



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

August 27, 2012  
Subject: **Scarborough**  
Federal Project No: STP-1734(300)X  
State WIN: 017343.00  
**Amendment No. 3**

Dear Sir/Ms:

The following question has been received:

**Question:** Item 502.56 concrete fill is highlighted to be used in the Water Main items. I do not see anywhere in the plans or specs where the 205 cy of concrete fill will be used. Please clarify.

**Response:** In the Plans, please see the following:

1. Sheet Number 5 of 142 (TYPICAL SECTIONS), see detail "UTILITY/DRAINAGE TRENCH CONCRETE SLAB REPAIR DETAIL".
2. Sheet Number 9 of 142 (GENERAL NOTES) see note #63.
3. Sheet Number 6W of 7 in the Water Main Plans, see detail "SECTION THRU EARTH TRENCH".

Consider this information prior to submitting your bid on August 29, 2012.

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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