

Tabulation of Bids

**Contract ID:** 028850.00      **Counties:** PISCATAQUIS  
**Letting Date:** May 13, 2026      **District(s):** WESTERN REGION  
**Call Order:** 7      **Project(s):** 2885000  
**Contract Time:** 10/24/26 COMPLETION DATE  
**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS

Maine Department of Transportation  
A True Copy: \_\_\_\_\_  
Title : \_\_\_\_\_  
Attest: \_\_\_\_\_  
Notary Public

| Line No / Item ID<br>Item Description     |         |                    |         | (1) A.D. Smith Trucking |                        | (2) GORDON CONTRACTING INC. |            | (3) EUROVIA ATLANTIC COAST LLC aka<br>NORTHEAST PAVING |            |
|---|---------|--------------------|---------|-------------------------|------------------------|-----------------------------|------------|--|------------|
| Alt Set / Alt Member                      |         | Quantity and Units |         | Unit Price              | Ext Amount             | Unit Price                  | Ext Amount | Unit Price   | Ext Amount |
| <b>SECTION:</b>                           | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>     | <b>Cat Alt Member:</b> | <b>LCC:</b>                 |            |  |            |
| 0010                                      | 403.210 | 20.000             | 20.000  | 700.00000               | 14,000.00              | 650.00000                   | 13,000.00  | 900.00000  | 18,000.00  |
| HOT MIX ASPHALT 9.5 MM                    |         | T                  | T       |                         |                        |                             |            |  |            |
| 0020                                      | 409.15  | 10.000             | 10.000  | 10.00000                | 100.00                 | 26.00000                    | 260.00     | 20.00000   | 200.00     |
| BITUMINOUS TACK COAT - APPLIED            |         | G                  | G       |                         |                        |                             |            |  |            |
| 0030                                      | 604.169 | 1.000              | 1.000   | 400.00000               | 400.00                 | 3,500.00000                 | 3,500.00   | 1,200.00000  | 1,200.00   |
| CHANGE CATCH BASIN GRATE TO ADA COMPLIANT |         | EA                 | EA      |                         |                        |                             |            |  |            |
| 0040                                      | 608.26  | 170.000            | 170.000 | 225.00000               | 38,250.00              | 295.00000                   | 50,150.00  | 307.00000  | 52,190.00  |
| CURB RAMP DETECTABLE WARNING FIELD        |         | SF                 | SF      |                         |                        |                             |            |  |            |
| 0050                                      | 608.45  | 40.000             | 40.000  | 150.00000               | 6,000.00               | 325.00000                   | 13,000.00  | 350.00000  | 14,000.00  |
| CONSTRUCT SIDEWALK                        |         | SY                 | SY      |                         |                        |                             |            |  |            |
| 0060                                      | 608.46  | 100.000            | 100.000 | 170.00000               | 17,000.00              | 122.00000                   | 12,200.00  | 150.00000  | 15,000.00  |
| REGRADING SIDEWALK                        |         | SY                 | SY      |                         |                        |                             |            |  |            |
| 0070                                      | 609.11  | 10.000             | 10.000  | 175.00000               | 1,750.00               | 100.00000                   | 1,000.00   | 250.00000  | 2,500.00   |
| VERTICAL CURB TYPE 1                      |         | LF                 | LF      |                         |                        |                             |            |  |            |
| 0080                                      | 609.221 | 50.000             | 50.000  | 25.00000                | 1,250.00               | 113.00000                   | 5,650.00   | 250.00000  | 12,500.00  |
| TERMINAL CURB TYPE 1                      |         | LF                 | LF      |                         |                        |                             |            |  |            |
| 0090                                      | 609.31  | 80.000             | 80.000  | 90.00000                | 7,200.00               | 50.00000                    | 4,000.00   | 85.00000   | 6,800.00   |
| CURB TYPE 3                               |         | LF                 | LF      |                         |                        |                             |            |  |            |
| 0100                                      | 609.38  | 40.000             | 40.000  | 100.00000               | 4,000.00               | 40.00000                    | 1,600.00   | 200.00000  | 8,000.00   |
| RESET CURB TYPE 1                         |         | LF                 | LF      |                         |                        |                             |            |  |            |

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**Counties:** PISCATAQUIS  
**District(s):** WESTERN REGION  
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Maine Department of Transportation  
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**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS

| Line No / Item ID<br>Item Description  |         |                    |         | (1) A.D. Smith Trucking |                        | (2) GORDON CONTRACTING INC. |            | (3) EUROVIA ATLANTIC COAST LLC aka<br>NORTHEAST PAVING |            |
|--|---------|--------------------|---------|-------------------------|------------------------|-----------------------------|------------|--|------------|
| Alt Set / Alt Member   |         | Quantity and Units |         | Unit Price              | Ext Amount             | Unit Price                  | Ext Amount | Unit Price   | Ext Amount |
| <b>SECTION:</b>  | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>     | <b>Cat Alt Member:</b> | <b>LCC:</b>                 |            |  |            |
| 0110   | 615.07  | 8.000              | 8.000   | 80.00000                | 640.00                 | 78.00000                    | 624.00     | 140.00000  | 1,120.00   |
| LOAM   |         | CY                 | CY      |                         |                        |                             |            |  |            |
| 0120   | 618.13  | 1.000              | 1.000   | 50.00000                | 50.00                  | 65.00000                    | 65.00      | 60.00000   | 60.00      |
| SEEDING METHOD NUMBER 1  |         | UN                 | UN      |                         |                        |                             |            |  |            |
| 0130   | 619.12  | 1.000              | 1.000   | 50.00000                | 50.00                  | 65.00000                    | 65.00      | 60.00000   | 60.00      |
| MULCH  |         | UN                 | UN      |                         |                        |                             |            |  |            |
| 0140   | 627.75  | 920.000            | 920.000 | 5.00000                 | 4,600.00               | 4.00000                     | 3,680.00   | 3.75000  | 3,450.00   |
| WHITE OR YELLOW PAVEMENT &<br>CURB MARKING   |         | SF                 | SF      |                         |                        |                             |            |  |            |
| 0150   | 629.05  | 15.000             | 15.000  | 55.00000                | 825.00                 | 65.00000                    | 975.00     | 55.00000   | 825.00     |
| HAND LABOR, STRAIGHT TIME  |         | HR                 | HR      |                         |                        |                             |            |  |            |
| 0160   | 645.292 | 264.000            | 264.000 | 55.00000                | 14,520.00              | 31.00000                    | 8,184.00   | 65.00000   | 17,160.00  |
| REGULATORY, WARNING,<br>CONFIRMATION AND ROUTE<br>MARKER ASSEMBLY SIGNS TYPE<br>II |         | SF                 | SF      |                         |                        |                             |            |  |            |
| 0170   | 652.33  | 20.000             | 20.000  | 35.00000                | 700.00                 | 100.00000                   | 2,000.00   | 40.00000   | 800.00     |
| DRUM   |         | EA                 | EA      |                         |                        |                             |            |  |            |
| 0180   | 652.34  | 100.000            | 100.000 | 30.00000                | 3,000.00               | 30.00000                    | 3,000.00   | 24.00000   | 2,400.00   |
| CONE   |         | EA                 | EA      |                         |                        |                             |            |  |            |
| 0190   | 652.35  | 300.000            | 300.000 | 15.00000                | 4,500.00               | 31.00000                    | 9,300.00   | 15.00000   | 4,500.00   |
| CONSTRUCTION SIGNS   |         | SF                 | SF      |                         |                        |                             |            |  |            |

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**Letting Date:** May 13, 2026      **District(s):** WESTERN REGION  
**Call Order:** 7      **Project(s):** 2885000  
**Contract Time:** 10/24/26 COMPLETION DATE

Maine Department of Transportation  
A True Copy: \_\_\_\_\_  
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Attest: \_\_\_\_\_  
Notary Public

**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS

| Line No / Item ID<br>Item Description                 | Quantity and Units |         | (1) A.D. Smith Trucking |                        | (2) GORDON CONTRACTING INC. |                     | (3) EUROVIA ATLANTIC COAST LLC aka<br>NORTHEAST PAVING |                     |
|---|--------------------|---------|-------------------------|------------------------|-----------------------------|---------------------|--|---------------------|
|   |                    |         | Unit Price              | Ext Amount             | Unit Price                  | Ext Amount          | Unit Price   | Ext Amount          |
| <b>SECTION: 1</b>                                     | INITIAL GROUP      |         | <b>Cat Alt Set:</b>     | <b>Cat Alt Member:</b> | <b>LCC:</b>                 |                     |  |                     |
| 0200 652.361  | (1)                | (1)     | 41,000.00000            | 41,000.00              | 75,000.00000                | 75,000.00           | 58,000.00000   | 58,000.00           |
| MAINTENANCE OF TRAFFIC<br>CONTROL DEVICES             | CD                 | CD      |                         |                        |                             |                     |  |                     |
| 0210 652.38   | 300.000            | 300.000 | 55.00000                | 16,500.00              | 60.00000                    | 18,000.00           | 52.00000   | 15,600.00           |
| FLAGGER   | HR                 | HR      |                         |                        |                             |                     |  |                     |
| 0220 656.75   | (1)                | (1)     | 15,000.00000            | 15,000.00              | 7,500.00000                 | 7,500.00            | 24,000.00000   | 24,000.00           |
| TEMPORARY SOIL EROSION AND<br>WATER POLLUTION CONTROL | LS                 | LS      |                         |                        |                             |                     |  |                     |
| 0230 659.10   | (1)                | (1)     | 50,000.00000            | 50,000.00              | 21,000.00000                | 21,000.00           | 38,000.00000   | 38,000.00           |
| MOBILIZATION  | LS                 | LS      |                         |                        |                             |                     |  |                     |
| <b>Section Totals:</b>                                |                    |         |                         | \$241,335.00           |                             | \$253,753.00        |  | \$296,365.00        |
| <b>Life Cycle Costs:</b>                              |                    |         |                         |                        |                             |                     |  |                     |
| <b>Section Total with LCC:</b>                        |                    |         |                         | \$241,335.00           |                             | \$253,753.00        |  | \$296,365.00        |
| <b>Contract Item Totals</b>                           |                    |         |                         | <b>\$241,335.00</b>    |                             | <b>\$253,753.00</b> |  | <b>\$296,365.00</b> |
| <b>Contract Time Totals</b>                           |                    |         |                         |                        |                             |                     |  |                     |
| <b>Contract Life Cycle Costs Totals</b>               |                    |         |                         | <b>\$0.00</b>          |                             | <b>\$0.00</b>       |  | <b>\$0.00</b>       |
| <b>Contract Grand Totals</b>                          |                    |         |                         | <b>\$241,335.00</b>    |                             | <b>\$253,753.00</b> |  | <b>296,365.00</b>   |

( ) indicates item is bid as Lump Sum

Tabulation of Bids

|   |                                    |                                    |
|---|------------------------------------|------------------------------------|
| <b>Contract ID:</b> 028850.00                                     | <b>Counties:</b> PISCATAQUIS       | Maine Department of Transportation |
| <b>Letting Date:</b> May 13, 2026                                 | <b>District(s):</b> WESTERN REGION | A True Copy: _____                 |
| <b>Call Order:</b> 7  | <b>Project(s):</b> 2885000         | Title : _____                      |
| <b>Contract Time:</b> 10/24/26 COMPLETION DATE                    |                                    | Attest: _____                      |
| <b>Contract Description:</b> REGION 3 GREENVILLE ADA IMPROVEMENTS |                                    | Notary Public                      |

| Line No / Item ID<br>Item Description     |         |                    |         | (4) SWIHART CONTRACTING SERVICES, LLC |                        | (5) MICHAEL HOPKINS DBA HOPKINS LANDSCAPING, HOPKINS PAVING |            | (6) GCA CONSTRUCTION |            |
|---|---------|--------------------|---------|---------------------------------------|------------------------|---|------------|----------------------|------------|
| Alt Set / Alt Member                      |         | Quantity and Units |         | Unit Price                            | Ext Amount             | Unit Price  | Ext Amount | Unit Price           | Ext Amount |
| <b>SECTION:</b>                           | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>                   | <b>Cat Alt Member:</b> | <b>LCC:</b>   |            |                      |            |
| 0010                                      | 403.210 | 20.000             | 20.000  | 600.00000                             | 12,000.00              | 500.00000   | 10,000.00  | 630.00000            | 12,600.00  |
| HOT MIX ASPHALT 9.5 MM                    |         | T                  | T       |                                       |                        |   |            |                      |            |
| 0020                                      | 409.15  | 10.000             | 10.000  | 25.00000                              | 250.00                 | 50.00000  | 500.00     | 21.00000             | 210.00     |
| BITUMINOUS TACK COAT - APPLIED            |         | G                  | G       |                                       |                        |   |            |                      |            |
| 0030                                      | 604.169 | 1.000              | 1.000   | 3,500.00000                           | 3,500.00               | 5,000.00000   | 5,000.00   | 3,150.00000          | 3,150.00   |
| CHANGE CATCH BASIN GRATE TO ADA COMPLIANT |         | EA                 | EA      |                                       |                        |   |            |                      |            |
| 0040                                      | 608.26  | 170.000            | 170.000 | 400.00000                             | 68,000.00              | 250.00000   | 42,500.00  | 388.50000            | 66,045.00  |
| CURB RAMP DETECTABLE WARNING FIELD        |         | SF                 | SF      |                                       |                        |   |            |                      |            |
| 0050                                      | 608.45  | 40.000             | 40.000  | 150.00000                             | 6,000.00               | 200.00000   | 8,000.00   | 630.00000            | 25,200.00  |
| CONSTRUCT SIDEWALK                        |         | SY                 | SY      |                                       |                        |   |            |                      |            |
| 0060                                      | 608.46  | 100.000            | 100.000 | 150.00000                             | 15,000.00              | 100.00000   | 10,000.00  | 315.00000            | 31,500.00  |
| REGRADING SIDEWALK                        |         | SY                 | SY      |                                       |                        |   |            |                      |            |
| 0070                                      | 609.11  | 10.000             | 10.000  | 300.00000                             | 3,000.00               | 200.00000   | 2,000.00   | 283.50000            | 2,835.00   |
| VERTICAL CURB TYPE 1                      |         | LF                 | LF      |                                       |                        |   |            |                      |            |
| 0080                                      | 609.221 | 50.000             | 50.000  | 300.00000                             | 15,000.00              | 50.00000  | 2,500.00   | 270.00000            | 13,500.00  |
| TERMINAL CURB TYPE 1                      |         | LF                 | LF      |                                       |                        |   |            |                      |            |
| 0090                                      | 609.31  | 80.000             | 80.000  | 50.00000                              | 4,000.00               | 75.00000  | 6,000.00   | 145.00000            | 11,600.00  |
| CURB TYPE 3                               |         | LF                 | LF      |                                       |                        |   |            |                      |            |
| 0100                                      | 609.38  | 40.000             | 40.000  | 60.00000                              | 2,400.00               | 150.00000   | 6,000.00   | 260.70000            | 10,428.00  |
| RESET CURB TYPE 1                         |         | LF                 | LF      |                                       |                        |   |            |                      |            |

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**Counties:** PISCATAQUIS  
**District(s):** WESTERN REGION  
**Project(s):** 2885000

Maine Department of Transportation  
 A True Copy: \_\_\_\_\_  
 Title : \_\_\_\_\_  
 Attest: \_\_\_\_\_  
 Notary Public

**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS

| Line No / Item ID<br>Item Description                                     |         |                    |         | (4) SWIHART CONTRACTING SERVICES, LLC |                        | (5) MICHAEL HOPKINS DBA HOPKINS LANDSCAPING, HOPKINS PAVING |            | (6) GCA CONSTRUCTION |            |
|---|---------|--------------------|---------|---------------------------------------|------------------------|---|------------|----------------------|------------|
| Alt Set / Alt Member  |         | Quantity and Units |         | Unit Price                            | Ext Amount             | Unit Price  | Ext Amount | Unit Price           | Ext Amount |
| <b>SECTION:</b>   | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>                   | <b>Cat Alt Member:</b> | <b>LCC:</b>   |            |                      |            |
| 0110  | 615.07  | 8.000              | 8.000   | 65.00000                              | 520.00                 | 50.00000  | 400.00     | 137.50000            | 1,100.00   |
| LOAM  |         | CY                 | CY      |                                       |                        |   |            |                      |            |
| 0120  | 618.13  | 1.000              | 1.000   | 50.00000                              | 50.00                  | 150.00000   | 150.00     | 550.00000            | 550.00     |
| SEEDING METHOD NUMBER 1   |         | UN                 | UN      |                                       |                        |   |            |                      |            |
| 0130  | 619.12  | 1.000              | 1.000   | 50.00000                              | 50.00                  | 150.00000   | 150.00     | 525.00000            | 525.00     |
| MULCH   |         | UN                 | UN      |                                       |                        |   |            |                      |            |
| 0140  | 627.75  | 920.000            | 920.000 | 4.00000                               | 3,680.00               | 5.00000   | 4,600.00   | 10.00000             | 9,200.00   |
| WHITE OR YELLOW PAVEMENT & CURB MARKING                                   |         | SF                 | SF      |                                       |                        |   |            |                      |            |
| 0150  | 629.05  | 15.000             | 15.000  | 50.00000                              | 750.00                 | 75.00000  | 1,125.00   | 50.00000             | 750.00     |
| HAND LABOR, STRAIGHT TIME   |         | HR                 | HR      |                                       |                        |   |            |                      |            |
| 0160  | 645.292 | 264.000            | 264.000 | 70.00000                              | 18,480.00              | 85.00000  | 22,440.00  | 65.00000             | 17,160.00  |
| REGULATORY, WARNING, CONFIRMATION AND ROUTE MARKER ASSEMBLY SIGNS TYPE II |         | SF                 | SF      |                                       |                        |   |            |                      |            |
| 0170  | 652.33  | 20.000             | 20.000  | 100.00000                             | 2,000.00               | 20.00000  | 400.00     | 50.00000             | 1,000.00   |
| DRUM  |         | EA                 | EA      |                                       |                        |   |            |                      |            |
| 0180  | 652.34  | 100.000            | 100.000 | 10.00000                              | 1,000.00               | 20.00000  | 2,000.00   | 21.00000             | 2,100.00   |
| CONE  |         | EA                 | EA      |                                       |                        |   |            |                      |            |
| 0190  | 652.35  | 300.000            | 300.000 | 8.00000                               | 2,400.00               | 15.00000  | 4,500.00   | 26.25000             | 7,875.00   |
| CONSTRUCTION SIGNS  |         | SF                 | SF      |                                       |                        |   |            |                      |            |

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**Letting Date:** May 13, 2026      **District(s):** WESTERN REGION      A True Copy: \_\_\_\_\_  
**Call Order:** 7      **Project(s):** 2885000      Title : \_\_\_\_\_  
**Contract Time:** 10/24/26 COMPLETION DATE      Attest: \_\_\_\_\_  
**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS      Notary Public

| Line No / Item ID<br>Item Description              | Quantity and Units |  | (4) SWIHART CONTRACTING SERVICES, LLC |                        | (5) MICHAEL HOPKINS DBA HOPKINS LANDSCAPING, HOPKINS PAVING |                     | (6) GCA CONSTRUCTION |                     |
|--|--------------------|--|---------------------------------------|------------------------|---|---------------------|----------------------|---------------------|
|  |                    |  | Unit Price                            | Ext Amount             | Unit Price  | Ext Amount          | Unit Price           | Ext Amount          |
| <b>SECTION:</b> 1                                  | INITIAL GROUP      |  | <b>Cat Alt Set:</b>                   | <b>Cat Alt Member:</b> | <b>LCC:</b>   |                     |                      |                     |
| 0200 652.361                                       | (1) (1)            |  | 65,000.00000                          | 65,000.00              | 50,000.00000  | 50,000.00           | 42,000.00000         | 42,000.00           |
| MAINTENANCE OF TRAFFIC CONTROL DEVICES             | CD CD              |  |                                       |                        |   |                     |                      |                     |
| 0210 652.38  | 300.000 300.000    |  | 50.00000                              | 15,000.00              | 40.00000  | 12,000.00           | 52.50000             | 15,750.00           |
| FLAGGER  | HR HR              |  |                                       |                        |   |                     |                      |                     |
| 0220 656.75  | (1) (1)            |  | 35,000.00000                          | 35,000.00              | 20,000.00000  | 20,000.00           | 21,000.00000         | 21,000.00           |
| TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL | LS LS              |  |                                       |                        |   |                     |                      |                     |
| 0230 659.10  | (1) (1)            |  | 50,000.00000                          | 50,000.00              | 115,000.00000   | 115,000.00          | 29,607.80000         | 29,607.80           |
| MOBILIZATION                                       | LS LS              |  |                                       |                        |   |                     |                      |                     |
| <b>Section Totals:</b>                             |                    |  |                                       | \$323,080.00           |   | \$325,265.00        |                      | \$325,685.80        |
| <b>Life Cycle Costs:</b>                           |                    |  |                                       |                        |   |                     |                      |                     |
| <b>Section Total with LCC:</b>                     |                    |  |                                       | \$323,080.00           |   | \$325,265.00        |                      | \$325,685.80        |
| <b>Contract Item Totals</b>                        |                    |  |                                       | <b>\$323,080.00</b>    |   | <b>\$325,265.00</b> |                      | <b>\$325,685.80</b> |
| <b>Contract Time Totals</b>                        |                    |  |                                       |                        |   |                     |                      |                     |
| <b>Contract Life Cycle Costs Totals</b>            |                    |  |                                       | <b>\$0.00</b>          |   | <b>\$0.00</b>       |                      | <b>\$0.00</b>       |
| <b>Contract Grand Totals</b>                       |                    |  |                                       | <b>\$323,080.00</b>    |   | <b>\$325,265.00</b> |                      | <b>325,685.80</b>   |

( ) indicates item is bid as Lump Sum

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| <b>Contract ID:</b> 028850.00                                     | <b>Counties:</b> PISCATAQUIS       | Maine Department of Transportation |
| <b>Letting Date:</b> May 13, 2026                                 | <b>District(s):</b> WESTERN REGION | A True Copy: _____                 |
| <b>Call Order:</b> 7  | <b>Project(s):</b> 2885000         | Title : _____                      |
| <b>Contract Time:</b> 10/24/26 COMPLETION DATE                    |                                    | Attest: _____                      |
| <b>Contract Description:</b> REGION 3 GREENVILLE ADA IMPROVEMENTS |                                    | Notary Public                      |

| Line No / Item ID<br>Item Description     |         |                    |         | (7) JOE GAMMON AND SONS<br>EXCAVATION LLC AKA JOE GAMMON |                        | (8) ROUNDY'S PAVING |            |            |            |
|---|---------|--------------------|---------|--|------------------------|---------------------|------------|------------|------------|
| Alt Set / Alt Member                      |         | Quantity and Units |         | Unit Price   | Ext Amount             | Unit Price          | Ext Amount | Unit Price | Ext Amount |
| <b>SECTION:</b>                           | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>                                      | <b>Cat Alt Member:</b> | <b>LCC:</b>         |            |            |            |
| 0010                                      | 403.210 | 20.000             | 20.000  | 1,400.00000  | 28,000.00              | 500.00000           | 10,000.00  |            |            |
| HOT MIX ASPHALT 9.5 MM                    |         | T                  | T       |  |                        |                     |            |            |            |
| 0020                                      | 409.15  | 10.000             | 10.000  | 50.00000   | 500.00                 | 30.00000            | 300.00     |            |            |
| BITUMINOUS TACK COAT - APPLIED            |         | G                  | G       |  |                        |                     |            |            |            |
| 0030                                      | 604.169 | 1.000              | 1.000   | 3,500.00000  | 3,500.00               | 1,500.00000         | 1,500.00   |            |            |
| CHANGE CATCH BASIN GRATE TO ADA COMPLIANT |         | EA                 | EA      |  |                        |                     |            |            |            |
| 0040                                      | 608.26  | 170.000            | 170.000 | 225.00000  | 38,250.00              | 350.00000           | 59,500.00  |            |            |
| CURB RAMP DETECTABLE WARNING FIELD        |         | SF                 | SF      |  |                        |                     |            |            |            |
| 0050                                      | 608.45  | 40.000             | 40.000  | 450.00000  | 18,000.00              | 175.00000           | 7,000.00   |            |            |
| CONSTRUCT SIDEWALK                        |         | SY                 | SY      |  |                        |                     |            |            |            |
| 0060                                      | 608.46  | 100.000            | 100.000 | 250.00000  | 25,000.00              | 250.00000           | 25,000.00  |            |            |
| REGRADING SIDEWALK                        |         | SY                 | SY      |  |                        |                     |            |            |            |
| 0070                                      | 609.11  | 10.000             | 10.000  | 200.00000  | 2,000.00               | 200.00000           | 2,000.00   |            |            |
| VERTICAL CURB TYPE 1                      |         | LF                 | LF      |  |                        |                     |            |            |            |
| 0080                                      | 609.221 | 50.000             | 50.000  | 200.00000  | 10,000.00              | 200.00000           | 10,000.00  |            |            |
| TERMINAL CURB TYPE 1                      |         | LF                 | LF      |  |                        |                     |            |            |            |
| 0090                                      | 609.31  | 80.000             | 80.000  | 100.00000  | 8,000.00               | 125.00000           | 10,000.00  |            |            |
| CURB TYPE 3                               |         | LF                 | LF      |  |                        |                     |            |            |            |
| 0100                                      | 609.38  | 40.000             | 40.000  | 200.00000  | 8,000.00               | 80.00000            | 3,200.00   |            |            |
| RESET CURB TYPE 1                         |         | LF                 | LF      |  |                        |                     |            |            |            |

Tabulation of Bids

|   |                                    |                                    |
|---|------------------------------------|------------------------------------|
| <b>Contract ID:</b> 028850.00                                     | <b>Counties:</b> PISCATAQUIS       | Maine Department of Transportation |
| <b>Letting Date:</b> May 13, 2026                                 | <b>District(s):</b> WESTERN REGION | A True Copy: _____                 |
| <b>Call Order:</b> 7  | <b>Project(s):</b> 2885000         | Title : _____                      |
| <b>Contract Time:</b> 10/24/26 COMPLETION DATE                    |                                    | Attest: _____                      |
| <b>Contract Description:</b> REGION 3 GREENVILLE ADA IMPROVEMENTS |                                    | Notary Public                      |

| Line No / Item ID<br>Item Description                                     |         |                    |         | (7) JOE GAMMON AND SONS<br>EXCAVATION LLC AKA JOE GAMMON |                        | (8) ROUNDY'S PAVING |            |            |            |
|---|---------|--------------------|---------|--|------------------------|---------------------|------------|------------|------------|
| Alt Set / Alt Member  |         | Quantity and Units |         | Unit Price   | Ext Amount             | Unit Price          | Ext Amount | Unit Price | Ext Amount |
| <b>SECTION:</b>   | 1       | INITIAL GROUP      |         | <b>Cat Alt Set:</b>                                      | <b>Cat Alt Member:</b> | <b>LCC:</b>         |            |            |            |
| 0110  | 615.07  | 8.000              | 8.000   | 125.00000  | 1,000.00               | 150.00000           | 1,200.00   |            |            |
| LOAM  |         | CY                 | CY      |  |                        |                     |            |            |            |
| 0120  | 618.13  | 1.000              | 1.000   | 500.00000  | 500.00                 | 300.00000           | 300.00     |            |            |
| SEEDING METHOD NUMBER 1   |         | UN                 | UN      |  |                        |                     |            |            |            |
| 0130  | 619.12  | 1.000              | 1.000   | 500.00000  | 500.00                 | 300.00000           | 300.00     |            |            |
| MULCH   |         | UN                 | UN      |  |                        |                     |            |            |            |
| 0140  | 627.75  | 920.000            | 920.000 | 10.00000   | 9,200.00               | 5.00000             | 4,600.00   |            |            |
| WHITE OR YELLOW PAVEMENT & CURB MARKING                                   |         | SF                 | SF      |  |                        |                     |            |            |            |
| 0150  | 629.05  | 15.000             | 15.000  | 70.00000   | 1,050.00               | 75.00000            | 1,125.00   |            |            |
| HAND LABOR, STRAIGHT TIME   |         | HR                 | HR      |  |                        |                     |            |            |            |
| 0160  | 645.292 | 264.000            | 264.000 | 65.00000   | 17,160.00              | 135.00000           | 35,640.00  |            |            |
| REGULATORY, WARNING, CONFIRMATION AND ROUTE MARKER ASSEMBLY SIGNS TYPE II |         | SF                 | SF      |  |                        |                     |            |            |            |
| 0170  | 652.33  | 20.000             | 20.000  | 150.00000  | 3,000.00               | 75.00000            | 1,500.00   |            |            |
| DRUM  |         | EA                 | EA      |  |                        |                     |            |            |            |
| 0180  | 652.34  | 100.000            | 100.000 | 35.00000   | 3,500.00               | 30.00000            | 3,000.00   |            |            |
| CONE  |         | EA                 | EA      |  |                        |                     |            |            |            |
| 0190  | 652.35  | 300.000            | 300.000 | 35.00000   | 10,500.00              | 45.00000            | 13,500.00  |            |            |
| CONSTRUCTION SIGNS  |         | SF                 | SF      |  |                        |                     |            |            |            |

Tabulation of Bids

**Contract ID:** 028850.00      **Counties:** PISCATAQUIS  
**Letting Date:** May 13, 2026      **District(s):** WESTERN REGION  
**Call Order:** 7      **Project(s):** 2885000  
**Contract Time:** 10/24/26 COMPLETION DATE  
**Contract Description:** REGION 3 GREENVILLE ADA IMPROVEMENTS

Maine Department of Transportation  
A True Copy: \_\_\_\_\_  
Title : \_\_\_\_\_  
Attest: \_\_\_\_\_  
Notary Public

| Line No / Item ID<br>Item Description              | Quantity and Units |  | (7) JOE GAMMON AND SONS<br>EXCAVATION LLC AKA JOE GAMMON |                        | (8) ROUNDY'S PAVING |                     |            |            |
|--|--------------------|--|--|------------------------|---------------------|---------------------|------------|------------|
|  |                    |  | Unit Price   | Ext Amount             | Unit Price          | Ext Amount          | Unit Price | Ext Amount |
| <b>SECTION:</b> 1                                  | INITIAL GROUP      |  | <b>Cat Alt Set:</b>                                      | <b>Cat Alt Member:</b> | <b>LCC:</b>         |                     |            |            |
| 0200 652.361                                       | (1) (1)            |  | 60,000.00000   | 60,000.00              | 50,000.00000        | 50,000.00           |            |            |
| MAINTENANCE OF TRAFFIC CONTROL DEVICES             | CD CD              |  |  |                        |                     |                     |            |            |
| 0210 652.38  | 300.000 300.000    |  | 45.00000   | 13,500.00              | 65.00000            | 19,500.00           |            |            |
| FLAGGER  | HR HR              |  |  |                        |                     |                     |            |            |
| 0220 656.75  | (1) (1)            |  | 60,000.00000   | 60,000.00              | 25,000.00000        | 25,000.00           |            |            |
| TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL | LS LS              |  |  |                        |                     |                     |            |            |
| 0230 659.10  | (1) (1)            |  | 32,058.00000   | 32,058.00              | 100,000.00000       | 100,000.00          |            |            |
| MOBILIZATION                                       | LS LS              |  |  |                        |                     |                     |            |            |
| <b>Section Totals:</b>                             |                    |  |  | \$353,218.00           |                     | \$384,165.00        |            |            |
| <b>Life Cycle Costs:</b>                           |                    |  |  |                        |                     |                     |            |            |
| <b>Section Total with LCC:</b>                     |                    |  |  | \$353,218.00           |                     | \$384,165.00        |            |            |
| <b>Contract Item Totals</b>                        |                    |  |  | <b>\$353,218.00</b>    |                     | <b>\$384,165.00</b> |            |            |
| <b>Contract Time Totals</b>                        |                    |  |  |                        |                     |                     |            |            |
| <b>Contract Life Cycle Costs Totals</b>            |                    |  |  | <b>\$0.00</b>          |                     | <b>\$0.00</b>       |            |            |
| <b>Contract Grand Totals</b>                       |                    |  |  | <b>\$353,218.00</b>    |                     | <b>\$384,165.00</b> |            |            |

( ) indicates item is bid as Lump Sum

