



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

April 9, 2012
Subject: **Augusta**
Federal Project No: STP-1705(200)X
State PIN: 017052.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (Page 1) "NOTICE TO CONTRACTORS" first sentence **CHANGE** the bid opening date from "April 11, 2012" to read "**April 18, 2012**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **April 18, 2012**.

Sincerely,


George Macdougall
for Acting Contracts & Specifications Engineer



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