



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

October 6, 2010
Subject: **Caribou**
Federal Project No: HPP-STP-6462(300)
State Pin No: 006462.30
Amendment No. 3

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Plans, SHEET NUMBER 5 OF 110, "ESTIMATED QUANTITIES", **CHANGE** the "Quantity" for item # 631.20 - STUMP CHIPPER (INCLUDING OPERATOR) from "20" to read "**10**". Make this change in pen and ink.

The following questions have been received:

Question: Amendment #1 adds 631.20, Stump Chipper, with 10 hrs on the schedule of items. Page 1 of the amendment requests the addition of this item on sheet 5 with 20 hrs. Should it be 10 or 20 hrs?

Response: 10 hours is correct, see the above change.

Question: General Notes 13 & 15 on Plan Sheet 7 of 110 provide for commercial entrances and unpaved drives to receive pavement (3" HMA for commercial paved entrances and a 3' lip for unpaved drives). The contract does not currently have an item for hand placed hot mix asphalt, will one be added prior to bid time?

Response: No, This will be paid under Items 403.208 and 403.213. Also see sheet 4 of 110 - Typical Sections for Ministries Drive.

Consider this change and information prior to submitting your bid on October 6, 2010.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer

For



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