



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

PAUL R. LI PAGE
GOVERNOR

February 18, 2011
Subject: **Brunswick, Freeport**
Federal Project No's: 15236.20 & 15236.30
State PINs: 015236.20 & 015236.30
Amendment No. 2

Dear Sir/Ms:

Make the following changes to the Bid Documents:

In the Bid Book (page 1), NOTICE TO CONTRACTORS, **CHANGE** the bid opening date in the first paragraph from "February 23, 2011" to read "**March 2, 2011**". Make this change in pen and ink.

Consider these change and information prior to submitting your bid on **March 2, 2011**.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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