **DELETE** the following two sentences; "Bids will be accepted from contractors that can demonstrate previous successful completion of projects of similar size and scope. All other Bids may be rejected." and **REPLACE** with the following;

"Bids will be accepted from all bidders. The lowest responsive bidder must have completed, or successfully complete, a Paving or project specific prequalification to be considered for the award of this contract."

Make this change in pen and ink.

Consider this change and information prior to submitting your bid on May 4, 2011.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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