



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

PAUL R. LePAGE
GOVERNOR

February 15, 2011
Subject: **Woolwich**
Federal Project No: BR-1676(500)X
State PIN: 016765.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, "NOTICE TO CONTRACTORS", in the paragraph that begins "For general information regarding ...", **CHANGE** the forth sentence to read as follows; "**Questions received after 12:00 noon of the Friday prior to bid date will not be answered**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on February 23, 2011.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER