



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

April 3, 2012
Subject: **Lewiston**
Federal Project No: AC-STP-1306(000)X
State PIN: 013060.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 90) "SPECIAL PROVISIONS, SECTION 621, LANDSCAPE" 1 page dated March 25, 2011, in the forth paragraph that begins "In accordance with Section ..." **DELETE** in its entirety, the last sentence that states "**The requirement for a Two-Year Maintenance Bond for Establishment period will not be required for this project.**" Make this change in pen and ink.

Consider this change and information prior to submitting your bid on April 4, 2012.

Sincerely,



George Macdougall
Acting Contracts & Specifications Engineer



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