



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

April 15, 2011
Subject: **Chesterfield &
Farmington**
State PIN: 012774.10
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, page 34, **REMOVE** and disregard "SPECIAL PROVISION, SECTION 104, GENERAL RIGHTS AND RESPONSIBILITIES, (Electronic Payroll Submission)" 1 page dated December 17, 2010.

The following question has been received:

Question: On page 4 of the plans, #4, bolting base plate. Are you saying one ped. post per thrie connection is needed?

Response: Yes

Consider this change and information prior to submitting your bid on April 20, 2011.

Sincerely,

For

Scott Bickford
Contracts & Specifications Engineer



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