



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

July 15, 2011
Subject: **Brunswick**
Federal Project No: STP-1728(500)X
State PIN: 017285.00
Amendment No. 3

Dear Sir/Ms:

The following question has been received:

Question: Plan sheets 2 & 3 call for 4" structural concrete median while the detail on sheet 4 calls for a 8" structural concrete median. Please clarify which is correct.

Response: Details on Sheet #2 call for either a 4" concrete median or 12" loam in areas behind Type 5 curbing. The concrete here is paid under item 608.08.

The detail on sheet 4 is for areas where flush or 1" reveal structural concrete islands will be constructed. Payment is under item 502.341.

Consider this information prior to submitting your bid on July 20, 2011.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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