



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

May 18, 2011  
Subject: **Wilton**  
Federal Project No: BH-1708(500)X  
State Pin No: 017085.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page1), "NOTICE TO CONTRACTORS" in the sentence that begins "A pre-bid meeting to discuss ..." **CHANGE** the last word from "mandatory" to read "**recommended**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on June 1, 2011.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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